RI SOS Filing Number: 202074373800 Date: 11/12/2020 5:47:00 PM



# State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

### Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

- 1. Corporate ID No. 000486734
- 2. Name of Corporation Rhode Island Raised Livestock Association, Inc.
- 3. State of Incorporation

State: RI

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

813910

4. Corporate Address in Rhode Island

No. and Street: 216C RICHMOND TOWNHOUSE RD

City or Town:  $\underline{CAROLINA}$  State: RI Zip:  $\underline{02812}$  Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE AND ENSURE THE PRESERVATION OF OUR AGRICULTURAL LANDS, OUR RURAL ECONOMY AND OUR AGRAIAN WAY OF LIFE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

## THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title          | Individual Name             | Address                                                |
|----------------|-----------------------------|--------------------------------------------------------|
|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country        |
| PRESIDENT      | PETER WHITMAN               | 700 CURTIS CORNER ROAD<br>WAKEFIELD, RI 02879 USA      |
| TREASURER      | SHERRY GRIFFITHS            | 9 JOHNSON RD<br>FOSTER, RI 02825 USA                   |
| SECRETARY      | TERRI OATLEY                | 1180 TEN ROD ROAD<br>EXETER, RI 02822 USA              |
| VICE PRESIDENT | MARTHA NEALE                | 17 MARINE AVE<br>JAMESTOWN, RI 02835 USA               |
| DIRECTOR       | GREG BREENE                 | 21E VICTORY HIGHWAY<br>WEST GREENWICH, RI 02817 USA    |
| DIRECTOR       | BILL COULTER                | 460 SHUMANKANUC HILL ROAD<br>CHARLESTOWN, RI 02813 USA |
| DIRECTOR       | LOU VINAGRO                 | 203 HARTFORD PIKE<br>FOSTER, RI 02825 USA              |
| DIRECTOR       | ETHAN OATLEY                | 1180 TEN ROD ROAD<br>EXETER, RI 02822 USA              |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HEIDI QUINN 216C RICHMOND TOWNHOUSE ROAD CAROLINA, RI 02812

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 13 Day of November, 2020 at 11:07:40 AM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By <u>HEIDI A. QUINN</u>

Signature of Authorized Person

Form No. 631 Revised 09/07

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