



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401 222-3046

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

Form with sections 1-9: Corporate ID No. 31487, Name of Corporation BLUE WATER SPORTSMAN'S CLUB, INC., State of Incorporation RHODE ISLAND, Corporate address 3205 Post Road P.O. Box 6895, WARWICK RI 02887. Officers: Timothy Votta (President), Donald St. Germain (Vice President), Edward Beateard (Secretary), Thomas O'Donnell (Treasurer). Directors: Wayne Johnson, Ronald Costa, Joseph Ryfa.

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



31487

File Date 7-7-05, Check No. 913, By [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Thomas O'Donnell, Date: 7/1/05

Print or Type Name of Officer: THOMAS O'DONNELL

Title of Officer: TREASURER



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00
(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 31487		2. Name of Corporation BLUE WATER SPORTSMAN'S CLUB, INC.			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address P.O. BOX 6895		City WARWICK	Zip 02887
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island FISHING, HUNTING, AND RECREATION.					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name TIMOTHY VITTA			Vice President Name DONALD ST. GERMAIN		
Street Address 7 STANFORD STREET			Street Address 42 CEDAR GROVE DRIVE		
City WARWICK	State Rhode Island	Zip 02887	City EXETER	State Rhode Island	Zip 02822
Secretary Name EDWARD REITRAND			Treasurer Name THOMAS O'DONNELL		
Street Address 55 NORTHRUP ROAD			Street Address 17 CARNERY ROAD		
City COUNTRY	State Rhode Island	Zip 02816	City WARWICK	State Rhode Island	Zip 02886
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name RONALD CUSTA			Director Name JOHN PARSAKIAN		
Street Address 261 ARLINGTON AVENUE			Street Address 1103 ELMWOOD AVENUE		
City WARWICK	State Rhode Island	Zip 02889	City PROVIDENCE	State Rhode Island	Zip 02907
Director Name WAYNE JOHNSON			Director Name		
Street Address 3501 WESTSHORE ROAD			Street Address		
City WARWICK	State Rhode Island	Zip 02886	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name THOMAS O'DONNELL			Address 3205 POST ROAD/BLUE WATER CLUB		
Address P.O. BOX 6895			City WARWICK	Zip 02887	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 1 4 8 7 *

File Date 6/22/04
Check No. 873
By: W.
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Thomas O'Donnell 6/21/04
Signature of Officer Date

Thomas O'Donnell
Print or Type Name of Officer

Treasurer
Title of Officer



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 31487		2. Name of Corporation BLUE WATER SPORTSMAN'S CLUB, INC.	
3. State of Incorporation RHODE ISLAND	4. Corporate address in Rhode Island - Street Address P.O. Box 6895 3205 Post Road		City WARWICK
5. Foreign corporation. Enter principal office address		State Rhode Island	Zip 02887

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island.
FISHING, HUNTING, AND RECREATION.

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name TIMOTHY VOLTIA			Vice President Name DONALD ST. GERMAIN		
Street Address 7 STANFORD STREET			Street Address 42 CEDAR GROVE DRIVE		
City WARWICK	State Rhode Island	Zip 02888	City EVERTON	State Rhode Island	Zip 02822
Secretary Name EDWARD BERTRAND			Treasurer Name THOMAS O'DONNELL		
Street Address 55 NORTH RUP ROAD			Street Address 17 CARNEY ROAD		
City COVENTRY	State Rhode Island	Zip 02816	City WARWICK	State Rhode Island	Zip 02886

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN THE SPACES BEFORE USING ATTACHMENTS
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name JOHNY PARSAKIAN			Director Name RONALD COSTA		
Street Address 1103 ELMWOOD AVENUE			Street Address 261 ARLINGTON AVENUE		
City PROVIDENCE	State Rhode Island	Zip 02907	City WARWICK	State Rhode Island	Zip 02889
Director Name WAYNE JOHNSON			Director Name		
Street Address 3501 WEST SHORE ROAD			Street Address		
City WARWICK	State Rhode Island	Zip 02886	City	State	Zip

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

Agent Name THOMAS O'DONNELL	Address 3205 POST ROAD/BUE WATER CLUB	
Address P.O. BOX 6895	City WARWICK	Zip 02887

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 1 4 8 7 *

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date 6-9-03
Check No. 816
By [Signature]

Thomas O'Donnell 6/6/03
Signature of Officer Date

Thomas O'Donnell
Print or Type Name of Officer

TREASURER
Title of Officer

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-31487

Annual Report for the year 2002

- 1. The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 3205 POST ROAD/BLUE WATER CLUB P.O. BOX 6895 WARWICK, RI 02887
and the name of its registered agent in this state at that address is THOMAS O'DONNELL
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Hunting Fishing + Recreation
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island Po Box 6895 Warwick Rhode Island 02887
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including John Parsakian, Donald Stoberman, Wayne Johnson, Timothy Votta, Robert Cook, Edward Bertrand, and Thomas O'Donnell.

Dated: 5/22/2002

Under penalty of perjury, I declare and swear that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



* 3 1 4 8 7 *

Blue Water Sportsman's Club, Inc.
Exact Name of Corporation

By Thomas O'Donnell
Title Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 5.22.02
Check No.: 743

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-31487

Annual Report for the year 2001

- 1. The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 3205 POST ROAD/BLUE WATER CLUB P.O. BOX 6895 WARWICK, RI 02887
and the name of its registered agent in this state at that address is THOMAS O'DONNELL
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Fishing Hunting + Recreational
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island SAME AS ABOVE
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME OFFICE ADDRESS

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include John Parsakian (Director), Wayne Johnson (Director), Donald St. Germain (Director), Timothy Votta (President), Robert Cook (Vice-President), Edward Bertrand (Secretary), and Thomas O'Donnell (Treasurer).

Dated:

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



Blue Water Sportsman's Club Inc.
Exact Name of Corporation

FOR SECRETARY OF STATE USE ONLY
File Date: 7-25-01
Check No.: 6088
Bv: [Signature]

By Thomas O'Donnell
Title Treasurer
(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-31487

Annual Report for the year 2000

- 1. The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 3205 POST ROAD/BLUE WATER CLUB P.O. BOX 6895 WARWICK, RI 02887 and the name of its registered agent in this state at that address is THOMAS O'DONNELL
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is HUNTING, Fishing, Recreation
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island same
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME OFFICE ADDRESS

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include: John PARSAKIAN Director 1103 Elmwood Avenue Providence RI 02907; ALFRED CORMIER Director 18 TAMPA STREET W. WARWICK RI 02893; WAYNE JOHNSON Director 3501 Westshore Road WARWICK RI 02886; Tommy VITTA President 7 STANFORD STREET WARWICK RI 02888; RICHARD GALIZAN Vice-President 15 STEELE AVE WARWICK RI 02887; ROBERT COOK Secretary 86 TIDE WATER DRIVE WARWICK RI 02887; THOMAS O'DONNELL Treasurer 17 CARVEY ROAD WARWICK RI 02886

Dated: 5/6/2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



Bluewater Sportsman's Club Inc
Exact Name of Corporation

By Thomas O'Donnell
Title Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 4/17
Check No.: 627

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-31487

Annual Report for the year 1999

- 1. The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 3205 POST ROAD/BLUE WATER CLUB P.O. BOX 6895 WARWICK, RI 02887 and the name of its registered agent in this state at that address is THOMAS O'DONNELL
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is HUNTING Fishing & Recreation
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island Same AS [redacted] Line # 3
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include John Parskian (Director), OSCOE Gilman (Director), ALERSON Cormier (Director), Timothy Votta (President), Richard Galpeao (Vice-President), ROBERT Cook (Secretary), and Thomas O'Donnell (Treasurer).

Dated:

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



Blue Water Sportsman's Club Inc
Exact Name of Corporation

By: [Signature]
Title: Thomas O'Donnell
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-18-99
Check No.: 570
By: [Signature]

Form No. NP-13
Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-31487

Annual Report for the year 1998

- 1. The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 3205 POST ROAD/BLUE WATER CLUB P.O. BOX 6895 WARWICK, RI 02887
and the name of its registered agent in this state at that address is THOMAS O'DONNELL
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Hunting - Fishing - Recreation
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island Same
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include OSCOE GILLMAN (Director), JOHN PARSAKIAN (Director), ALFRED COLEMAN (Director), TIM VOTTA (President), RICHARD GALIZO (Vice-President), ROBERT COOK (Secretary), THOMAS O'DONNELL (Treasurer).

Dated: 6/20/98

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



Blue Water Sportsman's Club Inc.
Exact Name of Corporation

By Thomas O'Donnell
Title Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-22-98
Check No.: 520
By: AMF

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 31487 Annual Report for the year 1997

FIRST: The name of the corporation is Blue Water Sports Man's Club Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Fishing - Hunting - Recreation

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island PO Box 6895

3205 Post Road Warwick Rhode Island 02887

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including John Parsakian, Al Cormier, Oscar Gilman, Tim Votta, Richard Galipeau, Robert Cook, and Thomas O'Donnell.

Dated: 3/17 19 98

Blue Water Sportsman's Club Inc (Name of Corporation)

By Thomas O'Donnell

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

PAID MAR 24 1998 SECRETARY OF STATE

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0031487 Annual Report for the year 1995

FIRST: The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

HUNTING & FISHING & RECREATION

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island P.O. Box 6895 Warwick Rhode Island 02886

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including John Sandigan, Alfred Gormier, and Thomas O'Donnell.

Dated: June 28 1996

Blue Water Sportsman's Club, Inc. (Name of Corporation)

FILED

By Thomas O'Donnell

JUL 11 1996

Title Thomas O'Donnell Treasurer

Handwritten signature/initials

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0031487 Annual Report for the year 1995

FIRST: The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Fishing + Hunting

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island P.O. Box 6895 Warwick RI 02887

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including names like Oscar Milmore, John O'Neil, Alfred P. Connor, Glecta R. Solpew, Rob S. Acker, Jim Latta, and Thomas Donnell with their respective addresses.

Dated: June 12th 1995

Blue Water Sportsman's Club Inc (Name of Corporation)

JUN 19 1995
RP 337
SECY OF STATE

By Thomas Donnell
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.06

To be filed annually during the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0031487 Annual Report for the year 1994

FIRST: The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Hunting & Fishing

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island Po Box 6895 WARWICK RI 02887

SIXTH: Names and addresses of its directors and officers:

FILED
AUG 05 1994

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Edward Westall	Director	320 MAPLE ST WARWICK RI
Thomas O'Donnell, JR.	Director	8 LENOX AVE WEST WARWICK RI
Scott Milette	Director	94 MARIBOROUGH ST E. GREENWICH RI
Richard Galipeau	President	978 TIGUE AVE COVENTRY RI
John Parsakian	Vice President	1103 ELMWOOD AVE CRANSTON RI
Tim Vaita	Secretary	7 STANFORD RD WARWICK RI
Thomas O'Donnell, SR.	Treasurer	17 CARNLEY ROAD WARWICK RI

Dated: 6/6 19 94 Blue Water Sportsman's Club, Inc.
(Name of Corporation)

By: [Signature] President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040. Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

214 JB

To be filed annually during the month of June

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 0031487 Annual Report for the year 1993

FIRST: The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Fishing - HUNTING CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island PO Box 6895
WARWICK Rhode Island 02887 (CORRECTED)

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

PAID
JUN 16 1993
SECRETARY OF STATE RI

NAME

OFFICE

ADDRESS

JOHN WILCOX	Director	10 ROBIN HILL RD WARWICK RI
JOHN KENYON	Director	17 LONG BOW DR W WARWICK RI
CHRIS DELUCA	Director	80 PROCTOR AVE E GREENWICH RI
RICHARD GALIPAL	President	7 TARAWA DR WARWICK RI
CHRIS DELUCA	Vice President	80 PROCTOR AVE E GREENWICH RI
JOHN KENYON	Secretary	17 LONG BOW DR W WARWICK RI
THOMAS O'DONNELL	Treasurer	17 CANNON RD WARWICK RI

(If additional space is needed, attach rider)

Dated: 6/7 19 93 Blue WATER SPORTSMAN INC
(Name of Corporation)

By Thomas O'Donnell
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

111

Corporate ID Number 0031487 Annual Report for the year 1992

FIRST: The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.

SECOND: It is incorporated under the laws of The State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Fishing & Hunting Club

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island P.O. Box 6895
WARWICK Rhode Island 02887-6895 PAID

SIXTH: Names and addresses of its directors and officers:

JUN 10 1992

SECY OF STATE

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

BURTON D. HAMMOND Director 462 Pontiac Ave Cranston RI

NORMAN D. ZWOLYNSKI Director 30 Lincoln St Nor. Kingstown RI

JOHN KENYON Director 17 Loisy Bow Dr. W. Warwick RI

RICHARD GALIBAN President 7 TARA WA DR WARWICK RI

CHRIS DeLUCA Vice President 80 PROTEOR AVE E Greenwich RI

SCOTT MILLETTE Secretary 94 MARLBOROUGH ST E Greenwich RI

THOMAS O'DONNELL Treasurer 17 CANNY RD WARWICK RI

(If additional space is needed, attach rider)

Dated: 6/8 1992

Blue Water Sportsman's Club
(Name of Corporation)

By Thomas O'Donnell

Title

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0031487 Annual Report for the year 1991

FIRST: The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.

SECOND: It is incorporated under the laws of THE STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is HUNTING + FISHING

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is _____

FIFTH: Corporate address in Rhode Island JOHN PARSAKIAN
1103 ELMWOOD AVE PROVIDENCE RI 02907

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
<u>OSCOE GILMOTV</u>	Director	<u>44 HUTCHINSON ST WARWICK RI</u>
<u>NORMAN ZWOLINSKI</u>	Director	<u>30 LINGLN ST NORTH KINGSTOWN RI 02852</u>
<u>FRANK BENNETT SR</u>	Director	<u>134 GEORGE ARDEN AVE WARWICK RI 02886</u>
<u>CHRIS DELUCA</u>	President	<u>80 PROCTOR ST EAST GREENWICH RI</u>
<u>EDWARD WESTELL</u>	Vice President	<u>320 MAPLES ST WARWICK RI 02888</u>
<u>EDWARD WESTELL</u>	Secretary	<u>320 MAPLES ST WARWICK RI 02888</u>
<u>JOHN PARSAKIAN</u>	Treasurer	<u>1103 ELMWOOD AVE PROVIDENCE, RI 02907</u>

(If additional space is needed, attach rider)

Dated: JUNE 26 1991 **PAID** BLUE WATER SPORTSMAN'S CLUB, INC.
(Name of Corporation)

SECY OF STATE John Parsakian
Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0031487

Annual Report for the year 1990

FIRST: The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is HUNTING & FISHING

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 1103 ELMWOOD AVE
PROVIDENCE RI 02907

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
<i>Thomas Zolnick</i>	President	30 LINCOLN ST NORTH KINGSTON RI
<i>Frank Bennett</i>	Vice President	194 SECOND POINT BL WARWICK
<i>Ch. [unclear]</i>	Secretary	80 Prater ave East Greenwich PAID
<i>John Passakian</i>	Treasurer	1103 ELMWOOD AVE PROVIDENCE RI

(If additional space is needed, attach rider)
Dated: June 11, 1990

SECY. OF STATE

(Name of Corporation)

By John Passakian
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0031487

Annual Report for the year 1989

FIRST: The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.

SECOND: It is incorporated under the laws of State of R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Hunting + Fishing and preservation of same

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 134 George Arden Ave
WARWICK RI 02896

SIXTH: Names and addresses of its directors and officers:

PAID

(Addresses must include street and number, if any)

JUN 27 1989

CITY OF STATE

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
<u>Oscar Gilman</u>	President	<u>102 Millard Ave Warwick RI</u>
<u>Norman Zwolinski</u>	Vice President	<u>172 Lakodell Rd East Greenwich RI</u>
<u>Christopher DeLuca</u>	Secretary	<u>10 Barnes St Prov RI</u>
<u>Frank Bennett</u>	Treasurer	<u>134 George Arden Ave Warwick RI</u>
(If additional space is needed, attach rider)		
Dated: <u>6/20</u>	19 <u>89</u>	<u>Blue Water Sportsman Club Inc</u> (Name of Corporation)
		By: <u>Frank S. Bennett</u>
		Title: <u>Treasurer</u>

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0031487

Annual Report for the year 1988

FIRST: The name of the corporation is BLUE WATER SPORTSMANS CLUB INC

SECOND: It is incorporated under the laws of STATE OF RI

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is HUNTING & FISHING AND PRESERVATION OF SAME

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 134 GEORGE ARDEN AVE
WARWICK RI 02886

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

PAID

JUN 27 1989

CITY OF SI...

NAME

OFFICE

ADDRESS

Director

Director

Director

Carole Silvan President

Norman J. Jurelski Vice President

Christopher de Luca Secretary

Frank Bennett Treasurer

(If additional space is needed, attach rider)

Dated: 6/20 1989

102 Millard Ave Warwick RI

172 Lakadell Rd East Greenwich RI

10 Burns St Prov RI

134 George Arden Ave Warwick RI

Blue Water Sportsmans Club Inc
(Name of Corporation)

By Frank Bennett

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 31487 Annual Report for the year 1987

FIRST: The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 134 George Aulas Ave
Warwick R.I. and the name of its
registered agent at such address in Rhode Island is Frank Bennett

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director
.....	Director
.....	Director
Oscar Gilman	President	102 Wilbur Ave Warwick
Thomas Macello	Vice President	6 Nokick Rd Warwick
Robert Kurty	Secretary	66 Long St. East Greenwich
Frank Bennett	Treasurer	134 George Aulas Ave Warwick

Dated: June 8 1987 PAID

Blue Water Sportsman's Club Inc
(Name of Corporation)

By Frank Bennett

Title Treasurer

JUN 22 1987
SECY. OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form 9 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 31487 Annual Report for the year 1986

FIRST: The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
HUNTING & FISHING CLUB - CONSERVATION OF FISH & GAME

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 134 GEORGE ARDEN AVE WARWICK 02886

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME

OFFICE

ADDRESS

Director

Director

Director

x John Passobian President

1103 Elmwood Ave, Providence RI

x Best Hammond Vice President

Warwick Rd.

x Robert Kuty Secretary

East Greenwich RI

x Frank G. Bennett Treasurer

134 George Arden Ave Warwick RI 02886

(If additional space is needed, attach rider)

Dated: 6/9 1986

Blue Water Sportsman's Club Inc
(Name of Corporation)

By Frank G. Bennett

Title Treasurer

PAID

JUL 16 1986

AUG 12 ENT'D

(Report must be signed by an officer)

SECY. OF STATE the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminister Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 31487 Annual Report for the year 1985

FIRST: The name of the corporation is BLUE WATER SPORTSMAN'S CLUB, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 134 GEORGE ARDEN AVE
WARWICK RI and the name of its registered agent at such address in Rhode Island is FRANK G. BENNETT

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is HUNTING + FISHING CONSERVATION

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director
.....	Director
.....	Director
<u>JOHN PARSAKIAN</u>	President	<u>1103 EDWARD AVE PROV RI</u>
<u>RALPH HIGGINS JR</u>	Vice President	<u>11 PALACE AVE WARWICK RI</u>
<u>JOHN VOGL</u>	Secretary	<u>146 MARLBORO ST. F. GREENWICH RI</u>
<u>FRANK G. BENNETT</u>	Treasurer	<u>134 GEORGE ARDEN AVE WARWICK RI</u>
(If additional space is needed, attach rider)		
Dated: <u>6/13</u>	<u>1985</u>	<u>BLUE WATER SPORTSMAN'S CLUB INC</u> (Name of Corporation)
<u>DK</u>		<u>Frank G. Bennett</u> Title <u>Treasurer</u>

08/06/85 PAID ARNP CHEK 0200400 00.00

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form 9 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

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31487

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The BLUE WATER SPORTSMAN'S CLUB INC

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BLUE WATER SPORTSMAN'S CLUB INC
- (2.) Location of Principal Office in Rhode Island 134 GEORGE ARDEN AVE WARWICK
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	CHARLES MITCHELL	NARRAGANSETT RI	3/85
VICE PRES.	JOHN PARSAKIAN	PROVIDENCE RI	3/85
SECRETARY	JOHN UCCI	EAST GREENWICH RI	3/85
TREAS.	FRANK BENNETT	134 GEO ARDEN AVE WARWICK RI	3/85

(4.) Date Appointed for Next Annual Meeting of the Corporation MARCH 19 85

09/24/84 PAID BIRP CHEK 0188A001 10.00

I hereby certify the foregoing to be correct:—

SEP 24 1984
LML

Frank J. Bennett
(Name) (Designation of Officer Certifying)
Treasurer

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The BLUE WATER SPORTSMANS CLUB INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BLUE WATER SPORTSMANS CLUB INC.
- (2.) Location of Principal Office in Rhode Island NATICK RI
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	HERBERT FRASER	WARWICK RI	1/10/83
VICE PRES.	DSCA GILMAN	FOSTER RI	1/10/83
TREAS.	FRANK BENNETT	134 GEORGE ARDIN AVE WARWICK RI	1/10/83
SEC.	CHARLES MITCHELL	NARRAGANSETT RI	1/10/83

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- (4.) Date Appointed for Next Annual Meeting of the Corporation 1/10 1983

I hereby certify the foregoing to be correct:—

Frank J. Bennett
(Name) (Designation of Officer Certifying)
True.

100081
10000

MAY 13 1982

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

1978

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The BLUE WATER SPORTSMAN'S CLUB INC

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BLUE WATER SPORTSMAN'S CLUB INC
- (2.) Location of Principal Office in Rhode Island 134 GEO. ARDEN AVE WARWICK RI
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	OSCO GILLMAN	219 LAURENS AVE CRANSTON	3/80
SECRETARY	ARTHUR POTTER	102 MELBOURNE RD WARWICK	3/80
TREASURER	FRANK BENNETT	134 GEO. ARDEN AVE WARWICK	3/80

- (4.) Date Appointed for Next Annual Meeting of the Corporation Sept. 8 1980
I hereby certify the foregoing to be correct:—

Frank S. Bennett
(Name) (Designation of Officer Certifying)
TREASURER

1888
544
1000
100081

AUG 18 1980
MVC

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

1976

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The BLUE WATER SPORTSMANS CLUB,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BLUE WATER SPORTSMANS CLUB
- (2.) Location of Principal Office in Rhode Island BOLL ST. WEST WARWICK, R. I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	OWEN C. LYONS	764 PARK AVE.	CRANSTON, R. I.
VICE PRESIDENT	JOHN BAILEY	9 BENEDICT RD.	WARWICK, R. I.
SECRETARY	HENRY E. POTTER	2102 MELBURN RD.	WARWICK, R. I.
TREASURER	FRANK BENNETT SR.	134 GEORGE BROEN AVE.	WARWICK, R. I.

(ALL OFFICER TERMS EXPIRE 3/77)

(4.) Date Appointed for Next Annual Meeting of the Corporation MARCH 19 77

I hereby certify the foregoing to be correct:—
Henry E. Potter SECRETARY
(Name) (Designation of Officer Certifying)

MAY 11 1976
[Signature]

BIENNIAL REPORT

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FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

1974

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The BLUE WATER SPORTSMAN'S CLUB

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BLUE WATER SPORTSMAN'S CLUB
- (2.) Location of Principal Office in Rhode Island P.O. Box #541 CONNIMIGT, R.I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	THOMAS BRERLY	212 GRANDVIEW DR, WARWICK, R.I.	3/75
V.I.S.E. PRESIDENT	OSCOE GILMAN	154 SHANNONST AVE, WARWICK, R.I.	3/75
TREASURER	CHARLES SURTEVANT	187 GRANDVIEW DR, WARWICK, R.I.	3/75
SECRETARY	HENRY PUTTER	102 MELBURN RD, WARWICK, R.I.	3/75

(4.) Date Appointed for Next Annual Meeting of the Corporation MARCH 19 75

I hereby certify the foregoing to be correct:—
Henry C. Putter Secretary
(Name) (Designation of Officer Certifying)

MAY 13 1975
jm

BIENNIAL REPORT

SEE ST
W 27-75 STATE 186 b *****10.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE



State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

1972

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Blue Water Sportsman Inc.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Blue Water Sportsman Inc.
- (2.) Location of Principal Office in Rhode Island #1 P.O. Box 76 Conimicut St.
(No., Street, City or Town) Warwick R.I.
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	Ronald Castiglioni	311 TIFFANY AVE WARWICK	APRIL 1973
VICE PRES.	Joseph Jantun	90 BAKERS CREEK Rd WAR.	APRIL 1973
SECRETARY	Joseph Barbieri	73 ROGER WILLIAMS CT. PROV.	APRIL 1973
TREAS.	John Holder	135 ANNUNDA ST. CRANS	APRIL 1973

- (4.) Date Appointed for Next Annual Meeting of the Corporation APRIL 19 73
I hereby certify the foregoing to be correct:—

Ronald Castiglioni Pres.
(Name) (Designation of Officer Certifying)

AUG 9 1972 *Jm*

BIENNIAL REPORT

19-0-71 1910 THE SECRETARY

**FILED IN THE OFFICE OF THE
SECRETARY OF STATE**

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

1970

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Blue Water Sportsman Inc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Blue Water Sportsman Inc.
- (2.) Location of Principal Office in Rhode Island P.O. Box 76 Connecticut Station
(No., Street, City or Town) WARWICK
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres	WALTER SCOTT	54 DEACON AVE WAR	APRIL 1972
V.P.	SYDNEY HOWARD	NORTH BRIDGE RD WARREN	APRIL 1972
Sec.	ROBERT CASTIGLIONI	311 TEEBURY AVE WAR	APRIL 1972
Treas.	GERARD PENNIELE	43 DARRAW DR	APRIL 1972

(4.) Date Appointed for Next Annual Meeting of the Corporation APRIL 1972

I hereby certify the foregoing to be correct:—

Robert Castiglioni Sec.
(Name) (Designation of Officer Certifying)

AUG 9 1972 *Jm*

BIENNIAL REPORT

7-9-77 745

FILED IN THE OFFICE OF THE
SECRETARY OF STATE