



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|   |   |   |                   |
|---|---|---|-------------------|
| 1. Corporate ID No.<br>99785  |   | 2. Name of Corporation<br>Armenian Historical Association of Rhode Island |                   |
| 3. State of Incorporation<br>RHODE ISLAND   | 4. Corporate address in Rhode Island - Street Address<br>PO BOX 28142 | City<br>PROVIDENCE  | Zip<br>02908-0149 |
| 5. Foreign corporation: Enter principal office address  |   | City  | State             |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>CULTURAL & HISTORICAL PRESERVATION |   |   |                   |
| 7. NAMES AND ADDRESSES OF THE OFFICERS (X) BOX FOR ATTACHMENT ( ) FILE IN SPACES BEFORE USING ATTACHMENTS                               |   |   |                   |
| President Name<br>CORINNE HEDITSIAN   |   | Vice President Name<br>ARAM DERADOORIAN                                   |                   |
| Street Address<br>9 PROSPECT COURT  |   | Street Address<br>46 MIDDLE ROAD  |                   |
| City<br>NARRAGANSETT  | State<br>RI   | City<br>NARRAGANSETT  | State<br>RI       |
| Zip<br>02882  |   | Zip<br>02882  |                   |
| Secretary Name<br>GAIL BILEZERIAN   |   | Treasurer Name<br>EDWARD ERANOSIAN  |                   |
| Street Address<br>28 WINCHESTER AVE   |   | Street Address<br>156 DELLWOOD ROAD                                       |                   |
| City<br>NORTH SMITHFIELD  | State<br>RI   | City<br>CRANSTON  | State<br>RI       |
| Zip<br>02896  |   | Zip<br>02920  |                   |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS (X) BOX FOR ATTACHMENT ( ) FILE IN SPACES BEFORE USING ATTACHMENTS                              |   |   |                   |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3) R.I.G.L. 7-6-21                       |   |   |                   |
| Director Name<br>GEORGE CHAKOIAN  |   | Director Name<br>RAMON ZORABEDIAN   |                   |
| Street Address<br>11 SOUTHWICK DRIVE  |   | Street Address<br>40 HAMILTON DRIVE                                       |                   |
| City<br>LINCOLN   | State<br>RI   | City<br>EAST GREENWICH  | State<br>RI       |
| Zip<br>02905  |   | Zip<br>02818  |                   |
| Director Name<br>VAROUJAN KARENTZ   |   | Director Name<br>JOHN HARPOOTIAN  |                   |
| Street Address<br>TWO CLARKE VILLAGE LANE   |   | Street Address<br>ONE PROVIDENCE WASHINGTON RAZA                          |                   |
| City<br>JAMESTOWN   | State<br>RI   | City<br>PROVIDENCE  | State<br>RI       |
| Zip<br>02835  |   | Zip<br>02903  |                   |
| 9. REGISTERED AGENT IN RHODE ISLAND DO NOT ALTER Changes require filing of Form 641 R.I.G.L. 7-6-75                                     |   |   |                   |
| Agent Name<br>SANDRA MATRONE MACK, SEC.   |   | Address<br>H ASLAW, LLC   |                   |
| Address<br>1500 FLEET CENTER  |   | City<br>PROVIDENCE RI   | Zip<br>02903      |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



9 9 7 8 5

\*99785 DNP 05/20/05 01:53:10 PM\*

File Date 7-15-05 1:15:05

Check No. 116

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Edward Eranosian 7/11/05  
Date  
EDWARD ERANOSIAN  
Print or Type Name of Officer  
TREASURER  
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|   |             |   |                   |
|---|-------------|---|-------------------|
| 1. Corporate ID No.<br>99785  |             | 2. Name of Corporation<br>Armenian Historical Association of Rhode Island |                   |
| 3. State of Incorporation<br>RHODE ISLAND   |             | 4. Corporate address in Rhode Island - Street Address<br>P.O. BOX 28142   |                   |
|   |             | City<br>PROVIDENCE  | Zip<br>02908-0142 |
| 5. Foreign corporation. Enter principal office address  |             | City  | State<br>Zip      |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>CULTURAL & HISTORICAL PRESERVATION |             |   |                   |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS       |             |   |                   |
| President Name<br>CORINNE HEDITSIAN   |             | Vice President Name<br>ARM DEKADOORIAN                                    |                   |
| Street Address<br>9 PROSPECT COURT  |             | Street Address<br>46 MIDDLE ROAD  |                   |
| City<br>NARRAGANSETT  | State<br>RI | City<br>NARRAGANSETT  | State<br>RI       |
| Zip<br>02882  |             | Zip<br>02882  |                   |
| Secretary Name<br>GAIL BILEZERIAN   |             | Treasurer Name<br>EDWARD ERANOSIAN  |                   |
| Street Address<br>28 WINCHESTER AVE   |             | Street Address<br>156 DELLWOOD ROAD                                       |                   |
| City<br>NORTH SMITHFIELD  | State<br>RI | City<br>CRANSTON  | State<br>RI       |
| Zip<br>02896  |             | Zip<br>02920  |                   |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS      |             |   |                   |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                      |             |   |                   |
| Director Name<br>GEORGE CHAKOIAN  |             | Director Name<br>RAMON ZORABEDIAN   |                   |
| Street Address<br>11 SOUTHWICK DRIVE  |             | Street Address<br>40 HAMILTON DRIVE                                       |                   |
| City<br>LINCOLN   | State<br>RI | City<br>EAST GREENWICH  | State<br>RI       |
| Zip<br>02905  |             | Zip<br>02818  |                   |
| Director Name<br>VAROUJAN KARENTZ   |             | Director Name<br>JOHN HARPOOTIAN  |                   |
| Street Address<br>TWO CLARKE VILLAGE LANE   |             | Street Address<br>ONE PROVIDENCE WASHINGTON PLAZA                         |                   |
| City<br>JAMESTOWN   | State<br>RI | City<br>PROVIDENCE  | State<br>RI       |
| Zip<br>02835  |             | Zip<br>02903  |                   |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                      |             |   |                   |
| Agent Name<br>SANDRA MATRONE MACK, SEC.   |             | Address<br>HASLAW, LLC  |                   |
| Address<br>1500 FLEET CENTER  |             | City<br>PROVIDENCE  | Zip<br>02903      |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 9 9 7 8 5 \*

File Date 7/1/04  
Check No. 1159  
By: DA  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Edward Eranosian Date 6/25/04

EDWARD ERANOSIAN

Print or Type Name of Officer

TREASURER

Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|  |   |                    |                   |     |
|--|---|--------------------|-------------------|-----|
| 1. Corporate ID No.<br>99785                           | 2. Name of Corporation<br>Armenian Historical Association of Rhode Island |                    |                   |     |
| 3. State of Incorporation<br>RHODE ISLAND              | 4. Corporate address in Rhode Island - Street Address<br>P.O. BOX 28142   | City<br>PROVIDENCE | Zip<br>02908-0142 |     |
| 5. Foreign corporation. Enter principal office address |   | City               | State             | Zip |

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island.

CULTURAL & HISTORICAL PRESERVATION

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

|                                     |             |              |   |             |              |
|-------------------------------------|-------------|--------------|---|-------------|--------------|
| President Name<br>CORINNE HEDITSIAN |             |              | Vice President Name<br>AARM DERADDORIAN |             |              |
| Street Address<br>9 PROSPECT COURT  |             |              | Street Address<br>46 MIDDLE ROAD        |             |              |
| City<br>NARRAGANSETT                | State<br>RI | Zip<br>02882 | City<br>NARRAGANSETT                    | State<br>RI | Zip<br>02882 |
| Secretary Name<br>GAIL BILEZERIAN   |             |              | Treasurer Name<br>EDWARD ERANOSIAN      |             |              |
| Street Address<br>28 WINCHESTER AVE |             |              | Street Address<br>156 DELLWOOD ROAD     |             |              |
| City<br>NORTH SMITHFIELD            | State<br>RI | Zip<br>02896 | City<br>CRANSTON                        | State<br>RI | Zip<br>02920 |

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN THE SPACES BEFORE USING ATTACHMENTS  
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

|   |             |              |   |             |              |
|---|-------------|--------------|---|-------------|--------------|
| Director Name<br>GEORGE CHAKOIAN          |             |              | Director Name<br>RAMON ZORABEDIAN                 |             |              |
| Street Address<br>11 SOUTHWICK DRIVE      |             |              | Street Address<br>40 HAMILTON DRIVE               |             |              |
| City<br>LINCOLN                           | State<br>RI | Zip<br>02905 | City<br>EAST GREENWICH                            | State<br>RI | Zip<br>02818 |
| Director Name<br>VAROUJAN KARENTZ         |             |              | Director Name<br>JOHN HARPOOTIAN                  |             |              |
| Street Address<br>TWO CLARKE VILLAGE LANE |             |              | Street Address<br>ONE PROVIDENCE WASHINGTON PLAZA |             |              |
| City<br>JAMESTOWN                         | State<br>RI | Zip<br>02835 | City<br>PROVIDENCE                                | State<br>RI | Zip<br>02903 |

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

|   |  |                        |              |
|---|--|------------------------|--------------|
| Agent Name<br>SANDRA MATRONE MACK, SEC. |  | Address<br>HASLAW, LLC |              |
| Address<br>1500 FLEET CENTER            |  | City<br>PROVIDENCE     | Zip<br>02903 |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 9 9 7 8 5 \*

File Date 9-12-03

Check No. 1145

By AMF

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Edward Eranosian 6/15/03  
Signature of Officer Date

EDWARD ERANOSIAN

Print or Type Name of Officer

Treasurer  
Title of Officer

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-99785

Annual Report for the year 2002

- The name of the corporation is Armenian Historical Association of Rhode Island
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is HASLAW, LLC 1500 FLEET CENTER  
PROVIDENCE, RI 02903  
and the name of its registered agent in this state at that address is SANDRA MATRONE MACK, SEC.
- The character of the affairs which it is actually conducting in Rhode Island, or in which it is engaged, is CULTURAL & HISTORIC PRESERVATION
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
- Corporate address in Rhode Island P.O. Box 28142 PROVIDENCE RI  
02908
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

### NAME

### OFFICE

### ADDRESS

|                          |                |  |
|--------------------------|----------------|--|
| <u>SANDRA PITTS</u>      | Director       | <u>125 OAKLAND AVE. CRANSTON RI 02910</u>      |
| <u>VAROJAN KARENTZ</u>   | Director       | <u>2 CLARK VILLAGE LANE JAMESTOWN RI 02835</u> |
| <u>RAMON ZORABEDIAN</u>  | Director       | <u>40 HAMILTON DR. EAST GREENWICH RI 02818</u> |
| <u>CORINNE HEDITSIAN</u> | President      | <u>9 PROSPECT COURT NARRAGANSETT RI 02882</u>  |
| <u>ARAM DERADOORIAN</u>  | Vice-President | <u>46 MIDDLE ROAD NARRAGANSETT RI 02882</u>    |
| <u>GAIL BILEZERIAN</u>   | Secretary      | <u>28 WINCHESTER AVE. NO. SMITHFIELD RI</u>    |
| <u>EDWARD ERANOSIAN</u>  | Treasurer      | <u>156 DELLWOOD ROAD CRANSTON RI 02970</u>     |

Dated: June 10, 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



ARMENIAN HISTORICAL ASSOCIATION OF  
Exact Name of Corporation RHODE ISLAND

By Edward Eranosian  
Title Treasurer  
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6-17-02

Check No.: 1118

By: [Signature]

Form No. 631  
Revised 5/98

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-99785

Annual Report for the year 2001

1. The name of the corporation is Armenian Historical Association of Rhode Island
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is HASLAW, LLC 1500 FLEET CENTER  
PROVIDENCE, RI 02903  
and the name of its registered agent in this state at that address is SANDRA MATRONE MACK, SEC.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is  
CULTURAL & HISTORIC PRESERVATION
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island P.O. BOX 28142 PROVIDENCE RI  
02908
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME                     | OFFICE         | ADDRESS                                     |
|--------------------------|----------------|---|
| <u>SONDRA PITTS</u>      | Director       | <u>185 OAKLAND AVE. CRANSTON R.I</u>        |
| <u>JOHN VARADIAN</u>     | Director       | <u>185 SHAW AVE. CRANSTON R.I</u>           |
| <u>RAMON ZORABEDIAN</u>  | Director       | <u>40 HAMILTON DR. EAST GREENWICH RI</u>    |
| <u>VAROUJAN KARENTZ</u>  | President      | <u>2 CLARKE VILLAGE JAMESTOWN RI</u>        |
| <u>CORINNE HEDITSIAN</u> | Vice-President | <u>9 PROSPECT COURT NARRAGANSETT RI</u>     |
| <u>GAIL BILEZERIAN</u>   | Secretary      | <u>28 WINCHESTER AVE. NO. SMITHFIELD RI</u> |
| <u>EDWARD EKANOSIAN</u>  | Treasurer      | <u>156 DELLWOOD ROAD CRANSTON RI</u>        |

Dated: June 14, 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

ARMENIAN HISTORICAL ASSOCIATION OF ISLAND <sup>RHODE</sup>

Exact Name of Corporation

By Edward Ekanosian

Title TREASURER

(Report must be signed by an officer)



\* 9 9 7 8 5 \*

FOR SECRETARY OF STATE USE ONLY

File Date: 6-19-01

Check No.: 1071

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-99785

Annual Report for the year 2000

1. The name of the corporation is Armenian Historical Association of Rhode Island
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is HASLAW, LLC 1500 FLEET CENTER  
PROVIDENCE, RI 02903  
and the name of its registered agent in this state at that address is SANDRA MATRONE MACK, SEC
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is CULTURAL & HISTORIC PRESERVATION
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island P.O. BOX 28142 PROVIDENCE RI 02908
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME                       | OFFICE         | ADDRESS                                   |
|----------------------------|----------------|---|
| <u>SANDRA PITTS</u>        | Director       | <u>185 OAKLAND AVE. CRANSTON RI</u>       |
| <u>JOHN VARADIAN</u>       | Director       | <u>185 SHAW AVE. CRANSTON RI</u>          |
| <u>RAMON ZORABEDIAN</u>    | Director       | <u>40 HAMILTON DR. EAST GREENWICH RI</u>  |
| <u>VAROJAN KARENTZ</u>     | President      | <u>2 CLARKE VILLAGE JAMESTOWN RI</u>      |
| <u>CORINNE HEDITSIAN</u>   | Vice-President | <u>9 PROSPECT COURT NARRAGANSETT RI</u>   |
| <u>STEPHANIE MESROBIAN</u> | Secretary      | <u>141 OLNEY AVE. NORTH PROVIDENCE RI</u> |
| <u>EDWARD ERANOSHIAN</u>   | Treasurer      | <u>156 DELLWOOD ROAD CRANSTON RI</u>      |

Dated: JUNE 16, 2000



\* 9 9 7 8 5 \*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

ARMENIAN HISTORICAL ASSOCIATION OF RI

Exact Name of Corporation

By Edward Eranosian

Title TREASURER

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/27

Check No.: 1053

2.

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-99785

Annual Report for the year 1999

1. The name of the corporation is Armenian Historical Association of Rhode Island
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is HASLAW, LLC 1500 FLEET CENTER  
PROVIDENCE, RI 02903  
and the name of its registered agent in this state at that address is SANDRA MATRONE MACK, SEC
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Cultural + historic preservation
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island P.O. Box 28142 Providence
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

|                          |                |                                    |
|--------------------------|----------------|------------------------------------|
| <u>Sandra Pitts</u>      | Director       | <u>185 Oakland Ave Cranston</u>    |
| <u>John Varadian</u>     | Director       | <u>185 Shaw Ave Cranston</u>       |
| <u>Ramon Zurabedian</u>  | Director       | <u>40 Hamilton Dr E. Greenwich</u> |
| <u>Varoujan Karantz</u>  | President      | <u>2 Clarke Village Jamstown</u>   |
| <u>Corinne Heditrian</u> | Vice-President | <u>9 Prospect Ct Narragansett</u>  |
| <u>Edna S. Mesrobian</u> | Secretary      | <u>141 Comby N. Providence</u>     |
| <u>Edward Eransian</u>   | Treasurer      | <u>156 Dedwood Cranston</u>        |

Dated: 21 June 99



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Armenian Historical Association of RI  
Exact Name of Corporation

By Jammy Karantz

Title Chairman

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/22/99

Check No.: 1008

By: RL