



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000099231

**2. Name of Corporation** Columbia Construction Co.

**3. Street Address Principal Business Office:**

No. and Street: 100 RIVERPARK DR.

City or Town: NORTH READING

State: MA

Zip: 01864

Country: USA

**4. Business Phone No.**

978-664-9500

**5. State of Incorporation**

State: MA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

236220

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO ENGAGE IN BUSINESS AS A GENERAL CONTRACTOR AND CONSTRUCTION  
MANAGER.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SHAUN LOVER	5 HUNTER DR BOW, NH 03304 USA

TREASURER	RANDAL D LILLY	7 PORTWALK PL PORTSMOUTH, NH 03801 USA
CEO	JAMES BRUCE GORDON	29 NORTHSTONE RD SWAMPSCOTT, MA 01970 USA
COO	ANDREW TOWNSHEND	172 PROSPECT ST WAKEFIELD, MA 01880 USA
DIRECTOR	J BROCE GORDON	29 NORTHSTONE RD SWAMPSCOTT, MA 01970 USA
DIRECTOR	JAMES M MARSH	116 ABBOT ST ANDOVER, MA 01810 USA
DIRECTOR	ANDREA KAHN	1401 WEWATTA ST, UNIT 913 DENVER, CO 80202 USA
DIRECTOR	RANDAL D LILLY	7 PORTWALK PL PORTSMOUTH, NH 03801 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$100.0000	900.00	80

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 12 Day of November, 2020 at 4:27:24 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By J. BRUCE GORDON  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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