



State of Rhode Island

## Department of State - Business Services Division

**FILED**

NOV 19 2020

BY 8454  
JOAAnnual Report for the year: 2020**Limited Liability Company**

→ Filing period: September 1 - November 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by December 1.

|                                                                                                                                                                                                             |             |                                                                                                  |                            |                    |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|----------------------------|--------------------|-----|
| 1. Entity ID Number<br>265872                                                                                                                                                                               |             | 2. Exact name of the Limited Liability Company<br>LAHOUSSE FAMILY ENTERPRISES, LLC               |                            |                    |     |
| 3. NAICS Code<br>531390                                                                                                                                                                                     |             | 4. Brief description of the character of business conducted in Rhode Island<br>Property holdings |                            |                    |     |
| 5. State of Formation<br>Rhode Island                                                                                                                                                                       |             |                                                                                                  |                            |                    |     |
| 6. Principal Office Address<br>c/o Robert L. Simmons, 50 Abbott Run Valley Rd, Unit 1601, PO Box 73366                                                                                                      |             | City<br>Cumberland                                                                               | State<br>RI                | Zip<br>02864       |     |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person                                                                                                                         |             |                                                                                                  |                            |                    |     |
| Contact Name<br>Robert L. Simmons                                                                                                                                                                           |             |                                                                                                  | Contact Title<br>Secretary |                    |     |
| Street Address<br>50 Abbott Run Valley Rd, Unit 1601, PO Box 73366                                                                                                                                          |             | City<br>Cumberland                                                                               | State<br>RI                | Zip<br>02864       |     |
| 8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS                                                                                            |             |                                                                                                  |                            |                    |     |
| Manager Name<br>Brian M. Lahousse                                                                                                                                                                           |             |                                                                                                  | Manager Name               |                    |     |
| Street Address<br>51 Suffolk Street                                                                                                                                                                         |             |                                                                                                  | Street Address             |                    |     |
| City<br>Bellingham                                                                                                                                                                                          | State<br>MA | Zip<br>02019                                                                                     | City                       | State              | Zip |
| Manager Name                                                                                                                                                                                                |             |                                                                                                  | Manager Name               |                    |     |
| Street Address                                                                                                                                                                                              |             |                                                                                                  | Street Address             |                    |     |
| City                                                                                                                                                                                                        | State       | Zip                                                                                              | City                       | State              | Zip |
| Check the box to indicate an attachment <input type="checkbox"/>                                                                                                                                            |             |                                                                                                  |                            |                    |     |
| 9. The Resident Agent information currently of record with the RI Department of State is accurate. Changes require filing Form 642.                                                                         |             |                                                                                                  |                            |                    |     |
| <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |             |                                                                                                  |                            |                    |     |
| Name of Authorized Person<br>Brian M. Lahousse, Manager                                                                                                                                                     |             |                                                                                                  |                            | Date<br>10/27/2020 |     |
| Signature of Authorized Person<br>                                                                                                                                                                          |             |                                                                                                  |                            |                    |     |

**MAIL TO:**

Division of Business Services

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