



Office of the Secretary of State  
Matthew A. Brown, Secretary of State

100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27085		2. Name of Corporation The Barrington Preservation Society			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address BOX 178, BARRINGTON LIBRARY		City BARRINGTON	Zip 02806
5. Foreign corporation. Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island PRESERVING BUILDINGS, PLACES AND OBJECTS OF HISTORICAL, EDUCATIONAL, CULTURAL, OR OTHER SIMILAR INTEREST, PERTAINING TO THE TOWN OF BARRINGTON					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name ROBERT C. ROBERTSON			Vice President Name MARION L. WILLEY		
Street Address 57 WATER WAY			Street Address 4 STRATFORD ROAD		
City BARRINGTON	State RI	Zip 02806	City BARRINGTON	State RI	Zip 02506
Secretary Name LISA OTERBACH			Treasurer Name BERNARD V. SCOLA		
Street Address 4 QUINCY ADAMS RD			Street Address 11 BLUFF ROAD		
City BARRINGTON	State RI	Zip 02806	City BARRINGTON	State RI	Zip 02806
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name GALE GENNARD			Director Name CAROL HOLROCKS		
Street Address 144 ALFRED DROWNE ROAD			Street Address 35 WALDRON AVE		
City BARRINGTON	State RI	Zip 02806	City BARRINGTON	State RI	Zip 02806
Director Name VAN EDWARDS, <del>RE</del>			Director Name JEAN MACINTYRE		
Street Address 11 VIRGINIA ROAD			Street Address 35 HAWTHORNE AVE		
City BARRINGTON	State RI	Zip 02806	City BARRINGTON	State RI	Zip 02806
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name BERNARD V. SCOLA			Address		
Address 11 BLUFF ROAD			City BARRINGTON	Zip 02806	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



27085

File Date	6-15-05
Check No.	2106
By:	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

X Bernard V. Scola 6/14/05  
Signature of Officer Date

BERNARD V. SCOLA  
Print or Type Name of Officer

TREASURER  
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27085		2. Name of Corporation The Barrington Preservation Society			
3. State of Incorporation Rhode Island		4. Corporate address in Rhode Island - Street Address 281 County Road		City Barrington	Zip 02806
5. Foreign corporation. Enter principal office address				City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Burton Bertram Van Name Edwards			Vice President Name Robert C. Robertson		
Street Address 11 Virginia Rd.			Street Address 57 Waterway		
City Barrington	State RI	Zip 02806	City Barrington	State RI	Zip 02806
Secretary Name Lisa Otterbach			Treasurer Name Bernard V. Scola		
Street Address 10 Woodmont Ct.			Street Address 11 Bluff Rd.		
City Barrington	State RI	Zip 02806	City Barrington	State RI	Zip 02806
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Carol Horrocks			Director Name Elizabeth S. Warren		
Street Address 35 Waldron Ave.			Street Address 18 Homestead Ave.		
City Barrington	State RI	Zip 02806	City Barrington	State RI	Zip 02806
Director Name Burr Sebring			Director Name Marion Willey		
Street Address 48 Jennys Lane			Street Address 4 Stratford Rd.		
City Barrington	State RI	Zip 02806	City Barrington	State RI	Zip 02806
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name Bernard V. Scola			Address		
Address 11 Bluff Rd.			City Barrington		Zip 02806

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date	8/18/04
Check No.	2061
By:	DA
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Bernard V. Scola 8/18/04  
Signature of Officer Date  
Bernard V. Scola  
Print or Type Name of Officer  
Treasurer  
Title of Officer

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27085		2. Name of Corporation The Barrington Preservation Society - (LOWER LEVEL BARRINGTON PUBLIC LIBRARY)			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 281 COUNTY RD - PO Box 178		City BARRINGTON	Zip 02806
5. Foreign corporation. Enter principal office address				City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. PRESERVING BUILDINGS, PLACES AND OBJECTS OF HISTORICAL, EDUCATIONAL, CULTURAL, OR OTHER SIMILAR INTEREST, PERTAINING TO THE TOWN OF BARRINGTON					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name BERTRAM VAN NAME EDWARDS			Vice President Name ROBERT C. ROBERTSON		
Street Address 11 VIRGINIA RD.			Street Address 2 BRICK POND ROAD		
City BARRINGTON	State RI	Zip 02806	City BARRINGTON	State RI	Zip 02806
Secretary Name LISA OTTERBACH			Treasurer Name BERNARD V. SCOLA		
Street Address 10 WOODMONT COURT			Street Address 11 BLUFF RD.		
City BARRINGTON	State RI	Zip 02806	City BARRINGTON	State RI	Zip 02806
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name CAROL HORROCKS			Director Name ELIZABETH S. WARREN		
Street Address 35 WALDRON AVE			Street Address 18 HOMESTEAD AVE		
City BARRINGTON	State RI	Zip 02806	City BARRINGTON	State RI	Zip 02806
Director Name JEAN DOUGLAS			Director Name MARION WILLEY		
Street Address 79 RUMSTICK RD			Street Address 4 STRATFORD RD		
City BARRINGTON	State RI	Zip 02806	City BARRINGTON	State RI	Zip 02806
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					
Agent Name BERNARD V. SCOLA			Address		
Address 11 BLUFF ROAD			City BARRINGTON		Zip 02806

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 2 7 0 8 5 \*

**FILED**

File Date

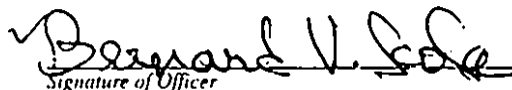
AUG 27 2003

Check No.

By 2015 GMA

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

 6/27/03  
Signature of Officer Date

BERNARD V. SCOLA

Print or Type Name of Officer

TREASURER

Title of Officer

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-27085

Annual Report for the year 2002

1. The name of the corporation is The Barrington Preservation Society
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 11 BLUFF ROAD BARRINGTON, RI 02806  
and the name of its registered agent in this state at that address is BERNARD V. SCOLA
4. The character of the affairs which it is actually conducting in Rhode Island and, if stated, is promoting, supporting and engaging in preservation projects; collecting and displaying hist. objects.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island 281 County Road, Barrington, RI 02806
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

### NAME

### OFFICE

### ADDRESS

SEE ATTACHED SHEET FOR COMPLETE LIST OF THE BOARD

<u>CAROL HERRICKS</u>	Director	<u>35 WALDROL AVE. BARRINGTON, RI 02806</u>
<u>LISA OTTERBACK</u>	Director	<u>19 LANTER LANE, BARRINGTON, RI 02806</u>
<u>JOAN SCHAEFER</u>	Director	<u>26 TIFFANY CIRCLE, BARRINGTON, RI 02806</u>
<u>Van Edwards</u>	President	<u>11 Virginia Road, Barrington, RI 02806</u>
<u>Robert Robertson</u>	1st Vice-President	<u>2 Brick Pond Road, Barrington, RI 02806</u>
<u>Lisa Otterback</u>	Rec Secretary	<u>19 Lantern Lane, Barrington, RI 02806</u>
<u>Bernard Scola</u>	Treasurer	<u>11 Bluff Road, Barrington, RI 02806</u>

Dated: June 21, 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



\* 2 7 0 8 5 \*

FOR SECRETARY OF STATE USE ONLY

File Date: JUL 18 2002

Check No.: 37 621918

By: [Signature]

The Barrington Preservation Society  
Exact Name of Corporation

By: Bernard V. Scola

Title: Treasurer  
(Report must be signed by an officer)

Form No. 631  
Revised 5/98

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-27085

Annual Report for the year 2001

1. The name of the corporation is The Barrington Preservation Society
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 11 BLUFF ROAD BARRINGTON, RI 02806

and the name of its registered agent in this state at that address is BERNARD V. SCOLA

4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Preserving buildings, places, and object of historical or similar interest pertaining to the town of Barrington.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is BARRINGTON PUBLIC LIBRARY - LOWER LEVEL
6. Corporate address in Rhode Island 110 BERNARD SCOLA P.O. BOX 178  
COUNTY ROAD, 11 BLUFF ROAD, BARRINGTON, RI 02806
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>JOAN SCHAEFER</u>	<u>Director</u>	<u>26 TIFFANY CIRCLE, BARRINGTON RI, 02806</u>
<u>CAROL HORRICKS</u>	<u>Director</u>	<u>35 WALDRON AVE., BARRINGTON RI, 02806</u>
<u>JEAN DOUGLAS</u>	<u>Director</u>	<u>79 RUMSTOCK RD., BARRINGTON, RI 02806</u>
<u>ELIZABETH WARREN</u>	<u>President</u>	<u>18 HOMESTEAD AVE., BARRINGTON, RI 02806</u>
<u>VAN EDWARDS</u>	<u>Vice-President</u>	<u>11 VIRGINIA ROAD, BARRINGTON, RI 02806</u>
<u>LISA OTTERBACH</u>	<u>Secretary</u>	<u>19 LANTERN LANE, BARRINGTON, RI 02806</u>
<u>BERNARD SCOLA</u>	<u>Treasurer</u>	<u>11 BLUFF RD, BARRINGTON, RI, 02806</u>

Dated: 7/6/01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

THE BARRINGTON PRESERVATION SOCIETY

Exact Name of Corporation

Elizabeth Warren  
By ELIZABETH WARREN

Title PRESIDENT  
(Report must be signed by an officer)

Form No. 631  
Revised 5/98



\* 2 7 0 8 5 \*

FOR SECRETARY OF STATE USE ONLY

File Date: JUL 06 2001

Check No.: By SEC 86  
CC# 1813

By: \_\_\_\_\_

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-27085

Annual Report for the year 2000

1. The name of the corporation is The Barrington Preservation Society
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 19 WINTHROP DRIVE BARRINGTON, RI  
02806  
and the name of its registered agent in this state at that address is E. SHELDON SPICER, JR.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is \_\_\_\_\_  
See attached copy:
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_ N/A
6. Corporate address in Rhode Island BARRINGTON PUBLIC LIBRARY - LOWER LEVEL  
P.O. BOX 178, COUNTY ROAD, BARRINGTON, RI 02806
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Carol Horrocks</u>	<u>Director</u>	<u>35 Waldron Avenue, Barrington RI 02806</u>
<u>Joan Schaefer</u>	<u>Director</u>	<u>26 Tiffany Circle, Barrington RI 02806</u>
<u>Jane Scola</u>	<u>Director</u>	<u>11 Bluff Road, Barrington, RI 02806</u>
<u>Elizabeth Warren</u>	<u>President</u>	<u>18 Homestead Avenue, Barrington, RI 02806</u>
<u>Van Edwards</u>	<u>Vice-President</u>	<u>11 Virginia Road, Barrington, RI 02806</u>
<u>Betsy Staples</u>	<u>Secretary</u>	<u>13 Middle Street, Barrington, RI 02806</u>
<u>E. Sheldon Spicer</u>	<u>Treasurer</u>	<u>19 Winthrop Drive, Barrington, RI 02806</u>

Dated: 6/30/00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



THE BARRINGTON PRESERVATION SOCIETY

Exact Name of Corporation

By Elizabeth Warren  
Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 7/14

Check No.: 1702

2002 annual

4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is \_\_\_\_\_

identifying, acquiring, holding, arranging, maintaining, opening to the public with suitable regulations and preserving for posterity, buildings, places, tracts of land, and objects of historical, educational, architectural, cultural and other similar interest within or pertaining to the Town of Barrington, Rhode Island, and co-operating with organizations engaged in similar activities. This corporation is organized without capital stock, and shall be operated exclusively for literary, charitable and educational purposes. No part of its net earnings or property shall inure to the benefit of any private member or individual or be used or appropriated for other than the said purposes, and no substantial part of its activities shall be for the carrying on of propaganda or otherwise attempting to influence legislation. It is intended that the corporation shall be of the character described in the provisions of Section 170 (c) (2) and Section 501 (c) (3) of the Internal Revenue Code of 1954, as amended.

BARRINGTON PRESERVATION  
SOCIETY - 2000

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-27085

Annual Report for the year 1999

1. The name of the corporation is The Barrington Preservation Society
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 19 WINTHROP DRIVE BARRINGTON, RI 02806  
and the name of its registered agent in this state at that address is E. SHELDON SPICER, JR.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is \_\_\_\_\_
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island BARRINGTON Public Library and Community Center Bldg. County Road, Barrington, R.I. 02806 - P.O. Box 178
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Joan Schaefer</u>	Director	<u>26 Tiffany Circle, Barrington, RI 02806</u>
<u>Julia Califano</u>	Director	<u>46 Clark Road, BARRINGTON, RI 02806</u>
<u>Jane Scola</u>	Director	<u>11 Bluff Road, Barrington, RI 02806</u>
<u>ELIZABETH WARREN</u>	President	<u>18 HOMESTEAD AVENUE, BARRINGTON, RI 02806</u>
<u>BERNARD V. Scola</u>	Vice-President	<u>11 Bluff Road, BARRINGTON, RI 02806</u>
<u>Dr. Len Hardisty</u>	Secretary	<u>25 Chapel Road, Barrington, RI 02806</u>
<u>E. Sheldon Spicer, Jr.</u>	Treasurer	<u>19 WINTHROP DRIVE BARRINGTON RI 02806-4812</u>

Dated: June 7, 1999



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

THE BARRINGTON Preservation Society  
Exact Name of Corporation

By

E. Sheldon Spicer Jr.

Title

TREASURER

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY  
File Date: JUN 08 1999  
Check No.: 1616  
By: SECY OF STATE

Form No. NP-13  
Revised 5/98

DETACH BOTTOM BEFORE RETURNING



1999 annual

identifying, acquiring, holding, arranging, maintaining, opening to the public with suitable regulations and preserving for posterity, buildings, places, tracts of land, and objects of historical, educational, architectural, cultural and other similar interest within or pertaining to the Town of Barrington, Rhode Island, and co-operating with organizations engaged in similar activities. This corporation is organized without capital stock, and shall be operated exclusively for literary, charitable and educational purposes. No part of its net earnings or property shall inure to the benefit of any private member or individual or be used or appropriated for other than the said purposes, and no substantial part of its activities shall be for the carrying on of propaganda or otherwise attempting to influence legislation. It is intended that the corporation shall be of the character described in the provisions of Section 170 (c) (2) and Section 501 (c) (3) of the Internal Revenue Code of 1954, as amended.

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-27085

Annual Report for the year 1998

1. The name of the corporation is The Barrington Preservation Society
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 19 WINTHROP DRIVE BARRINGTON, RI  
02806  
and the name of its registered agent in this state at that address is E. SHELDON SPICER, JR.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is \_\_\_\_\_
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island BARRINGTON Public Library AND COMMUNITY Center Bldg,  
COUNTY Road, BARRINGTON, RI 02806 - P.O. Box 178
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Dr. Glenn Short</u>	Director	<u>24 LANTERN Lane, BARRINGTON, RI 02806</u>
<u>DONALD S. LEIGHTON</u>	Director	<u>33 JENNY'S Lane, BARRINGTON, RI 02806</u>
<u>JANE Scola</u>	Director	<u>11 Cluff Road, BARRINGTON, RI 02806</u>
<u>BERNARD V. Scola</u>	President	<u>11 Bluff Road, BARRINGTON, RI 02806</u>
<u>ELIZABETH WARREN</u>	Vice-President	<u>HomeStead Avenue, BARRINGTON, RI 02806</u>
<u>Dr. Len HARDISTY</u>	Secretary	<u>25 Chapel Road, BARRINGTON, RI 02806</u>
<u>E. Sheldon Spicer, Jr.</u>	Treasurer	<u>19 WINTHROP Drive, BARRINGTON, RI 02806-4812</u>

Dated: JUNE 26, 1998



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

THE BARRINGTON PRESERVATION Society  
Exact Name of Corporation

By E. Sheldon Spicer Jr.

Title TREASURER

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/29/98

Check No.: 1540

By: CDA

1998  
annual

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identifying, acquiring, holding, arranging, maintaining, opening to the public with suitable regulations and preserving for posterity, buildings, places, tracts of land, and objects of historical, educational, architectural, cultural and other similar interest within or pertaining to the Town of Barrington, Rhode Island, and co-operating with organizations engaged in similar activities. This corporation is organized without capital stock, and shall be operated exclusively for literary, charitable and educational purposes. No part of its net earnings or property shall inure to the benefit of any private member or individual or be used or appropriated for other than the said purposes, and no substantial part of its activities shall be for the carrying on of propaganda or otherwise attempting to influence legislation. It is intended that the corporation shall be of the character described in the provisions of Section 170 (c) (2) and Section 501 (c) (3) of the Internal Revenue Code of 1954, as amended.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number 0027085 Annual Report for the year 1997

FIRST: The name of the corporation is The Barrington Preservation Society

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island BARRINGTON Public Library AND COMMUNITY CENTER Bldg., County Road, BARRINGTON, RI 02806 - P.O. Box 178

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
<u>Dr. Glenn Short</u>	<u>Director</u>	<u>24 LANTERN LANE, BARRINGTON, RI 02806</u>
<u>DONALD S. Leighton</u>	<u>Director</u>	<u>33 JENNY'S LANE, BARRINGTON, RI 02806</u>
<u>JANE Scola</u>	<u>Director</u>	<u>11 BLUFF ROAD, BARRINGTON, RI 02806</u>
<u>BERNARD V. Scola</u>	<u>President</u>	<u>11 BLUFF ROAD, BARRINGTON, RI 02806</u>
<u>MARION A. Wilky</u>	<u>Vice-President</u>	<u>4 STRATFORD ROAD, BARRINGTON, RI 02806</u>
<u>BARBARA WARD</u>	<u>Secretary</u>	<u>18 STACY STREET, BARRINGTON, RI 02806-1321</u>
<u>E. Sheldon Spicer, Jr.</u> (If additional space is needed, attach rider)	<u>Treasurer</u>	<u>19 WINTHROP DRIVE, BARRINGTON, RI 02806-4812</u>

Dated: MAY 24 1997

**FILED**

MAY 29 1997

By 16P#30-1474

THE BARRINGTON PRESERVATION SOCIETY  
(Name of Corporation)

By E. Sheldon Spicer, Jr.

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

1997 annual

identifying, acquiring, holding, arranging, maintaining, opening to the public with suitable regulations and preserving for posterity, buildings, places, tracts of land, and objects of historical, educational, architectural, cultural and other similar interest within or pertaining to the Town of Barrington, Rhode Island, and co-operating with organizations engaged in similar activities. This corporation is organized without capital stock, and shall be operated exclusively for literary, charitable and educational purposes. No part of its net earnings or property shall inure to the benefit of any private member or individual or be used or appropriated for other than the said purposes, and no substantial part of its activities shall be for the carrying on of propaganda or otherwise attempting to influence legislation. It is intended that the corporation shall be of the character described in the provisions of Section 170 (c) (2) and Section 501 (c) (3) of the Internal Revenue Code of 1954, as amended.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number.....0027085..... Annual Report for the year.....1996.....

FIRST: The name of the corporation is The Barrington Preservation Society

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is (SEE ATTACHED)

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island BARRINGTON Public Library AND  
COMMUNITY Center Bldg. County Road, BARRINGTON, R.I. 02806 - P.O. Box 178

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
<u>DR. GLENN SHORT</u>	Director	<u>24 LANTERN LANE, BARRINGTON, R.I. 02806</u>
<u>DONALD S. LEIGHTON</u>	Director	<u>33 JENNY'S LANE, BARRINGTON, R.I. 02806</u>
<u>JANE Scola</u>	Director	<u>11 Bluff Road, BARRINGTON, R.I. 02806</u>
<u>BERNARD V. Scola</u>	President	<u>11 BLUFF ROAD, BARRINGTON, R.I. 02806</u>
<u>MARION A. Willey</u>	Vice-President	<u>4 STRATFORD Road, BARRINGTON, R.I. 02806</u>
<u>BARBARA WARD</u>	Secretary	<u>18 STACY STREET, BARRINGTON, R.I. 02806</u>
<u>E. Sheldon Spicer, JR.</u>	Treasurer	<u>19 WINTHROP Drive, BARRINGTON, R.I. 02806-4812</u>

Dated: JUNE 6 1996

THE BARRINGTON Preservation Society  
(Name of Corporation)

By E. Sheldon Spicer Jr.

Title TREASURER  
(Report must be signed by an officer)

SECRETARY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

1996 annual

identifying, acquiring, holding, arranging, maintaining, opening to the public with suitable regulations and preserving for posterity, buildings, places, tracts of land, and objects of historical, educational, architectural, cultural and other similar interest within or pertaining to the Town of Barrington, Rhode Island, and co-operating with organizations engaged in similar activities. This corporation is organized without capital stock, and shall be operated exclusively for literary, charitable and educational purposes. No part of its net earnings or property shall inure to the benefit of any private member or individual or be used or appropriated for other than the said purposes, and no substantial part of its activities shall be for the carrying on of propaganda or otherwise attempting to influence legislation. It is intended that the corporation shall be of the character described in the provisions of Section 170 (c) (2) and Section 501 (c) (3) of the Internal Revenue Code of 1954, as amended.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number 0027085 Annual Report for the year 1995

FIRST: The name of the corporation is The Barrington Preservation Society

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island BARRINGTON Public Library AND  
COMMUNITY Center Bldg, County Road, BARRINGTON, R.I. 02806- P.O. Box 178

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
<u>Dr. Glenn Short</u>	Director	<u>24 LANTERN LANE, BARRINGTON, R.I. 02806</u>
<u>MARION Willey</u>	Director	<u>4 STRATFORD ROAD, BARRINGTON, R.I. 02806</u>
<u>DONALD Leighton</u>	Director	<u>33 JENNY'S LANE, BARRINGTON, R.I. 02806</u>
<u>Bernard V. Scola</u>	President	<u>11 BLUFF ROAD, BARRINGTON, R.I. 02806</u>
<u>MARGARET HAWKINS</u>	Vice-President	<u>323 RUMSTICK ROAD, BARRINGTON, R.I. 02806</u>
<u>BARBARA G. Spicer</u>	Secretary	<u>19 WINTHROP DRIVE, BARRINGTON, R.I. 02806</u>
<u>E. Sheldon Spicer, Jr.</u>	Treasurer	<u>19 WINTHROP DRIVE, BARRINGTON, R.I. 02806</u>

Dated: JUNE 12 1995

**FILED**

**JUN 13 1995**

By CC 1339

THE BARRINGTON PRESERVATION SOCIETY  
(Name of Corporation)

By E. Sheldon Spicer Jr.

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.



1995  
annual

identifying, acquiring, holding, arranging, maintaining, opening to the public with suitable regulations and preserving for posterity, buildings, places, tracts of land, and objects of historical, educational, architectural, cultural and other similar interest within or pertaining to the Town of Barrington, Rhode Island, and co-operating with organizations engaged in similar activities. This corporation is organized without capital stock, and shall be operated exclusively for literary, charitable and educational purposes. No part of its net earnings or property shall inure to the benefit of any private member or individual or be used or appropriated for other than the said purposes, and no substantial part of its activities shall be for the carrying on of propaganda or otherwise attempting to influence legislation. It is intended that the corporation shall be of the character described in the provisions of Section 170 (c) (2) and Section 501 (c) (3) of the Internal Revenue Code of 1954, as amended.

Filing Fee: \$20.00

Ch # 1284-mnc

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0027085 Annual Report for the year 1994

FIRST: The name of the corporation is The Barrington Preservation Society

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island BARRINGTON Public Library AND  
Community Center Bldg., County Road, BARRINGTON, R.I. 02806 - P.O. Box 178

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
JOHN MACINTYRE, JR.	Director	35 HAWTHORNE AVE. BARRINGTON, R.I. 02806
MARION Willey	Director	4 STRATFORD Road, BARRINGTON, R.I. 02806
BERNARD V. Scola	Director	11 Bluff Road, BARRINGTON, R.I. 02806
JEAN K. MACINTYRE	President	35 HAWTHORNE AVE. BARRINGTON, R.I. 02806
DAN ELKINS	Vice President	9 WINSOR Drive, BARRINGTON, R.I. 02806
BARBARA G. Spicer	Secretary	19 WINTHROP Drive, BARRINGTON, R.I. 02806
E. SHELDON Spicer, JR.	Treasurer	19 WINTHROP Drive, BARRINGTON, R.I. 02806

(If additional space is needed, attach rider)  
Dated: September 29, 1994

THE BARRINGTON Preservation Society  
(Name of Corporation)

By E. Sheldon Spicer Jr.

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

1284 mnc  
OCT 03 1994

identifying, acquiring, holding, arranging, maintaining, opening to the public with suitable regulations and preserving for posterity, buildings, places, tracts of land, and objects of historical, educational, architectural, cultural and other similar interest within or pertaining to the Town of Barrington, Rhode Island, and co-operating with organizations engaged in similar activities. This corporation is organized without capital stock, and shall be operated exclusively for literary, charitable and educational purposes. No part of its net earnings or property shall inure to the benefit of any private member or individual or be used or appropriated for other than the said purposes, and no substantial part of its activities shall be for the carrying on of propaganda or otherwise attempting to influence legislation. It is intended that the corporation shall be of the character described in the provisions of Section 170 (c) (2) and Section 501 (c) (3) of the Internal Revenue Code of 1954, as amended.

1994  
annual

Filing Fee: \$20.00

12027B

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0027085

Annual Report for the year 1993

FIRST: The name of the corporation is The Barrington Preservation Society

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Historical Society

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island P.O. Box 178, Barrington RI 02806

SIXTH: Names and addresses of its directors and officers:

FILED

MAY 18 1993

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS	SECY OF STATE
Eugene Clauss	Director	11 Alden Rd	Barrington RI 02806
Marny Hawkins	Director	323 Rumstick Rd	"
Carol Horrocks	Director	35 Waldron Ave	"
Sean MacIntyre	President	35 Hawthorne Ave	"
Dan Elkins	Vice President	9 Winsor Ave	"
Barbara Spicer	Secretary	19 Withings Dr.	"
Thomas Clark	Treasurer	90 Bluff Rd	"

(If additional space is needed, attach rider)

Dated: 5/15 1993

Barrington Preservation Society  
(Name of Corporation)

By Thomas H. Clark  
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

116993

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0027085

Annual Report for the year 1992

FIRST: The name of the corporation is The Barrington Preservation Society

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Historical Society

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island P.O. Box 178 Barrington RI 02806

SIXTH: Names and addresses of its directors and officers:

PAID

NOV 18 1992

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

Anna Lavender	Director	34 Waterway Barrington RI 02806
Eugene Claus Jr	Director	11 Alden Rd "
Marny Hawkins	Director	323 Rumstick Rd "
Jean MacIntyre	President	35 Hawthorne Ave "
Sheldon Spicer	Vice President	19 Winthrop Dr "
Barbara Spicer	Secretary	" " " "
Thomas Clark	Treasurer	40 Bluff Rd "

(If additional space is needed, attach rider)

Dated: 11/15 1992

Barrington Preservation Society  
(Name of Corporation)

By Thomas H. Clark

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

## State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 05-6017880Annual Report for the year 1991FIRST: The name of the corporation is Barrington Preservation SocietySECOND: It is incorporated under the laws of Rhode IslandTHIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Historical SocietyFOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is —FIFTH: Corporate address in Rhode Island P.O. Box 178 Barrington RI 02806

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

02#74126  
PAID  
FEB 6 1992

RECORDS SECTION

NAME	OFFICE	ADDRESS
Katherine Stewart	Director	14 Harbor Rd Barrington RI 02806
Mary Hawkins	Director	323 Runswick Rd "
Charles Miller	Director	484 County Rd "
Jean MacIntyre	President	35 Hawthorne Ave "
Sheldon Spicer	Vice President	17 Winthrop Dr "
Barbara Spicer	Secretary	" " " "
Thomas Clark	Treasurer	40 Bluff Rd "

(If additional space is needed, attach rider)

Dated: 2/2 1992Barrington Preservation Society  
(Name of Corporation)By Thomas H. ClarkTitle Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number... 05-6017880

Annual Report for the year... 1990

FIRST: The name of the corporation is Barrington Preservation SocietySECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

Historical Society

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island P.O. Box 178 Barrington RI 02801

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

PAID  
FEB 6 1992

NAME	OFFICE	ADDRESS
<del>Gert</del> Katherine Stewart	Director	14 Harbor Rd Barrington RI 02806
Marny Hawkins	Director	323 Rumstick
Charles Miller	Director	484 County Rd
Jean MacIntyre	President	35 Hawthorne Ave Barrington RI 02806
Sheldon Spicer	Vice President	19 Winthrop Dr " "
Borhola Spicer	Secretary	19 Winthrop Dr " "
Thomas Clark	Treasurer	40 Bluff Rd " "

(If additional space is needed, attach rider)

Dated: 2/2 1992Barrington Preservation Society  
(Name of Corporation)By Thomas A. ClarkTitle Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

## State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

DV

Corporate ID Number 0027085

Annual Report for the year 1989

FIRST: The name of the corporation is Barrington Preservation Society, The

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

local historical organization - conducts monthly meetings of  
historical interest - operates local museumFOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is

FIFTH: Corporate address in Rhode Island P.O. Box 178 Barrington RI

02806

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Manny Hawkins	Director	323 Runstick Rd Barrington RI 02806
Joanne Lawrence	Director	153 George St
Sheldon Spicer	Director	19 Winthrop Dr.
Jean Robertson	President	576 Middle Highway
Charles T. Miller	Vice President	484 County Rd
Judy Marcetti	Secretary	66 Alfred Drowne Rd
Thomas H. Clark	Treasurer	40 Bluff Rd, Barrington RI 02806
(If additional space is needed, attach rider)		Barrington Preservation Society, The
Dated: July 24 19 89		(Name of Corporation)
		By: Thomas H. Clark
		Title: Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.



# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0027085Annual Report for the year 1988FIRST: The name of the corporation is Barrington Preservation Society, TheSECOND: It is incorporated under the laws of Rhode IslandTHIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is local historical organization - conducts monthly meetings of historical interest - operates local museum

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is \_\_\_\_\_

FIFTH: Corporate address in Rhode Island P.O. Box 178 Barrington RI 02806

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Mary Hawkins	Director	323 Rumstick Rd Barrington RI 02806
Charles T. Miller	Director	484 County Rd "
Sheldon Spicer	Director	19 Winthrop Dr "
Jean Douglas	President	29 Rumstick Rd "
Jean Robertson	Vice President	576 Middle Highway "
Judy Marcetti	Secretary	66 Alfred Droune Rd "
Thomas H. Clark	Treasurer	40 Bluff Rd, Barrington RI 02806

(If additional space is needed, attach rider)

Dated: July 24 1988 Barrington Preservation Society  
(Name of Corporation)

By: Thomas H. Clark  
Title: Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 27085 Annual Report for the year 1987

FIRST: The name of the corporation is The Barrington Preservation Society

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is maintaining a museum of historical Barrington; plaquing of 100 year old homes; presenting of monthly programs of community interest and significance; participating in town preservation efforts; intermittent publishing of informative historical articles in Barrington Times - aimed at keeping community apprised of local history.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island Barrington Preservation Society PO Box 178  
Barrington, Rhode Island  
02806

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
Mrs. Stuart T. Douglas, Jr.	President	79 Rumstick Road, Barrington, R.I. 02806
Mrs. Robert C. Robertson	Vice President	576 Middle Highway, Barrington, R. I. 02806
Judith A. Marecki	Secretary	66 Alfred Drown Road, Barrington, R. I. 02806
Mrs. George H. Long	Treasurer	6 Field Lane, Barrington, R. I. 02806

Dated: June 27, 1987 19

The Barrington Preservation Society  
(Name of Corporation)

By Mucia M. Long

Title Treasurer

PAID

JUN 30 1987

SECY CL

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

Corporate ID Number 27085 Annual Report for the year 1986

FIRST: The name of the corporation is The Barrington Preservation Society

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is the maintenance of a museum and presentation of monthly programs pertinent to our member's interests.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island Barrington Preservation Society  
Box 178, Barrington, Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
Mrs. Timothy Buffum	President	145 New Meadow Rd. Barrington 02806
Leone N. Smets	Vice President	57B Bluff Rd. Barrington 02806
Judith A. Marecki	Secretary	66 Alfred Drown Rd. Barrington 02806
Mrs. George Long	Treasurer	6 Field Lane Barrington 02806

(If additional space is needed, attach rider)

Dated: June 16, 1986. The Barrington Preservation Society  
(Name of Corporation)

By Judith A. Marecki  
Title Recording Secretary

(Report must be signed by an officer)

**PAID**  
**JUL 14 1986**  
**SECY. OF STATE**  
**JUL 22 ENT'D**  
If corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 27085 Annual Report for the year 1985

The Barrington Preservation Society

FIRST: The name of the corporation is .....

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is BARRINGTON PUBLIC LIBRARY -  
AND COMMUNITY CENTER BLDG, COUNTY ROAD, BARRINGTON RI and the name of its  
(POSTAL ADDRESS - BARRINGTON P.O. Box #178) 02806  
registered agent at such address in Rhode Island is CURRENT PRESIDENT - MRS. JEAN BUFFUM

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
<u>JEAN BUFFUM</u>	President	<u>145 NEW MEADOW RD., BARRINGTON, RI 02806</u>
<u>LEONE SMETS</u>	Vice President	<u>57 B BLUFF RD, BARRINGTON, RI 02806</u>
<u>CAROL M. HORROCKS</u>	Secretary	<u>35 WALDRON AVE, BARRINGTON, RI 02806</u>
<u>MARCIA M. LONG</u>	Treasurer	<u>6 FIELD LANE, BARRINGTON, RI 02806</u>

(If additional space is needed, attach rider)

Dated: MAY 28 19 85 AID THE BARRINGTON PRESERVATION SOCIETY  
(Name of Corporation)

LR 0071A001 10 10  
CHEK  
ASNP  
Title Marcia M. Long  
Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form 9 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

1995  
Annual

identifying, acquiring, holding, arranging, maintaining, opening to the public with suitable regulations and preserving for posterity, buildings, places, tracts of land, and objects of historical, educational, architectural, cultural and other similar interest within or pertaining to the Town of Barrington, Rhode Island, and co-operating with organizations engaged in similar activities. This corporation is organized without capital stock, and shall be operated exclusively for literary, charitable and educational purposes. No part of its net earnings or property shall inure to the benefit of any private member or individual or be used or appropriated for other than the said purposes, and no substantial part of its activities shall be for the carrying on of propaganda or otherwise attempting to influence legislation. It is intended that the corporation shall be of the character described in the provisions of Section 170 (c) ~~2~~<sup>4</sup> and Section 501 (c) (3) of the Internal Revenue Code of 1954, as amended.

1984  
27085 ✓

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The BARRINGTON PRESERVATION SOCIETY,  
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BARRINGTON PRESERVATION SOCIETY  
(2.) Location of Principal Office in Rhode Island P.O. Box 178, BARRINGTON, R.I.  
(No. Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	JEAN BUFFUM	145 NEW MEADOW	JANUARY 28, 1986
1 <sup>ST</sup> VICE PRES.	LEONE M. SMETS	57 B. BLUFF RD	1986
2 <sup>ND</sup> VICE PRES	CHARLES T. MILLER	484 COUNTY RD.	1986
SECRETARY	CAROL M. HORROCKS	35 WALDRON AVE	1986
TREASURER	MARCIA M. LONG	6 FIELD LANE	1986

- (4.) Date Appointed for Next Annual Meeting of the Corporation 1/28 1986

I hereby certify the foregoing to be correct:—

Marcia M. Long Treasurer  
(Name) (Designation of Officer Certifying)

03/08/85  
PAID

BIRP  
CHK  
0061A001  
10.00

# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The BARRINGTON PRESERVATION SOCIETY,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BARRINGTON PRESERVATION SOCIETY
- (2.) Location of Principal Office in Rhode Island P.O. Box 178, BARRINGTON  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	A. LEO CRISSE, JR.	207 FOOTE ST. BARRINGTON COUNTY RD.	1/25/83
VICE PRES.	VICTOR BARRETT	BARRINGTON 195 NEW MEADOW RD.	"
SEC.	JERN BUFFUM	BARRINGTON 21 KNAPTON ST.	"
TREAS.	THOMAS T. ALLAN	BARRINGTON	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation 1/25, 1983

I hereby certify the foregoing to be correct:—

Thomas T. Allan, Treasurer  
(Name) (Designation of Officer Certifying)

JUL 12 1982

MAILED 2/7/80

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The BARRINGTON PRESERVATION SOCIETY,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BARRINGTON PRESERVATION SOCIETY  
(2.) Location of Principal Office in Rhode Island BARRINGTON P.O. Box #178  
(No. Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	MR. LAWRENCE RAINY	20 LINCOLN AVE BARRINGTON, RI	JAN. 27, 1981
1 <sup>ST</sup> VICE PRES.	MR. THOMAS ALLAN	21 KNAPTON ST BARRINGTON, RI	" " "
2 <sup>ND</sup> VICE PRES.	MS. PATRICIA ROSENBERG	82 MASSASOIT AVE BARRINGTON, RI	" " "
SECRETARY	MR. PRESTON GLADDING	127 ADAMS PT. RD BARRINGTON, RI	" " "
TREASURER	MS. MARCIA M. LONG	6 FIELD LANE BARRINGTON, RI 02806	" " "

- (4.) Date Appointed for Next Annual Meeting of the Corporation JAN 27 1981

I hereby certify the foregoing to be correct:—

Marcia M. Long — Treasurer  
(Name) (Designation of Officer Certifying)

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MAR 19 1980



State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The BARRINGTON PRESERVATION SOCIETY

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BARRINGTON PRESERVATION SOCIETY
- (2.) Location of Principal Office in Rhode Island P.O. Box 178, Barrington, R.I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Mrs. Sidney S. Braman	123 Massasoit Ave.	Jan., 1979
1st Vice Pres.	Mr. Thomas C. Jones	111 County Road	Jan., 1979
2nd Vice Pres.	Mrs. Albert M. Eastwood	9 Anchorage Way	Jan., 1979
Secretary	Miss Priscilla Alden	44 Hawthorne Ave.	Jan., 1979
Treasurer	Mr. Timothy N. Buffum	145 New Meadow Rd.	Jan., 1979

All of Barrington, R.I., 02806

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- (4.) Date Appointed for Next Annual Meeting of the Corporation Jan. 23 1979

I hereby certify the foregoing to be correct:—

JUL 18 1978  
CAP

*Timothy N. Buffum*  
(Name) (Designation of Officer Certifying)  
Treasurer

10000  
100081

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The BARRINGTON PRESERVATION SOCIETY

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BARRINGTON PRESERVATION SOCIETY
- (2.) Location of Principal Office in Rhode Island P.O. Box 178, Barrington, R.I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Mr. Preston R. Gladding	127 Adams Pt. Road	Jan. 1977
1st Vice Pres.	Mrs. Harold R. Nace	28 Chapin Road	Jan. 1977
2nd Vice Pres.	Mrs. Albert M. Eastwood	9 Anchorage Way	Jan. 1977
Secretary	Miss Priscilla Alden	44 Hawthorne Ave.	Jan. 1977
Treasurer	Mr. Timothy N. Buffum	145 New Meadow Rd.	Jan. 1977

All of Barrington, R.I., 02806

- (4.) Date Appointed for Next Annual Meeting of the Corporation Jan. 25, 1977

I hereby certify the foregoing to be correct:—

*Timothy N. Buffum*  
(Name) (Designation of Officer Certifying)  
Treasurer

MAR 3 1976

**BIENNIAL REPORT**

**FILED IN THE OFFICE OF THE  
SECRETARY OF STATE**

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Barrington Preservation Society

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Barrington Preservation Society
- (2.) Location of Principal Office in Rhode Island P.O. Box 178, Barrington, R.I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Mr. Richard B. Cameron	1723 Wampanoag Trail	Jan. 1975
1st Vice Pres.	Mrs. Harold R. Nace	28 Chapin Road	Jan. 1975
2nd Vice Pres.	Mrs. Albert M. Eastwood	9 Anchorage Way	Jan. 1975
Secretary & Treasurer	Mr. Preston R. Gladding	127 Adams Pt. Rd.	Jan. 1975

All of Barrington, R.I.

- (4.) Date Appointed for Next Annual Meeting of the Corporation Jan. 28 1975

I hereby certify the foregoing to be correct:—

(Name)

Secretary/Treasurer

MAR 29 1974

BIENNIAL REPORT

2020-21 SEC OF 337 1000000000

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Barrington Preservation Society

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation. Barrington Preservation Society
- (2.) Location of Principal Office in Rhode Island 167 Mathewson Rd. Barrington  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Robert E. Anderson	8 Glen Rd.	Jan. 29, 1974
1st. Vice President	Richard B. Cameron	1723 Wampanoag trail	Jan. 29, 1974
2nd. Vice President	Mary Alice Nace	28 Chapin Rd.	Jan. 29, 1974
Secretary	Preston R. Gladding	167 Mathewson Rd.	Jan. 29, 1974
Treasurer	Preston R. Gladding	167 Mathewson Rd.	Jan. 29, 1974

- (4.) Date Appointed for Next Annual Meeting of the Corporation Jan. 29 19 74

I hereby certify the foregoing to be correct:—

Preston R. Gladding 2/15/73  
(Name) (Designation of Officer Certifying)  
Preston R. Gladding Treasurer

FEB 16 1973

**BIENNIAL REPORT**

**FILED IN THE OFFICE OF THE  
SECRETARY OF STATE**

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The BARRINGTON PRESERVATION SOCIETY

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BARRINGTON PRESERVATION SOCIETY
- (2.) Location of Principal Office in Rhode Island P.O. Box 178, BARRINGTON, R. I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	MRS. ROBERT GLANVILLE	OWINGS STONE RD. BARRINGTON, R. I.	JAN - 1978
FIRST VICE-PRES.	MRS. FREDERICK THOMPSON	FREDERICK DR. BARRINGTON, R. I.	JAN - 1971
SECOND VICE-PRES.			
TREASURER	ROBERT E. ANDERSON	7 GLEN RD. W. BARRINGTON, R. I.	JAN 1978
SECRETARY	MR. ROBERT HURST	ALFRED DEAN RD. W. BARRINGTON, R. I.	JAN 1971

- (4.) Date Appointed for Next Annual Meeting of the Corporation JAN 1971

I hereby certify the foregoing to be correct:—

Robert E. Anderson  
(Name) (Designation of Officer Certifying)  
SECOND VICE-PRESIDENT &  
TREASURER

DATE OF FILING: FEBRUARY 26, 1970



BIENNIAL REPORT

WM-3-7C <sup>SEC. 7C</sup> STATE 530 BE\*\*\*\*\*5.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE  
MAR 2 1970

~~FEBRUARY 26~~ 1970

*for*