RI SOS Filing Number: 202075888510 Date: 11/18/2020 11:35:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$10.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Articles of Amendment

(Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is
Coventry Little League

If the entity's name is changing, state the new name: Coventry Little League

ARTICLE II

If the corporate duration is changing, so state: X Perpetual

If the corporate purpose is changing, so state:

COVENTRY LITTLE LEAGUE IS A NON-PROFIT ENTITY ORGANIZED EXCLUSIVELY FOR

EDUCATIONAL AND CHARITABLE PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTIONS OF ANY FUTURE FEDERAL

TAX CODE. COVENTRY LITTLE LEAGUE IS FORMED TO OPERATE, CONDUCT, AND SUPERVISE A BASEBALL LEAGUE WITHIN THE TOWN OF COVENTRY FOR THE CHILDREN OF

THE TOWN OF COVENTRY; TO PROMOTE AND FOSTER ATHLETIC COMPETITION AND SPORTSMANSHIP FOR THE CHILDREN OF THE TOWN OF COVENTRY.

If there is a change in the number of directors, modify this section:

The number of directors constituting the Board of Directors of the Corporation is

and the names and addresses of the persons who are to serve as the directors are:

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	YAMUNA SMITH	4 IRONWOOD DRIVE
		COVENTRY, RI 02816 USA
TREASURER	STEPHANIE WILKINS	88 RESERVOIR RD.
		COVENTRY, RI 02816 USA
SECRETARY	SARAH RAPOSE	811 WEAVER HILL RD.
		COVENTRY, RI 02816 USA
VICE PRESIDENT	ERIK HANLEY	17 FIELDSTONE DRIVE
		COVENTRY, RI 02816 USA
DIRECTOR	THOMAS JOYCE	21 HUNTERS CROSSING DR.
		COVENTRY, RI 02816 USA
DIRECTOR	JUSTIN DUGAS	7 BROOKFIELD ROAD
		COVENTRY, RI 02816 USA

DIRECTOR	STANLEY MLYNIEC	124 WOOD COVE DR. COVENTRY, RI 02816 USA
DIRECTOR	JASON BARD	2 METRO DR. COVENTRY, RI 02816 USA

If there are any other provisions to be amended, so state:

UPON THE DISSOLUTION OF THIS ORGANIZATION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT, OR TO A STATE OR LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE. PURSUANT TO THE ORGANIZATION'S CONSTITUTION AND BY-LAWS, MEMBERSHIP SHALL DIRECT ALL PROPERTY REMAINING AFTER SATISFYING THE ORGANIZATION'S DEBTS TO BE DISTRIBUTED TO ANOTHER EXEMPT 501(C)(3) ORGANIZATION WITH A SIMILAR PURPOSE AND OBJECTIVES TO THIS ORGANIZATION.

ARTICLE III

The Amendment was adopted in the following manner:

(check one box only)

The amendment was adopted at a meeting of members held on , at which meeting a quorum was	
present, and the amendment received at least a majority of the votes which members present or represen	ted
by proxy at such meeting were entitled to cast.	

__ The amendment was adopted by a consent in writing on , signed by all members entitled to vote with respect thereto.

 $\underline{\mathbf{X}}$ The amendment was adopted at a meeting of the Board of Directors held on $\underline{11/17/2020}$, and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

ARTICLE IV

Date when amendment is to become effective $\underline{11/18/2020}$ (not prior to, nor more than 30 days after, the filing of these Articles of Amendment)

Signed this 18 Day of November, 2020 at 11:38:23 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

Coventry Little League

Corporate Name

By YAMUNA SMITH

X President or ___ Vice President (check one)

AND

By SARAH RAPOSE

X Secretary or Assistant Secretary (check one)
Form No. 201 Revised 09/07
© 2007 - 2020 State of Rhode Island All Rights Reserved

RI SOS Filing Number: 202075888510 Date: 11/18/2020 11:35:00 AM



I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

November 18, 2020 11:35 AM

Nellie M. Gorbea Secretary of State

Tulli U. Horler

