



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1998
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No **64082** 2. Name of Corporation **J & J BUMPERS, INC.**
3. Street Address Principal Business Office _____ City _____ State _____ Zip _____
4. Business Phone No _____ 5. State of Incorporation **RHODE ISLAND** 6. SIC Code _____
7. Brief Description of the Character of Business Conducted in Rhode Island _____

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)

| | |
|----------------|---------------------|
| President Name | Vice President Name |
| Street Address | Street Address |
| City State Zip | City State Zip |
| Secretary Name | Treasurer Name |
| Street Address | Street Address |
| City State Zip | City State Zip |

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)

| | |
|----------------|----------------|
| Director Name | Director Name |
| Street Address | Street Address |
| City State Zip | City State Zip |
| Director Name | Director Name |
| Street Address | Street Address |
| City State Zip | City State Zip |



**RETURN SERVICE
REQUESTED**

PRESORTED
FIRST CLASS



Handwritten: Address Unknown 02914

Handwritten: WJR 1/4/01
Address: _____

Handwritten: RETURN TO OFFICE

