



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
(401) 222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 100184		2. Name of Corporation MILLENNIUM METALLURGY, LTD.			
3. Street Address Principal Business Office P. O. BOX 1247			City EAST GREENWICH	State RI	Zip 02818
4. Business Phone No. (401) 821-3300 885-7331		5. State of Incorporation RHODE ISLAND			6. SIC Code 0
7. Brief Description of the Character of Business Conducted in Rhode Island TO ENGAGE IN THE BUSINESS, SCIENCE, STUDY AND ANALYSIS OF METALS AND METALLURGY AND ALL RELATED FIELDS.					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name SUSAN R. FREEMAN			Vice President Name JONATHAN R. FREEMAN		
Street Address 365 FRENCHTOWN ROAD			Street Address SAME		
City E. GREENWICH	State RI	Zip 02818	City	State	Zip
Secretary Name JONATHAN R. FREEMAN			Treasurer Name SUSAN R. FREEMAN		
Street Address SAME AS ABOVE			Street Address SAME AS ABOVE		
City	State	Zip	City	State	Zip
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name SUSAN R. FREEMAN			Director Name JONATHAN R. FREEMAN		
Street Address SAME AS ABOVE			Street Address SAME AS ABOVE		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
AUTHORIZED SHARES			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
Number of Shares			ISSUED SHARES		
Class/Series			Class/Series		
Par Value			Par Value		
1,000 NO PAR VALUE			100 Common No Par Value		

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



100184

File Date 2/11/05

Check No. 1298

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 2/5/2005
Signature of Officer Date

SUSAN R. FREEMAN

Print or Type Name of Officer

PRESIDENT

Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

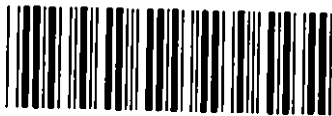
PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 100184		2. Name of Corporation MILLENNIUM METALLURGY, LTD.		
3. Street Address Principal Business Office 1551 Centreville Road		City Warwick	State RI	Zip 02886
4. Business Phone No. (401) 821-3300		5. State of Incorporation RHODE ISLAND		6. SIC Code 0
7. Brief Description of the Character of Business Conducted in Rhode Island TO ENGAGE IN THE BUSINESS, SCIENCE, STUDY AND ANALYSIS OF METALS AND METAL LURGY AND ALL RELATED FIELDS.				
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name SUSAN R. FREEMAN		Vice President Name JONATHAN R. FREEMAN		
Street Address 365 Frenchtown Road		Street Address SAME		
City East Greenwich	State RI	Zip 02818	City	State
Secretary Name JONATHAN R. FREEMAN		Treasurer Name SUSAN R. FREEMAN		
Street Address SAME AS ABOVE		Street Address SAME AS ABOVE		
City	State	Zip	City	State
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
Director Name SUSAN R. FREEMAN		Director Name JONATHAN R. FREEMAN		
Street Address SAME AS ABOVE		Street Address SAME AS ABOVE		
City	State	Zip	City	State
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>				
AUTHORIZED SHARES				
Number of Shares	Class/Series	Par Value		
1,000 NO PAR VALUE				
11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>				
ISSUED SHARES				
Number of Shares	Class/Series	Par Value		
100	Common	No Par Value		

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 0 0 1 8 4 *

File Date 2-13-04
Check No. 1101
By: ac
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Susan R. Freeman Date _____
SUSAN R. FREEMAN
Print or Type Name of Officer
President
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222 3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.

100184

2. Name of Corporation

MILLENNIUM METALLURGY, LTD.

3. Street Address Principal Business Office

1551 Centreville Road

City

Warwick

State

RI

Zip

02886

4. Business Phone No.

(401) 821-3300

5. State of Incorporation

RHODE ISLAND

6. SIC Code

0

7. Brief Description of the Character of Business Conducted in Rhode Island

Science, study and analysis of metals and all related fields.

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

SUSAN R. FREEMAN

Vice President Name

SUSAN R. FREEMAN

Street Address

65 Frenchtown Road

Street Address

SAME

City

East Greenwich

State

Zip

City

State

Zip

Secretary Name

SUSAN R. FREEMAN

Treasurer Name

SUSAN R. FREEMAN

Street Address

SAME AS ABOVE

Street Address

SAME AS ABOVE

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

SUSAN R. FREEMAN

Director Name

Street Address

SAME AS ABOVE

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

1,000 NO PAR VALUE

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100

Common

No Par Value

This report must be **signed in ink** by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 0 0 1 8 4 *

File Date: 2/24/03

Check No.: 517

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] Feb 18, 2003

SUSAN R. FREEMAN
Print or Type Name of Officer

President

Title of Officer
5

Form 630 12/92



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **100184**
2. Name of Corporation **MILLENNIUM METALLURGY, LTD.**
3. Street Address Principal Business Office
1551 Centreville Road
4. Business Phone No. **(401) 821-3300**
5. State of Incorporation **RHODE ISLAND**

City **Warwick** State **RI** Zip **02886**
6. SIC Code **0**

7. Brief Description of the Character of Business Conducted in Rhode Island
Science, study and analysis of metals and all related fields.

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

SUSAN R. FREEMAN

Street Address

65 Frenchtown Road

City **East Greenwich** State **RI** Zip **02818**

Secretary Name

SUSAN R. FREEMAN

Street Address

Same as above

City **Same** State **RI** Zip **02818**

Vice President Name

SUSAN R. FREEMAN

Street Address

Same

City **Same** State **RI** Zip **02818**

Treasurer Name

SUSAN R. FREEMAN

Street Address

Same as above

City **Same** State **RI** Zip **02818**

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

SUSAN R. FREEMAN

Street Address

Same as above

City **Same** State **RI** Zip **02818**

Director Name

Street Address

City **Same** State **RI** Zip **02818**

Director Name

Street Address

City **Same** State **RI** Zip **02818**

Director Name

Street Address

City **Same** State **RI** Zip **02818**

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares Class/Series Par Value

1,000 NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares Class/Series Par Value
100 Common No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 0 0 1 8 4 *

File Date: 2-19-02

Check No.: 427

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 2/14/02
Signature of Officer Date

SUSAN R. FREEMAN

Print or Type Name of Officer

President

Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **100184** 2. Name of Corporation **MILLENNIUM METALLURGY, LTD.**

3. Street Address Principal Business Office
1551 Centreville Road City **Warwick** State **RI** Zip **02886**
4. Business Phone No. **401-821-3300** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **0**

7. Brief Description of the Character of Business Conducted in Rhode Island

Science, study and analysis of metals and all related fields.

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name	Vice President Name
SUSAN R. FREEMAN	SUSAN R. FREEMAN
Street Address	Street Address
65 Frenchtown Road	Same
City	City
East Greenwich	Same
State	State
RI	RI
Zip	Zip
02818	02886
Secretary Name	Treasurer Name
SUSAN R. FREEMAN	SUSAN R. FREEMAN
Street Address	Street Address
Same as above	Same as above
City	City
East Greenwich	Same
State	State
RI	RI
Zip	Zip
02818	02886

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name	Director Name
SUSAN R. FREEMAN	
Street Address	Street Address
Same as above	
City	City
East Greenwich	
State	State
RI	
Zip	Zip
02818	
Director Name	Director Name
Street Address	Street Address
City	City
State	State
Zip	Zip

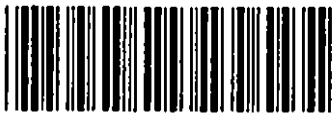
10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES
Number of Shares Class/Series Par Value
1,000 NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES
Number of Shares Class/Series Par Value
100 Common No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 0 0 1 8 4 *

File Date: **2/13**

Check No.: **338**

By: **ce**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **Susan R. Freeman** Date **2-07-01**

Print or Type Name of Officer **SUSAN R. FREEMAN**

Title of Officer **President**



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2000**
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 2. Name of Corporation

3. Street Address Principal Business Office **100184 MILLENNIUM METALLURGY, LTD.** City **Warwick** State **R.I.** Zip **02886**
1551 Centreville Road
4. Business Phone No. **401-821-3300** 5. State of Incorporation **RHODE ISLAND**
6. SIC Code

7. Brief Description of the Character of Business Conducted in Rhode Island
Science, study and analysis of metals and all related fields.

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name SUSAN R. FREEMAN Street Address 65 Frenchtown Road City East Greenwich State R.I. Zip 02818	Vice President Name SUSAN R. FREEMAN Street Address SAME City _____ State _____ Zip _____
Secretary Name SUSAN R. FREEMAN Street Address SAME AS ABOVE City _____ State _____ Zip _____	Treasurer Name SUSAN R. FREEMAN Street Address SAME AS ABOVE City _____ State _____ Zip _____

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name SUSAN R. FREEMAN Street Address SAME AS ABOVE City _____ State _____ Zip _____	Director Name _____ Street Address _____ City _____ State _____ Zip _____
Director Name _____ Street Address _____ City _____ State _____ Zip _____	Director Name _____ Street Address _____ City _____ State _____ Zip _____

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES		
Number of Shares	Class/Series	Par Value
1,000 NO PAR VALUE		

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES		
Number of Shares	Class/Series	Par Value
100	Common	No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 0 0 1 8 4 *

File Date: **2-14-00**

Check No.: **264**

By: **AMP**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Susan R. Freeman **Feb 8, 2000**
Signature of Officer Date

SUSAN R. FREEMAN

Print or Type Name of Officer

President

Title of Officer

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1999
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



1. Corporate ID No.

2. Name of Corporation

100184

MILLENNIUM METALLURGY, LTD.

3. Street Address Principal Business Office

1551 Centreville Road

City

Warwick

State

RI

Zip

02886

4. Business Phone No.

(401) 821-3300

5. State of Incorporation

RHODE ISLAND

6. SIC Code

7. Brief Description of the Character of Business Conducted in Rhode Island

Science, study and analysis of metals and all related fields.

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) • **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name

Susan R. Freeman

Vice President Name

Susan R. Freeman

Street Address

365 Frenchtown Road

Street Address

same

City

State

East Greenwich RI

Zip

02818

City

State

Zip

Secretary Name

Susan R. Freeman

Treasurer Name

Susan R. Freeman

Street Address

same

Street Address

same

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) • **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name

Susan R. Freeman

Director Name

Street Address

Street Address

same as above

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

1,000 NO PAR VALUE

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100

Common

No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 0 0 1 8 4 *

File Date:

Feb 16, 99

Check No.:

177

By:

[Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature]
Signature of Officer

SUSAN R. FREEMAN

Print or Type Name of Officer

President

Title of Officer

Feb 6, 1999

Date