



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1535  
401-222-3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <b>65682</b>		2. Name of Corporation <b>Sudhir Bansal, M.D., Inc.</b>			
3. Street Address Principal Business Office <b>215 Tollgate Road Suite 309</b>			City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
4. Business Phone No. <b>401-732-6828</b>		5. State of Incorporation <b>RHODE ISLAND</b>			6. SIC Code <b>9217</b>
7. Brief Description of the Character of Business Conducted in Rhode Island <b>TO ENGAGE IN THE PRACTICE OF MEDICINE</b>					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Sudhir Bansal</b>			Vice President Name <b>Sudhir Bansal</b>		
Street Address <b>85 Lynn Circle</b>			Street Address <b>same as above</b>		
City <b>E. Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>	City	State	Zip
Secretary Name <b>Sudhir Bansal</b>			Treasurer Name <b>Sudhir Bansal</b>		
Street Address <b>same as above</b>			Street Address <b>same as above</b>		
City	State	Zip	City	State	Zip
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name <b>Sudhir Bansal</b>			Director Name		
Street Address <b>same as above</b>			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
<b>100 NO PAR VALUE</b>			<b>100</b>	<b>Common</b>	<b>No par</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date	<b>2-24-05</b>
Check No.	<b>7632</b>
By	<b>[Signature]</b>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**[Signature]** **02/03/05**  
Signature of Officer Date

**Sudhir Bansal**  
Print or Type Name of Officer

Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No <b>65682</b>		2. Name of Corporation <b>Sudhir Bansal, M.D., Inc.</b>			
3. Street Address Principal Business Office <b>215 Tollgate Road Suite 309/310</b>		City <b>Warwick</b>		State <b>RI</b>	Zip <b>02886</b>
4. Business Phone No. <b>401-732-6828</b>		5. State of Incorporation <b>RHODE ISLAND</b>			6. SIC Code <b>9217</b>
7. Brief Description of the Character of Business Conducted in Rhode Island <b>TO ENGAGE IN THE PRACTICE OF MEDICINE</b>					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Sudhir Bansal</b>			Vice President Name <b>Sudhir Bansal</b>		
Street Address <b>85 Lynn Circle</b>			Street Address <b>Same as Above</b>		
City <b>E. Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>	City	State	Zip
Secretary Name <b>Sudhir Bansal</b>			Treasurer Name <b>Sudhir Bansal</b>		
Street Address <b>Same as above</b>			Street Address <b>Same as above</b>		
City	State	Zip	City	State	Zip
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name <b>Sudhir Bansal</b>			Director Name		
Street Address <b>Same as above</b>			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
<b>100 NO PAR VALUE</b>			<b>100</b>	<b>Common</b>	<b>No par</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



**FILED**

File Date **APR 12 2004**  
Check No. **By M 27510**  
By: **Matthew A. Brown**  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

**Sudhir Bansal**  
Print or Type Name of Officer

**President**  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Edward S. Inman, III, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

65682

Sudhir Bansal, M.D., Inc.

3. Street Address Principal Business Office

should



*Important: a registered agent changes the agent's business address to another place within the state, the agent may change the address and the address of the registered office of any corporation of which the agent is a registered agent by completing the statement below instead of the preceding form, and submitting same for filing, without fee. Again, it is recommended that you call the Corporations Division prior to submitting the statement to verify that the information required in item 2 below currently appears in the corporate records of the Secretary of State. As required by law, you must provide a street address in item 3 below.*

No Filing Fee

ID Number: 65682

STATEMENT OF CHANGE OF REGISTERED OFFICE  
BY THE REGISTERED AGENT

Pursuant to the provisions of Sections 7-1.1-12(d) or 7-1.1-107(d) of the General Laws, 1956, as amended, the undersigned registered agent submits the following statement for the purpose of changing the agent's business address and the address of the registered office of the corporation named herein to another place within the state:

1. The name of the corporation is Sudhir Bansal, M.D., Inc.
2. The address of the registered office as PRESENTLY shown in the corporate records on file with the Rhode Island Secretary of State is:  
600 Reservoir Avenue, Cranston, RI 02910
3. The address of the NEW registered office is:  
275 Reservoir Avenue, Providence, RI 02907
4. The change of address of the registered office shall become effective upon the filing of this statement, or on 04/05/2004  
*(a date not prior to, nor more than 30 days after, filing this statement)*
5. A copy of this Statement has been mailed to the corporation.

Date: 04/05/2004

Ronald R. Warr, Jr.

Print Name of Registered Agent

Signature of Registered Agent

FILED

APR 12 2004

By CAM

RECEIVED  
SECRETARY OF STATE  
APR 12 11 32 AM '04



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Edward S. Inman, III, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No

65682

2. Name of Corporation

Sudhir Bansal, M.D., Inc.

3. Street Address Principal Business Office

215 Tollgate Road Suite 309/310

City

Warwick

State

RI

Zip

02886

4. Business Phone No.

401-732-6828

5. State of Incorporation

RHODE ISLAND

6. SIC Code

9217

7. Brief Description of the Character of Business Conducted in Rhode Island

to engage in the practice of medicine and all lawful purposes for which a corporation may be formed under RIGL.

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name

Sudhir Bansal

Vice President Name

Sudhir Bansal

Street Address

85 Lynn Circle

Street Address

same as above

City

E. Greenwich

State

RI

Zip

02818

City

State

Zip

Secretary Name

Sudhir Bansal

Treasurer Name

Sudhir Bansal

Street Address

same as above

Street Address

same as above

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name

Sudhir Bansal

Director Name

Street Address

same as above

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

100 NO PAR VALUE

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100

Common

No par

This report must be **signed in ink** by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 6 5 6 8 2 \*

File Date: 3-4-02

Check No.: 1644

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

Print or Type Name of Officer

Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 65682 2. Name of Corporation Sudhir Bansal, M.D., Inc.  
3. Street Address Principal Business Office 42 Pottnam Avenue City Johnston State RI Zip 02919  
4. Business Phone No. 401-233 9277 5. State of Incorporation Rhode Island 6. SIC Code 9217

7. Brief Description of the Character of Business Conducted in Rhode Island

To engage in the practice of medicine.

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name Sudhir Bansal Street Address 85 Lynn Circle City East Greenwich State RI Zip 02886 Secretary Name Sudhir Bansal Street Address Same City _____ State _____ Zip _____	Vice President Name Sudhir Bansal Street Address Same City _____ State _____ Zip _____ Treasurer Name Sudhir Bansal Street Address Same City _____ State _____ Zip _____
--	---

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name Sudhir Bansal Street Address Same City _____ State _____ Zip _____ Director Name _____ Street Address _____ City _____ State _____ Zip _____	Director Name _____ Street Address _____ City _____ State _____ Zip _____ Director Name _____ Street Address _____ City _____ State _____ Zip _____
---	--

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES

Number of Shares	Class/Series	Par Value
100	No	Par Value

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES

Number of Shares	Class/Series	Par Value
100	Common	No Par

This report must be **signed in ink** by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date: \_\_\_\_\_

**FILED**

Check No.: \_\_\_\_\_ FEB 01 2001

By: \_\_\_\_\_ By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: \_\_\_\_\_ Date: 01-24-01

Sudhir Bansal

Print or Type Name of Officer

President

Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **65682** 2. Name of Corporation **Sudhir Bansal, M.D., Inc.**  
3. Street Address Principal Business Office City State Zip  
**The Summit East-Suite 300, 300 Centerville Rd. Warwick RI 02886**  
4. Business Phone No. 5. State of Incorporation 6. SIC Code  
**401-737-7200 RHODE ISLAND 9217**

7. Brief Description of the Character of Business Conducted in Rhode Island  
to engage in the practice of medicine

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name <b>Sudhir Bansal</b>	Vice President Name <b>Sudhir Bansal</b>
Street Address <b>85 Lynn Circle</b>	Street Address <b>same</b>
City State Zip <b>East Greenwich RI 02886</b>	City State Zip <b>same</b>
Secretary Name <b>Sudhir Bansal</b>	Treasurer Name <b>Sudhir Bansal</b>
Street Address <b>same</b>	Street Address <b>same</b>
City State Zip <b>same</b>	City State Zip <b>same</b>

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name <b>Sudhir Bansal</b>	Director Name
Street Address <b>same</b>	Street Address
City State Zip <b>same</b>	City State Zip
Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares	Class/Series	Par Value
<b>100 NO PAR VALUE</b>		

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares	Class/Series	Par Value
<b>100</b>	<b>Common</b>	<b>No Par</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 6 5 6 8 2 \*

File Date: **FILED**

Check No. **FEB 03 2000**

By **CC 6993**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **[Signature]** Date **01/31/00**

**Sudhir Bansal**

Print or Type Name of Officer

**President**

Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1999**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. <b>65682</b>		2. Name of Corporation <b>Sudhir Bansal, M.D., Inc.</b>	
3. Street Address Principal Business Office <b>The Summit East-Suite 330, 300 Centerville Rd.,</b>		City <b>Warwick</b>	State <b>RI</b>
4. Business Phone No. <b>401-737-7200</b>		5. State of Incorporation <b>RHODE ISLAND</b>	
		6. SIC Code <b>9217</b>	
7. Brief Description of the Character of Business Conducted in Rhode Island to engage in the practice of medicine and all lawful purposes for which a corporation may be formed under RI Gen Laws (1956, as amended, Title 7, Ch. 1.1)			
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) <b>FILL IN SPACES BEFORE USING ATTACHMENTS</b>			
President Name <b>Sudhir Bansal</b>		Vice President Name <b>Sudhir Bansal</b>	
Street Address <b>85 Lynn Circle</b>		Street Address <b>same as above</b>	
City <b>East Greenwich</b>	State <b>RI</b>	City <b></b>	State <b></b>
Zip <b>02818</b>		Zip <b></b>	
Secretary Name <b>Sudhir Bansal</b>		Treasurer Name <b>Sudhir Bansal</b>	
Street Address <b>same as above</b>		Street Address <b>same as above</b>	
City <b></b>	State <b></b>	City <b></b>	State <b></b>
Zip <b></b>		Zip <b></b>	
9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) <b>FILL IN SPACES BEFORE USING ATTACHMENTS</b>			
Director Name <b>Sudhir Bansal</b>		Director Name <b></b>	
Street Address <b>same as above</b>		Street Address <b></b>	
City <b></b>	State <b></b>	City <b></b>	State <b></b>
Zip <b></b>		Zip <b></b>	
Director Name <b></b>		Director Name <b></b>	
Street Address <b></b>		Street Address <b></b>	
City <b></b>	State <b></b>	City <b></b>	State <b></b>
Zip <b></b>		Zip <b></b>	
10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)			
AUTHORIZED SHARES			
Number of Shares	Class/Series	Par Value	
<b>100 SHS NO PAR VALUE</b>			
11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)			
ISSUED SHARES			
Number of Shares	Class/Series	Par Value	
<b>100</b>	<b>Common</b>	<b>No Par</b>	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 6 5 6 8 2 \*

File Date: 11/3/99

Check No.: 91259232764

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer \_\_\_\_\_ Date \_\_\_\_\_

**Sudhir Bansal**

Print or Type Name of Officer \_\_\_\_\_

**President**

Title of Officer \_\_\_\_\_



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-277-3040



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1998**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

65682

Sudhir Bansal, M.D., Inc.

3. Street Address Principal Business Office

The Summit East- Suite 330, 300 Centerville Road

City

Warwick

State

RI

Zip

02886

4. Business Phone No.

401-737-7200

5. State of Incorporation

RHODE ISLAND

6. SIC Code

9217

7. Brief Description of the Character of Business Conducted in Rhode Island to engage in the practice of medicine and all lawful purposes for which a corporation may be formed under RI Gen. Laws (1956 as amended, Title 7, Ch. 1-1).

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)

President Name

Sudhir Bansal

Vice President Name

Sudhir Bansal

Street Address

85 Lynn Circle

Street Address

same as above

City

East Greenwich

State

RI

Zip

02818

City

State

Zip

Secretary Name

Sudhir Bansal

Treasurer Name

Sudhir Bansal

Street Address

same as above

Street Address

same as above

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)

Director Name

Sudhir Bansal

Director Name

Street Address

same as above

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

100 SHS NO PAR VALUE

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100

Common

No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



FILED

File Date: AUG 06 1998

Check No.: 663119

By: [Signature]

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 8/5/98

Sudhir Bansal

Print or Type Name of Officer

President

Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-277-3040



# PROFIT CORPORATION ANNUAL REPORT 1997

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No **65682** 2. Name of Corporation **Sudhir Bansal, M.D., Inc.**  
3. Street Address Principal Business Office **The Summit East-Suite 330, 300 Centerville Road** City **Warwick** State **RI** Zip **02886**  
4. Business Phone No **401-737-7200** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **9217**

7. Brief Description of the Character of Business Conducted in Rhode Island To engage in the practice of medicine and all lawful purposes for which a corporation may be formed under RI Gen. Laws (1956, as amended, Title 7, Chaptr 1.1.).

## 8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)

President Name <b>Sudhir Bansal</b>	Vice President Name <b>Sudhir Bansal</b>
Street Address <b>85 Lynn Circle</b>	Street Address <b>same as above</b>
City <b>East Greenwich</b> State <b>RI</b> Zip <b>02818</b>	City <b></b> State <b></b> Zip <b></b>
Secretary Name <b>Sudhir Bansal</b>	Treasurer Name <b>Sudhir Bansal</b>
Street Address <b>same as above</b>	Street Address <b>same as above</b>
City <b></b> State <b></b> Zip <b></b>	City <b></b> State <b></b> Zip <b></b>

## 9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)

Director Name <b>Sudhir Bansal</b>	Director Name <b></b>
Street Address <b>same as above</b>	Street Address <b></b>
City <b></b> State <b></b> Zip <b></b>	City <b></b> State <b></b> Zip <b></b>
Director Name <b></b>	Director Name <b></b>
Street Address <b></b>	Street Address <b></b>
City <b></b> State <b></b> Zip <b></b>	City <b></b> State <b></b> Zip <b></b>

## 10. SHARES AUTHORIZED AND ISSUED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
<b>100 SHS NO PAR VALUE</b>			<b>100</b>	<b>Common</b>	<b>No Par</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 6 5 6 8 2 \*

File Date: **2-18-97**

Check No.: **2657**

By: **ICP** **Dec**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **Sudhir Bansal** Date

Print or Type Name of Officer **Sudhir Bansal**

Title of Officer **President**

PROFIT CORPORATION  
ANNUAL REPORT

1996



State of Rhode Island and Providence Plantations  
James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903-1335 • (401) 277-3040

Filing Period: January 1-March 1  
Filing Fee: \$50.00

PLEASE TYPE OR PRINT IN BLACK INK.

1. CORPORATE ID NO.

2. NAME OF CORPORATION

65682

Sudhir Bansal, M.D., Inc.

3. STREET ADDRESS PRINCIPAL BUSINESS OFFICE

The Summit East - Suite  
300 Centerville Road

CITY

Warwick

STATE

RI

ZIP CODE

02886

4. BUSINESS PHONE NO.

401-737-7200

5. STATE OF INCORPORATION

RHODE ISLAND

6. SIC CODE

9217

7. BRIEF DESCRIPTION OF THE CHARACTER OF BUSINESS CONDUCTED IN RHODE ISLAND

to engage in the practice of medicine and all lawful purposes  
for which a corporation may be formed under RI Gen. Laws (1956, as amended Title 7, Chapter 1.1).

8. NAMES AND ADDRESSES OF THE OFFICERS

PRESIDENT NAME

Sudhir Bansal

VICE PRESIDENT NAME

Sudhir Bansal

STREET ADDRESS

85 Lynn Circle

STREET ADDRESS

same as above

CITY

East Greenwich

STATE

RI

ZIP CODE

02818

CITY

STATE

ZIP CODE

SECRETARY NAME

Sudhir Bansal

TREASURER NAME

Sudhir Bansal

STREET ADDRESS

same as above

STREET ADDRESS

same as above

CITY

STATE

ZIP CODE

CITY

STATE

ZIP CODE

9. NAMES AND ADDRESSES OF THE DIRECTORS

DIRECTOR NAME

Sudhir Bansal

DIRECTOR NAME

STREET ADDRESS

same as above

STREET ADDRESS

CITY

STATE

ZIP CODE

CITY

STATE

ZIP CODE

DIRECTOR NAME

DIRECTOR NAME

STREET ADDRESS

STREET ADDRESS

CITY

STATE

ZIP CODE

CITY

STATE

ZIP CODE

10. SHARES AUTHORIZED AND ISSUED

AUTHORIZED SHARES			ISSUED SHARES		
NUMBER OF SHARES	CLASS / SERIES	PAR VALUE	NUMBER OF SHARES	CLASS / SERIES	PAR VALUE
100 SHS	NO PAR VALUE		100	Common	No Par

This report must be **SIGNED IN INK** by either the  
President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this  
report, including any accompanying schedules and statements, and that  
all statements contained herein are true and correct.

Signature of Officer

Sudhir Bansal

Print or Type Name of Officer

President

Title of Officer

File Date:

6/18/96

Check No:

2457

By:

cc

For Secretary of State Use Only

6/17/96  
Date

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
100 North Main Street  
Providence, Rhode Island 02903

**ANNUAL REPORT**

Filed Annually - Jan 1-March 1

Filing Fee \$50.00

Make Checks Payable to: Secretary of State

Corporate ID 0065682 Bansal

Annual Report for the year 1995

Name of Corporation: SUDHIR BANSL, M.D., INC.

Business entity organized under  
the laws of the State of: RI

Business Entity is (check one):

☒ Business Corporation (See RIGL Chapter 7-1.1).

☐ Professional Service Corporation (See RIGL  
Chapter 7-5.1)

For foreign entity, address &  
telephone # of principal office:  
N/A

Brief Statement of the character of business  
conducted in Rhode Island

is to engage in the practice of medicine and all

Phone ( )

lawful purposes for which a corporation may be

Address and telephone number of  
office of business entity  
in Rhode Island

formed under the R.I. General Laws (1956, as amended  
Title 7, Ch. 1.1)

The Summit East-Suite 330, 300

Centerville Rd., Warwick, R.I. 02886

Phone: (401) 737-7200

**THE NAMES OF THE OFFICERS ARE:**

	Street Address	City/State	Zip Code
President:	<u>Sudhir Bansal 85 Lynn Circle</u>	<u>East Greenwich, R.I.</u>	<u>02818</u>
Vice President:	<u>Sudhir Bansal Same as Above</u>		
Secretary:	<u>Sudhir Bansal Same as Above</u>		
Treasurer:	<u>Sudhir Bansal Same as Above</u>		

**THE NAMES OF THE DIRECTORS ARE:**

Name	Street Address	City/State	Zip Code
<u>Sudhir Bansal</u>	<u>85 Lynn Circle</u>	<u>East Greenwich, R.I.</u>	<u>02818</u>

NUMBER OF SHARES AUTHORIZED  
(Rider may be attached)

Number of Shares Class/Series

100

Common

NUMBER OF SHARES ISSUED AND OUTSTANDING  
(Rider May be attached)

Number of Shares Class/Series

100

Common

DATE Sept 14, 19 95

**FILED**

SEP 15 1995

SUDHIR BANSL, M.D., INC.

By: [Signature]

Sudhir Bansal  
Print or type Name of Officer Signing

PRESIDENT  
Title of Office Signing

DESIGNATED REGISTERED OR RESIDENT AGENT FOR SERVICE OF PROCESS  
PLEASE NOTE: If the registered office and/or registered agent indicated below is incorrect,  
Form 9 must be filed.

THOMAS A. TARRO III, ESQ.  
THE SUMMIT EAST - SUITE 330  
300 CENTERVILLE ROAD  
WARWICK, RI 02886

Filing Fee \$50.00

To be filed annually between  
January 1st and March 1st

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903

Corporate ID 0065682

Annual Report for the year 1994

Name of Business Entity: SUDHIR BANSAL, M.D., INC.

Business entity organized under the laws of the State of Rhode Island.

Federal Taxpayer Identification Number: \_\_\_\_\_

Business Entity is (check one):

- ☒ Business Corporation (See RIGL Chapter 7-1.1).  
☐ Professional Service Corporation (See RIGL Chapter 7-5.1)  
☐ Limited Liability Company (See RIGL 7-16)

Date of Organization: August 13, 1991

Date of Qualification to do business in Rhode Island (if foreign entity): N/A

Brief statement of the character of business conducted in Rhode Island: to engage in the practice of medicine and all lawful purposes for which a corporation may be formed under the R.I. General Laws (1956, as amended, Title 7, Chapter 1.1).

For foreign entity, address and telephone number of principal office: N/A

Business address and telephone number of the principal office of business entity in Rhode Island The Summit East - Suite 330, 300 Centerville Road, Warwick, RI 02886 (401) 737-7200

Name, title, and mailing address of contact person to whom communications may be directed: Thomas A. Tarro III, same as above.

THE NAMES OF THE DIRECTORS ARE:

Name	Office	Address (including number, street, zip code)
<u>Sudhir Bansal</u>	Director	<u>85 Lynn Circle, East Greenwich, RI 02818</u>
	Director	
	Director	

THE NAMES OF THE OFFICERS ARE:

<u>Sudhir Bansal</u>	President	<u>Same as above</u>
<u>Sudhir Bansal</u>	Vice President	<u>Same as above</u>
<u>Sudhir Bansal</u>	Secretary	<u>Same as above</u>
<u>Sudhir Bansal</u>	Treasurer	<u>Same as above</u>

Number of shares authorized:

No. of shares	Class	Series	Par Value or statement that shares are without par value
100	Common		No Par

Number of Shares issued and outstanding:

No. of shares	Class	Series	Par Value or statement that shares are without par value
100	Common		No Par

DATED 3/30, 19 94

SUDHIR BANSAL, M.D., INC.  
Name of Corporation

By [Signature]

Title President

(Report must be signed by an officer)

FILED

MAR 31 1994

By [Signature]

Filing Fee \$50.00

13289/15  
To be filed annually between  
January 1st and March 1st

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903

Corporate ID 0065682

Annual Report for the year 1993

FIRST: The name of the corporation is SUDHIR BANSAL, M.D., INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is to engage in the practice of medicine and all lawful purposes for which a corporation may be formed under the R.I. General Laws (1956, as amended Title 7, Chapter 1.1).

FOURTH: If foreign corporation, address of its principal office N/A

FIFTH: Business address in Rhode Island The Summit East - Suite 330, 300 Centerville Road, Warwick, Rhode Island 02886.

SIXTH: Names and address of its directors and officers:  
(Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
<u>Sudhir Bansal</u>	Director	<u>85 Lynn Circle, East Greenwich, RI 02818</u>
_____	Director	_____
_____	Director	_____
<u>Sudhir Bansal</u>	President	<u>Same As Above</u>
<u>Sudhir Bansal</u>	Vice President	<u>" " "</u>
<u>Sudhir Bansal</u>	Secretary	<u>" " "</u>
<u>Sudhir Bansal</u>	Treasurer	<u>" " "</u>

SEVENTH: Number of shares authorized:

No. of shares	Class	Series	Par Value or statement that shares are without par value
100	Common		No Par

EIGHTH: Number of Shares issued:

No. of shares	Class	Series	Par Value or statement that shares are without par value
100	Common		No Par

DATED 2/2, 19 93

APR 28 1993  
SECY OF STATE  
SUDHIR BANSAL, M.D., INC.

Name of Corporation

By [Signature]

Title President

(Report must be signed by an officer)

Filing Fee \$50.00

To be filed annually between  
January 1st and March 1st

# State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION  
100 NORTH MAIN STREET  
PROVIDENCE, RHODE ISLAND 02903

1159 R.D.

Corporate ID 0055552 Annual Report for the year 1992

FIRST: The name of the corporation is Sudhir Bansal, M.D., Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is to engage in the practice of medicine and all other lawful purposes.

FOURTH: If foreign corporation, address of its principal office

FIFTH: Business address in Rhode Island The Summit East - Suite 330, 300 Centerville Road,  
Warwick, RI 02886

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
<u>Sudhir Bansal, M.D.</u>	<u>Director</u>	<u>85 Lynn Circle, East Greenwich, RI 02818</u>
	<u>Director</u>	
	<u>Director</u>	
<u>Sudhir Bansal, M.D.</u>	<u>President</u>	<u>same as above</u>
<u>Sudhir Bansal, M.D.</u>	<u>Vice President</u>	<u>" " "</u>
<u>Sudhir Bansal, M.D.</u>	<u>Secretary</u>	<u>" " "</u>
<u>Sudhir Bansal, M.D.</u>	<u>Treasurer</u>	<u>" " "</u>

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
<u>100</u>	<u>Common</u>	<u>PAID</u>	<u>No Par</u>

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
<u>100</u>	<u>Common</u>	<u>SECRETARY OF STATE</u>	<u>No Par</u>

Dated 4/6 19 92

Sudhir Bansal, M.D., Inc.  
(Name of Corporation)

By [Signature]

Title

(Report must be signed by an officer)

MINUTES OF JOINT ACTIONS OF  
SHAREHOLDERS AND DIRECTORS OF  
SUDHIR BANSAL, M.D., INC.  
TAKEN AS OF JANUARY 2, 1992 BY  
UNANIMOUS CONSENT IN LIEU OF SPECIAL MEETING

The undersigned, being all of the Shareholders and all of the Directors of Sudhir Bansal, M.D., Inc. a Rhode Island Corporation, (the "Corporation") does hereby unanimously consent to the adoption of, and do hereby confirm, approve, adopt, and ratify the actions set forth in this document ("Unanimous Consent") pursuant to Rhode Island General Laws, Section 7-1.1-30.3 and Section 7-1.1-39.1. The within actions by unanimous written consent are taken in lieu of a Special Meeting of Shareholders and Special Meeting of the Board of Directors of the Corporation. This Unanimous Consent shall be dated and shall be effective as of the date first above written.

The following resolutions are hereby unanimously adopted by the Shareholders and Directors:

RESOLVED, that the following persons are hereby elected to hold offices of the corporation opposite their respective names below until such time as their respective successors have been elected and qualified:

President:	Sudhir Bansal, M.D.
Vice President:	Sudhir Bansal, M.D.
Treasurer:	Sudhir Bansal, M.D.
Secretary:	Sudhir Bansal, M.D.

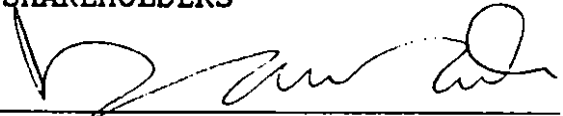
RESOLVED, that Sudhir Bansal, M.D., is elected to be the Director of the Corporation.

FURTHER RESOLVED, that all the activities for and on behalf of


the corporation by its respective corporate officers and/or directors are hereby ratified and confirmed.

IN WITNESS WHEREOF, each of the undersigned has executed this Unanimous Consent, effective as of the date first above written. This Unanimous Consent may be executed in counterparts, each of which shall be deemed original.

"SHAREHOLDERS"

  
\_\_\_\_\_  
Sudhir Bansal, M.D.

"DIRECTORS"

  
\_\_\_\_\_  
Sudhir Bansal, M.D.