

State of Rhode Island and Providence Plantations  
Department of State - Business Services DivisionRECEIVED  
R.I. DEPT OF STATE  
BUS SVCS DIV

2020 NOV 16 P 12:27

Annual Report for the year: **2020**

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <b>29100</b>		2. Exact name of the Corporation <b>Societa di Mutuo Soccorso San Bartolommeo</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>Non profit corporation to retain Italian heritage</b>			
4. NAICS Code <b>88410</b>					
6. Principal Office Address <b>66 Sophia Street</b>			City <b>Providence</b>	State <b>RI</b>	Zip <b>02909</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Pelegrino Maselli</b>			Vice-President Name <b>Albert Ianucci</b>		
Street Address <b>15 Washington Street</b>			Street Address <b>69 Carriage Drive</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Lincoln</b>	State <b>RI</b>	Zip <b>02865</b>
Secretary Name <b>Frank Fiorito</b>			Treasurer Name <b>Nicola La Manna</b>		
Street Address <b>177 Midwood Street</b>			Street Address <b>565 Quaker Lane, Unit 3</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02893</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>John De Simone</b>			Director Name <b>Ray Maillo</b>		
Street Address <b>35 Noella Avenue</b>			Street Address <b>121 Woodland Avune</b>		
City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Director Name <b>Joe Malaga</b>			Director Name <b>Norman John Santopadre</b>		
Street Address <b>95 Selma Street</b>			Street Address <b>195 Brayton Avenue</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>					
Name of Officer/Authorized Representative <b>Pellegrino Maselli</b>				Date <b>9-14-2020</b>	
Signature of Officer/Authorized Representative <i>Pellegrino Maselli</i>					

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FORM 631 - Revised: 06/2015