



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000144804

2. Name of Corporation Sailing Yacht Research Foundation, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

4. Corporate Address in Rhode Island

No. and Street: 26 MARINE AVE
City or Town: JAMESTOWN State: RI Zip: 02835 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO RESEARCH, DEVELOP, ENHANCE, PROMOTE AND EDUCATE THE PUBLIC
REGARDING MEASUREMENT RATING AND HANDICAP RULES FOR USE IN NATIONAL
AND INTERNATIONAL OFFSHORE RACING COMPETITION BETWEEN SAILBOATS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|------------------------------------|---|---|
| CHAIRMAN | STANLEY HONEY | 827 LYTTON AVE. PALO ALTO, CA 94301 US |
| PRESIDENT, TREASURER, SECRETARY | JAY B HANSEN | 26 MARINE AV JAMESTOWN, RI 02835 US |
| DIRECTOR | LARRY ROSENFELD | 30 GREGORY ST MARBLEHEAD, MA 01945 USA |
| DIRECTOR | STEPHEN BENJAMIN | 40 QUINTARD AVENUE NORWALK, CT 06854 USA |
| DIRECTOR | GARY WEISMAN | 3229 HARBOR VIEW DRIVE SAN DIEGO, CA 92016 USA |
| DIRECTOR | DINA KOWALYSHYN | 125 SEVERN DRIVE ANNAPOLIS, MD 21401 USA |
| DIRECTOR | SCOTT WEISMAN | 16 COLONIAL RD. WHITE PLAINS, NY 10605 US |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAY B. HANSEN 26 MARINE AVENUE WARWICK , RI 02889

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of November, 2020 at 11:37:40 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JAY B HANSEN
Signature of Authorized Person

Form No. 631
Revised 09/07