

# State of Rhode Island Office of the Secretary of State

Fee: \$35.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Articles of Incorporation

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

#### ARTICLE I

The name of the corporation is Compassion by Bonsai

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The period of its duration is X Perpetual

#### **ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

# TO GROW AND PROVIDE ORGANIC MEDICAL MARIJUANA TO PATIENTS LICENSED UNDER THE

RHODE ISLAND MEDICAL MARIJUANA PROGRAM, RIGL SECTION 21-28.6- ET SEQ, AND OTHER

RELATED LAWFUL PURPOSES.

## **ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

### **ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 560 SOUTH COUNTY TRAIL, BUILDING B

City or Town:  $\underline{EXETER}$  State: RI Zip:  $\underline{02822}$ 

The name of its initial registered agent at such address is <u>JASON CALDERON</u>

### **ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is  $\underline{3}$  and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JASON CALDERON	30 SYLVAN DRIVE EAST GREENWICH, RI 02818 USA

DIRECTOR	GASHY DOWLATSHAHI	1150 OAKLAWN AVENUE CRANSTON, RI 02920 USA
DIRECTOR	STEPHANIE GUGLIELMO	30 SYLVAN DRIVE EAST GREEWICH, RI 02818 USA

## **ARTICLE VII**

The name and address of the incorporator is:

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
INCORPORATOR	CHARLES REID	321 BILLERICA ROAD, OFFICELINK SUITE 9 CHELMSFORD, MA 01824 USA

#### **ARTICLE VIII**

Date when corporate existence is to begin 11/19/2020

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 18 Day of November, 2020 at 1:22:24 PM by the incorporator(s).** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

Enter signature(s) below. CHARLES REID III, ESQ.

Form No. 200 Revised 09/07

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