

#### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Many Street Providence, RI 62903-1335 401 222 3040

#### PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2005 Filing Period: January 1 - March 1 • Filing Fee: \$50.00 (FORM MUST BE TYPED OR PRINTED IN BLACK)

Corporate ID No	2 Name of Corporati	on		<del>-</del> ·	<del></del>	
100184	MILLENNIUM	MILLENNIUM METALLURGY, LTD.				
Street Address Principal Busin	uss Office	METALEONOT, ETD.	Cun	Prince		
<u> </u>	7		EAST GREENWICH	State RI	02818	
Business Phone No.		5 State of Incorporation			<del></del>	
<u>(401) <del>821-33</del></u>	<del>00</del> 885 - 7331	RHODE ISLANI			G SIC Code	
Brief Essergmen of the Chara	cler of Business Combineral >	o Planda t land	<del></del>	<del></del>	0	
TO ENGAGE IN THI	E BUSINESS, SCIENCE	, STUDY AND ANALYSI	S OF METALS AND METALLUR	RGY AND ALL RELAT	ED FIELDS.	
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SUSAN R. FREE	<u>MA</u> N		JONATHAN R.	FREEMAN		
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. GREENWICH	RI	02818			1.97	
retary Name			Treasurer Name		J	
JONATHAN R. F	REEMAN		SUSAN R. FR	EEMAN		
et Address			Street Address		<del></del>	
SAME AS ABOVE			SAME AS ABOVE			
i	State	Zip.	Cit)	State	Zip	
NAMES AND ADDRESS.					'	
NAMES AND ADDRESS	SES OF THE DIRECTO	RS: ("X" BOX FOR A	TTACHMENT)   TILL IN	SPACES BEFORE US	ING ATTACHMENTS	
cetor Name			Director Name			
SUSAN R. FREEI	<u>ran</u>		JONATHAN R.	FREEMAN		
et Address		<u></u>	Street Address		<del></del>	
SAME AS ABOVE		<u> </u>	SAME AS ABOVE			
	State	Zφ	City	State	Zip	
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wtor Name			Director Name	•••••••••••		
et Address			Street Address			
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			President, Secretary, Assistant		No Par Value	

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FOR	SECRETARY OF STATE LISE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

SUSAN R. FREEMAN

Print or Type Name of Officer

**PRESIDENT** Title of Officer

Form 630 Rev. 12/03



# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Matn Street Providence, RI 02903-1335 401-222-3040

Form 630 Rev. 12/03

PROFIT CORPORATION	ANNUAL REPORT FOR THE YEAR	2004
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Filing Period: January 1 - , (FORM MUST BE TYPED OR PRI	March 1 • NTED IN BLACK)	Filing Fee: \$50.00	KITOK INE IE	AR	U4	
1. Corporate ID No.	2. Name of Corporation					
100184	MILLENN	MILLENNIUM METALLURGY LTD				
3. Street Address Principal Business	Office		Сііу	State	Zip	
4. Business Phone No.	le Road		Warwick	RI RI	02886	
(401) 821-330	10	5. State of Incorporation		•	6. SIC Code	
7 Brief Description of the Character of Business Conducted in Rhode Island					0	
TO ENGAGE IN THE E	BUSINESS, SCIE	NCE, STUDY AND ANALYS	SIS OFMETALS AND METALL	URGY AND ALL RELATE	ה בובו הפ	
6. NAMES AND ADDRESSE: President Name	S OF THE OFFI	CERS: ("X" BOX FOR AT		SPACES BEFORE USIN		
SUSAN R. FREEM	IAN		JONATHAN R. FR	EEMAN		
Street Address	D4		Street Address			
365 Frenchtown	State		SAME			
East Greenwich	RI	2φ 02818	City	State	Zip	
JONATHAN R. FR	CEMAN .		Treasurer Name			
Street Address	CEMAIL		SUSAN R. FREEMA	<u>N</u>		
SAME AS ABOVE			SAME AS ABOVE			
City	State	Zip	: City	State	7/2	
				State	Zíp	
9. NAMES AND ADDRESSES Director Name SUSAN R. FREEM		CTORS: ("X" BOX FOR A	ATTACHMENT) [] FILL: Director Name JONATHAN R.	in spaces before usi FREEMAN	ING ATTACHMENTS	
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Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value	
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This report must be s	igned in ink by	either the President, Vice	President, Secretary, Assist:	ant Secretary, Treasurer,	Receiver or Trustee	
		HI KIDI 1081 	Under penalty of pe including any accon contained herein are	npanying schedules and stat	nat I have examined this report, identified that all statements	
// /		_	Signature of Officer	C. Tuch	Date	
Check No		_	Signature of Officer Date  SUSAN R. FREEMAN			
Ву:		_	Print or Type Name of President	of Officer		
FOR SECRETARY OF STA	TE USE ONLY		Title of Officer			

Edward S. Inman, III, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1,335 401-222 3040

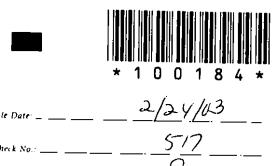
## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003 Filing Period: January 1-March 1 • Filing Fee: \$50.00

STOP PLEASE READ INSTRUCTIONS

(FORM MUST BE TYPED OR PRINTED IN BLACK) I. Corporate ID No. 2. Name of Corporation 100184 MILLENNIUM METALLURGY, LTD. 3. Street Address Principal Business Office City 210 1551 Centreville Road Warwick RI 02886 4. Business Phone No. 5. State of Incorporation 6. SIC Code (401) 821-3300 RHODE ISLAND 0 7. Brief Description of the Character of Business Conducted in Rhode Island Science, study and analysis of metals and all related fields. 8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS President Name Vice President Name SUSAN R. FREEMAN SUSAN R. FREEMAN Street Address Street Address 65 Frenchtown Road SAME City Cits Zip East Greenwich Secretary Name Treasurer Name SUSAN R. FREEMAN SUSAN R. FREEMAN Street Address Street Address SAME AS ABOVE SAME AS ABOVE City State Zip 9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR AITACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Director Name SUSAN R. FREEMAN Street Address Street Address SAME AS ABOVE City State City 20 Director Name Director Name Street Address Street Address City State City State Zip 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) AUTHORIZED SHARES ISSUED SHARES Number of Shares Class/Series Par Value Number of Shares Class/Series Par Value 1,000 NO PAR VALUE 100 Common No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Title of Officer



FOR SECRETARY OF STATE USE ONLY

***	roce penalty or perjury, i deciate and affirm that I have examined
th	is report, including any accompanying schedules and statements, an
th	at all statements contained herein are true and correct.
2	Just Flera Jeb 18, 2003
	SAN R. FREEMAN
_	nt or Type Name of Officer
Pr	esident

Form 630 12/02



Edward S. Inman, III, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

### PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_



Filing Period: January 1-March 1 • Filing Fee: \$50.00 (FORM MUST BE TYPED IN BLACK) 1. Corporate ID No. 2. Name of Corporation 100184 MILLENNIUM METALLURGY, LTD. 3. Street Address Principal Business Office City State 1551 Centreville Road Warwick RI 02886 4. Business Phone No. 5. State of Incorporation 6. SIC Code **RHODE ISLAND** (401) 821-3300 7. Brief Description of the Character of Business Conducted in Rhode Island Science, study and analysis of metals and all related fields. 8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name SUSAN R. FREEMAN SUSAN R. FREEMAN Street Address Street Address 65 Frenchtown Road Same Zip State Zip RI East Greenwich 02818 Secretary Name Treasurer Name SUSAN R. FREEMAN SUSAN R. FREEMAN Street Address Street Address Same as above Same as above State City Zip 9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name SUSAN R. FREEMAN Street Address Street Address Same as above City State Zip City State Zip Director Name Director Name Street Address Street Address City Zip State Zip 10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT) 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) AUTHORIZED SHARES ISSUED SHARES Number of Shares Class/Series Par Value Number of Shares Class/Series Par Volue 1,000 NO PAR VALUE 100 Common No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date:	7-19-02	
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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and contained herein are true and correct.

Signature of Officer

SUSAN R. FREEMAN

Print or Type Name of Officer President

Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

2001

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_

Filing Period: January	1-March 1 •	Filing Fee: \$50.00			PLEASE READ INSTRUCTIONS
FORM MUST BE TYPED IN BLAC		ł			
1. Corporate ID 00184	ATTENNIU	M METALLURGY,	LTD.		
3. Street Address Principal Business C	Office		City	State	Zip
1551 Centrevil <sup>*</sup> 4. Business Phone No.	le Road	5. State of Incorporati	Warwick Wwn	RI	02886 6. SIC Con
401-821-3300 7. Brief Description of the Character of	of Business Conducted in				•
Science, study 8. NAMES AND ADDRESS President Name	and analysics of the officer	s of metals and CERS (*x* BOX FOR ATT	I all related field ACHMENT) FILLIN SPACE Vice President Name	S. S BEFORE USING ATTAC	HMENTS
SUSAN R. FREEME Street Address	EN		SUSAN R.	FREEMAN	
65 Frenchtown F	Road State	Zip	Same	State	Zip
East Greenwich	RI	02818	Treasurer Name		
SUSAN R. FREEMA	λN		SUSAN R.	FREEMAN	
Same as above			Same as a	bove	
City	State	Zip	City	State	Zip
9. NAMES AND ADDRESS  Director Name  SUSAN R. FREEMA		CTORS ("X" BOX FOR A	TTACHMENT) FILL IN SPAC Director Name	CES BEFORE USING ATTA	CHMENTS
Street Address	•		.Street Address		•
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Director Name			Director Name		
Street Address			Street Address		
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10. SHARES AUTHORIZED AUTHORIZED SHARES	("X" BOX FOR ATTA	CHMENT)	11. SHARES ISSUED	(*X* BOX FOR ATTACHMENT)	· · · · ·
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Vulue
1,000 NO PAR VAL	UE		100	Common	No Par Value
This report must be signed		181 1881	e President, Secretary, Ass	sistant Secretary, Treasu	rer, Receiver or Trustee

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File Date:	2/13
Check No.:	338
Ву:	<u> Ze</u>
FOR SECRETARY	OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

SUSAN R. FREEMAN

Print or Type Name of Officer

President

James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335

# 401-222-3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000

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ining reliou. Junuary 1.	-marcn 1 •	Filing Fee: \$50.00	_
(FORM MUST BE TYPED IN BLACK	)		
1. Corporate ID No.	2 Name of Cornerati	A.P.	

1. Corporate ID No.	2. Name of Corporat	lon			
100184 3. Street Address Principal Business O	MILLENNIUM	METALLURGY, LTD	• Cim	Const	
1551 Centreville	Road		Warwick	State D. T	Zip
4. Business Phone No.		5. State of Incorporation	MAIWICK	R.I.	02886
401-821-3300		or electe of interpolation			6. SIC Code
7. Brief Description of the Character o	f Business Conducted Ir	Rhode RHODE ISLAND			
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8. NAMES AND ADDRESSI	S OF THE OFFI	CERS (eve now ron arms or			
President Name	S OF THE OFFI	CERS ( A BOX FOR ATTACH	MENT) FILL IN SPACES BEF Vice President Name	ORE USING ATTAC	CHMENTS
SUSAN R. FREEMAN			SUSAN R. FREEMAN		
Sireet Address			Street Address		
65 Frenchtown Ro	ad				
City	State	Zip	SAME	_	
East Greenwich	R.I.	02818	City	State	Zip
Secretary Name	N.1.	02010			
SUSAN R. FREEMAN			Treasurer Name		
Street Address			SUSAN R. FREEMAN		
SAME AS ABOVE			Street Address		
City	State	71.	SAME AS ABOVE		
···,	State	Zip	City	State	Zip
9. NAMES AND ADDRESSE  Director Nome  SUSAN R. FREEMAN  Street Address	S OF THE DIKE	CTORS ("X" BOX FOR ATTAC	CHMENT) FILL IN SPACES B	EFORE USING ATTA	ACHMENTS
SAME AS ABOVE			•		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	***				
y	State	Zip	City	State	Zip
10. SHARES AUTHORIZED	(*X* BOX FOR ATTA	CHMENT)	11. SHARES ISSUED ("X" B	OX FOR ATTACHMENT	)
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
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his report must be s <b>igned</b>	in ink by eithe	- er the President, Vice Pi	resident, Secretary, Assistan	t Secretary, Treasu	iter, Receiver or Trust

	* 1 0 0 1 8 4 *
File Date:	B-14-00
Check No.:	264
Ву:	AMP
FOR SECRETAR	Y OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

SUSAN R. FREEMAN

Print or Type Name of Officer

President



(FORM MUST BE TYPED IN BLACK)

James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335

#### PROFIT CORPORATION ANNUAL REP Filing Period: January 1-March 1 • Filing Fee: \$50.00

	401-222-3040	
ORT FOR THE YEAR 4	STOP PLE ST READ INSTRUCTIONS	

1. Corporate ID No.	2. Name of Corporat	ion			
100184 3. Street Address Principal Business	MILLENNIUM	M METALLURGY, L1	TD.	<b>5</b>	
1551 Centrevill	e Road		Warwick	. State RI	7.1p 02886
4. Rusiness Phone No.		5. State of Incorporation		N.A.	
(401) 821-3300		RHODE ISLAN			6. SIC Code
7. Brief Description of the Character		Rhode Island			
Science, study	and analysi	s of metals	and all related	fields.	
8. NAMES AND ADDRES President Name	SES OF THE OFFIC	CERS ("X" BOX FOR ATTA	CHMENT) ( FILL IN SPACES	BEFORE USING ATTA	CHMENTS
Susan R. Freema	n		Vice President Name Susan R.	Frooman	
Street Address				rieeman	
365 Frenchtown	Road		Street Address Same		
City	State	Zip			
East Greenwich	RI	02818	City	State	Zip
Secretary Name		•		· · · · · · · · · · · · · · · · · · ·	
Susan R. Freema	n		Treasurer Name Susan R. 1	Freeman	
Street Address				Leeman	
same			Street Address Same		
City	State	Zip			
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9. NAMES AND ADDRESS Director Name	SES OF THE DIREC	CTORS ("X" BOX FOR AT		S BEFORE USING ATT	ACHMENTS
Susan R. Freem			, Director Name		
Street Address			Street Address		
same as above			Street Address		
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Director Name			Director Name	• • • • • • • •	
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AUTHORIZZE) SHARES			ESUED SHARES	A BUX FOR ATTACHMEN	D .
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000 NO PAR VALUE	Ē		100	Common	No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date:	ub 16,99
Check No.:	177
Ву:	
FOR SECRETARY	OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that, all statements contained herein are true and correct. Signature of Officer

SUSAN R. FREEMAN

Print or Type Name of Officer

President