



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

| | | | |
|---|-------------|---|-----------------|
| 1. Corporate ID No. 31286 | | 2. Name of Corporation CUP DEFENDERS ASSOCIATION | |
| 3. State of Incorporation RHODE ISLAND | | 4. Corporate address in Rhode Island - Street Address 230 WOOD STREET, P.O. BOX 1033 | |
| 5. Foreign corporation: Enter principal office address | | City BRISTOL | Zip 02809 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island MON PROFIT SOCIAL ESTABLISHMENT | | City | Zip |
| 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | |
| President Name WAYNE D BROWN | | Vice President Name WILLIAM FIELD | |
| Street Address 2 PAWT AVE | | Street Address 5 SHEFFIELD AVE | |
| City BRISTOL | State RI | Zip 02809 | City BRISTOL |
| Secretary Name STEPHEN ZASOWSKI | | Treasurer Name ROBBIE TRAVERS | |
| Street Address 17 PEARSE AVE | | Street Address 1 VASTALN | |
| City BRISTOL | State RI | Zip 02809 | City BRISTOL |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | |
| Director Name SEBASTIAN DIAS | | Director Name MARK AREL | |
| Street Address 6 SECOND ST | | Street Address 210 WOOD ST | |
| City BRISTOL | State RI | Zip 02809 | City BRISTOL |
| Director Name RICHARD BILLOTTI | | Director Name DAVID CAMARA | |
| Street Address 236 WOOD ST | | Street Address 16 FERNWOOD DR | |
| City BRISTOL | State RI | Zip 02809 | City BRISTOL |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 | | | |
| Agent Name GEORGE ARRUDA | | Address 230 WOOD ST | |
| Address PO BOX 1033 | | City BRISTOL | Zip 02809 |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



3 1 2 8 6

31286 DNP 05/10/05 02:33:05 PM

File Date

JUN 30 2005

Check No.

By

By M J 1185

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

Print or Type Name of Officer

Title of Officer

Form 631 Rev. 6/02



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

| | | | | | |
|--|-------------|---|--------------------------------------|-----------------|--------------|
| 1. Corporate ID No. 31286 | | 2. Name of Corporation CUP DEFENDERS ASSOCIATION | | | |
| 3. State of Incorporation RHODE ISLAND | | 4. Corporate address in Rhode Island - Street Address PO BOX 1033 230 WOOD ST. | | City BRISTOL | Zip 02809 |
| 5. Foreign corporation. Enter principal office address | | | City | State | Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island MON PROFIT SOCIAL ESTABLISHMENT | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name WAYNE D. BROWN | | | Vice President Name WILLIAM FIELD | | |
| Street Address 2 PAWT AVE | | | Street Address 5 SHEFFIELD AVE. | | |
| City BRISTOL | State RI | Zip 02809 | City BRISTOL | State RI | Zip 02809 |
| Secretary Name DAVID ENAS | | | Treasurer Name ROBBIE TRAVERS | | |
| Street Address 112 UNION ST. | | | Street Address 1 VASTA LN | | |
| City BRISTOL | State RI | Zip 02809 | City BRISTOL | State RI | Zip 02809 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | |
| Director Name JOHN ESTRELLA | | | Director Name SEBASTIAN DIAS | | |
| Street Address 12 RIVER ST. | | | Street Address 6 SECOND ST | | |
| City BRISTOL | State RI | Zip 02809 | City BRISTOL | State RI | Zip 02809 |
| Director Name RICHARD BILLOTTI | | | Director Name MARK AREL | | |
| Street Address 236 WOOD ST | | | Street Address 210 WOOD ST | | |
| City BRISTOL | State RI | Zip 02809 | City BRISTOL | State RI | Zip 02809 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 | | | | | |
| Agent Name GEORGE ARRUDA | | | Address 230 WOOD STREET | | |
| Address P.O. BOX 1033 | | | City BRISTOL | Zip 02809 | |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 1 2 8 6 *

| | |
|---------------------------------|---------|
| File Date | 6/30/04 |
| Check No. | 6360 |
| By: | DA |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Wayne D. Brown Date 6-15-04
Print or Type Name of Officer WAYNE D. BROWN
Title of Officer PRESIDENT



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

| | | | |
|---|-------------|---|--------------|
| 1. Corporate ID No. 31286 | | 2. Name of Corporation CUP DEFENDERS ASSOCIATION | |
| 3. State of Incorporation RHODE ISLAND | | 4. Corporate address in Rhode Island - Street Address PO BOX 1033, 230 WOOD ST | |
| | | City BRISTOL | Zip 02809 |
| 5. Foreign corporation. Enter principal office address | | City | State Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. MON PROFIT SOCIAL ESTABLISHMENT | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | |
| President Name HARLEY SIMMONS | | Vice President Name JOSEPH DIGATI | |
| Street Address 25 EAST MAIN RD | | Street Address 30 COTTAGE ST | |
| City PORTSMOUTH | State RI | City BRISTOL | State RI |
| Zip 02809 | | Zip 02809 | |
| Secretary Name DAVID ENOS | | Treasurer Name VALENTINE VERNA | |
| Street Address 113 UNION ST | | Street Address 299 STATE ST | |
| City BRISTOL | State RI | City BRISTOL | State RI |
| Zip 02809 | | Zip 02809 | |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | |
| Director Name STEVEN VIAH | | Director Name DOMENIC PARISI | |
| Street Address 10 JEWETT AVE | | Street Address 17 PEARSE AVE | |
| City BRISTOL | State RI | City BRISTOL | State RI |
| Zip 02809 | | Zip 02809 | |
| Director Name JAMES DWYER | | Director Name BARBOZA, RICHARD | |
| Street Address 16 CRESCENT ST | | Street Address 36 COLLINS ST | |
| City WARREN | State RI | City BRISTOL | State RI |
| Zip 02885 | | Zip 02809 | |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 | | | |
| Agent Name GEORGE ARRUDA | | Address 230 WOOD STREET | |
| Address P.O. BOX 1033 | | City BRISTOL | Zip 02809 |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 1 2 8 6 *

FILED

File Date
NOV 05 2003
Check No.
By 5978 GMA
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
Date
Print or Type Name of Officer
PRESIDENT
Title of Officer

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-31286

Annual Report for the year 2002

- The name of the corporation is CUP DEFENDERS ASSOCIATION
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 230 WOOD STREET P.O. BOX 1033
BRISTOL, RI 02809
and the name of its registered agent in this state at that address is GEORGE ARRUDA
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is SOCIAL CLUB
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is M/A
- Corporate address in Rhode Island ~~230 WOOD ST.~~ CUP DEFENDERS'S ASSN.
230 WOOD ST. P.O. Box 1033, BRISTOL, RI, 02809
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

| | | |
|-----------------------|----------------|---|
| <u>GEORGE ARRUDA</u> | Director | <u>PO BOX 4636 E. PROVIDENCE RI 02915</u> |
| <u>JOHN ESTRELLA</u> | Director | <u>11 RIVER ST, BRISTOL, RI 02809</u> |
| <u>DOM PARISI</u> | Director | <u>PEARSE AVE., BRISTOL, RI 02809</u> |
| <u>ANDREW MARTINO</u> | President | <u>29 RICHMOND ST, BRISTOL, RI 02809</u> |
| <u>JOSEPH DIGIT</u> | Vice-President | <u>COTTAGE ST, BRISTOL, RI 02809</u> |
| <u>WAYNE BROWN</u> | Secretary | <u>2 PAWTUCKET BRISTOL, RI 02809</u> |
| <u>VAL VERNA</u> | Treasurer | <u>STATE ST, BRISTOL, RI 02809</u> |

Dated: _____

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



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FOR SECRETARY OF STATE USE ONLY

File Date: 7-11-02

Check No.: 5448

By: du

CUP DEFENDER'S ASSN., INC.
Exact Name of Corporation

By: [Signature]

Title: Director
(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-31286

Annual Report for the year 2001

1. The name of the corporation is CUP DEFENDERS ASSOCIATION
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 230 WOOD STREET P.O. BOX 1033
BRISTOL, RI 02809
and the name of its registered agent in this state at that address is GEORGE ARRUDA
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is NON-PROFIT SOCIAL & CHARITY CLUB
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 230 WOOD ST, PO BOX 1033
BRISTOL, R.I. 02809
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

| | | |
|-----------------------|----------------|---|
| <u>GEORGE ARRUDA</u> | Director | <u>PO BOX 14036 E. PROVIDENCE, R.I. 02914</u> |
| <u>HARLEY SIMMONS</u> | Director | <u>25 E. MAIN RD, PORTSMOUTH, R.I. 02871</u> |
| <u>JOHN ESTRELLA</u> | Director | <u>RIVER ST., BRISTOL, RI 02809</u> |
| <u>A. MARTIND</u> | President | <u>29 RICHMOND ST. " " "</u> |
| <u>J. DIGATI</u> | Vice-President | <u>COTTAGE ST. BRISTOL, R.I. "</u> |
| <u>WAYNE CROWN</u> | Secretary | <u>2 FAIRVIEW AVE, BRISTOL, R.I. 02809</u> |
| <u>V. VERNA</u> | Treasurer | <u>229 STATE ST. " " "</u> |

Dated: 6/1/01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

CUP DEFENDERS ASSN, INC.

Exact Name of Corporation

By [Signature]

Title Managing Director

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6-22-01

Check No.: 5020

D...

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-31286

Annual Report for the year 2000

1. The name of the corporation is CUP DEFENDERS ASSOCIATION
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 230 WOOD STREET P.O. BOX 1033
BRISTOL, RI 02809
and the name of its registered agent in this state at that address is GEORGE ARRUDA
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is NON PROFIT
SOCIAL ESTABLISHMENT
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 230 WOOD ST., PO BOX 1033
BRISTOL, R.I. 02809
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

| | | |
|-----------------------|----------------|---|
| <u>GEORGE ARRUDA</u> | Director | <u>PO BOX 14036 E PROVIDENCE, R.I. 02914</u> |
| <u>JOHN ESTRELLA</u> | Director | <u>11 RIVER ST. BRISTOL, R.I. 02809</u> |
| <u>SABBY DIAS</u> | Director | <u>BRISTOL, R.I. 02809, 6 SECOND ST.</u> |
| <u>ANDREW MARTINO</u> | President | <u>29 RICHMOND ST., BRISTOL, RI 02809</u> |
| <u>JAY MARTINO</u> | Vice-President | <u>36 BROOKS FARM DR. BRISTOL, R.I. 02809</u> |
| <u>WAYNE BROWN</u> | Secretary | <u>2 PAWUCKET AVE. BRISTOL, R.I. 02809</u> |
| <u>VAL VERNA</u> | Treasurer | <u>229 STATE ST., BRISTOL, R.I. 02809</u> |

Dated: 6/14/00



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FOR SECRETARY OF STATE USE ONLY

File Date: 6/21

Check No.: 4020

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Cup Defenders Assn
Exact Name of Corporation

By George Arruda

Title Director of Business
(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-31286

Annual Report for the year 1999

- The name of the corporation is CUP DEFENDERS ASSOCIATION
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 230 WOOD STREET P.O. BOX 1033
BRISTOL, RI 02809
and the name of its registered agent in this state at that address is GEORGE ARRUDA
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is SOCIAL CLUB
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 2
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

| | | |
|------------------------|----------------|--|
| <u>GEORGE ARRUDA</u> | Director | <u>PO BOX 14036, E. PROV., RI 02914</u> |
| <u>JOHN ESTRELLA</u> | Director | <u>11 RIVER ST., BRISTOL, RI 02809</u> |
| <u>VICTOR RIGO</u> | Director | <u>10 KINGSWOOD RD. BRISTOL, RI 02809</u> |
| <u>ANDREW MARTINO</u> | President | <u>29 NICHOLSON ST., BRISTOL, RI 02809</u> |
| <u>JOSEPH MARTINO</u> | Vice-President | <u>230 WOOD ST. " " "</u> |
| <u>WAYNE BROWN</u> | Secretary | <u>2 BRITTON ST. " " "</u> |
| <u>VALENTINE VERNA</u> | Treasurer | <u>STATE ST. " " "</u> |

Dated: _____



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Cup Defenders Assoc
Exact Name of Corporation

By George R. Arruda
Title President
(Report must be signed by an officer)

Form No. NP-13
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-31286

Annual Report for the year 1998

- The name of the corporation is CUP DEFENDERS ASSOCIATION
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 230 WOOD STREET P.O. BOX 1033
BRISTOL, RI 02809
and the name of its registered agent in this state at that address is GEORGE ARRUDA
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is RETAIL OPERATIONS
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 230 WOOD ST BRISTOL RI
02809
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

| | | |
|---------------------|----------------|--------------------------------|
| <u>G ARRUDA</u> | Director | <u>PO B 14036 E. PROV. RI</u> |
| <u>JESTRELLA</u> | Director | <u>11 RIVER ST BRISTOL, RI</u> |
| <u>A MANCHESTER</u> | Director | <u>ST ELIZABETH ST. " "</u> |
| <u>A MARTIND</u> | President | <u>29 RICHMOND ST " "</u> |
| <u>M HEWITT</u> | Vice-President | <u>24 EVERFADY ST " "</u> |
| <u>W. BROWN</u> | Secretary | <u>PAWNAKET AVE " "</u> |
| <u>V VERAHA</u> | Treasurer | <u>STATE ST " "</u> |

Dated: 6/30/98



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Cup Defenders Assoc. Inc
Exact Name of Corporation

By [Signature]
Title Director
(Report must be signed by an officer)

| | |
|---------------------------------|--------------------|
| FOR SECRETARY OF STATE USE ONLY | |
| File Date: | <u>7-9-98</u> |
| Check No.: | <u>3701</u> |
| By: | <u>[Signature]</u> |

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0031286..... Annual Report for the year.....1997.....

CUP DEFENDERS ASSOCIATION

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

PROVIDING - ATHLETIC & SCHOLASTIC ASSISTANCE TO YOUTH - BENEFICIAL ASSISTANCE TO THE LOCAL COMMUNITY

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 230 WOOD ST., PO BOX 1033,

BRISTOL, RHODE ISLAND 02809

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

| NAME | OFFICE | ADDRESS |
|-----------------|----------------|-------------------------------------|
| GERALD ARUDA | Director | PO BOX 14036, E. PROVID., RI 02914 |
| DENNIS ARANTO | Director | CONSTITUTION ST., BRISTOL, RI 02809 |
| FRANK PETERS | Director | 21 RICHMOND ST., BRISTOL, RI 02809 |
| ANDREW MARTINO | President | 29 RICHMOND ST. BRISTOL, RI 02809 |
| JOSEPH DIBATTI | Vice-President | COTTAGE ST. BRISTOL, RI 02809 |
| WAYNE BOBAIN | Secretary | PAWTHUCKET ST., BRISTOL, RI 02809 |
| VALENTINE VERNA | Treasurer | STATE ST., BRISTOL, RI 02809 |

Dated: June 20 1997

CUP DEFENDERS ASSN
(Name of Corporation)

By Andrew Martino

Title President

(Report must be signed by an officer)

FILED

JUN 25 1997

By 111430-3019

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0031285 Annual Report for the year 1996

FIRST: The name of the corporation is CUP DEFENDERS ASSOCIATION

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Sponsorship of community athletic, scholastic and other interests

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 230 WOOD STREET, PO BOX 1033
BRISTOL, RI 02809

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

| NAME | OFFICE | ADDRESS |
|-------------------------|----------------|--|
| <u>GEORGE ARNOLD</u> | Director | <u>PO BOX 14036, E. PROVIDENCE, RI 02914</u> |
| <u>JOSEPH DIGATI</u> | Director | <u>COTTAGE ST., BRISTOL, RI 02809</u> |
| <u>DAVID FIDUS</u> | Director | <u>UNION ST., BRISTOL, RI 02809</u> |
| <u>ANDREW MARTINO</u> | President | <u>29 RICHMOND ST., BRISTOL, RI 02809</u> |
| <u>ROLAND RODRIGUEZ</u> | Vice-President | <u>HIGHLAND RD., BRISTOL RI 02809</u> |
| <u>WAYNE BROWN</u> | Secretary | <u>PANTHOMET AVE., BRISTOL, RI 02809</u> |
| <u>VAL VERNA</u> | Treasurer | <u>STATE ST., BRISTOL, RI 02809</u> |

(If additional space is needed, attach rider)

Dated: June 16 1996

Cup Defenders Assn.
(Name of Corporation)

By Andrew Martino

Title President, C.D.A. 02809
(Report must be signed by an officer)

FILED

JUN 25 1996

W 773 8

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0031286 Annual Report for the year 1995

FIRST: The name of the corporation is CUP DEFENDERS ASSOCIATION

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO PROMOTE CIVIL-ATHLETIC-SCHOLASTIC & SOCIAL PROGRAMS IN THE COMMUNITY

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 230 WOOD STREET - PO BOX 1033
BRISTOL RI 02809

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

| NAME | OFFICE | ADDRESS |
|-------------------------|----------------|---|
| <u>GEORGE ARPLDA</u> | Director | <u>39 BULLOCKS PT AVE., E. PROVIDENCE, RI 02915</u> |
| <u>JOSEPH DIGATI</u> | Director | <u>COTTAGE STREET - BRISTOL, RI 02809</u> |
| <u>DAVID ENOS</u> | Director | <u>112 UNION STREET - BRISTOL, RI 02809</u> |
| <u>ANDREW MARTINO</u> | President | <u>29 RICHMOND STREET - BRISTOL, RI 02809</u> |
| <u>ROLAND RODRIGUES</u> | Vice-President | <u>HIGHLAND ROAD - BRISTOL, RI 02809</u> |
| <u>WAYNE BROWN</u> | Secretary | <u>2 PANTUCKET AVE. - BRISTOL, RI 02809</u> |
| <u>VALENTINE VERNA</u> | Treasurer | <u>229 STATE ST. - BRISTOL, RI 02809</u> |

(If additional space is needed, attach rider)

Dated: 6/12 19 95

FILED

JUN 13 1995

By CC 2223

CUP DEFENDERS ASSN
(Name of Corporation)

By Andrew Martino

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0031256Annual Report for the year 1994FIRST: The name of the corporation is CUP DEFENDERS ASSOCIATIONSECOND: It is incorporated under the laws of RHODE ISLANDTHIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
TO PROMOTE GYM, ATHLETIC, SCHOLASTIC & SOCIAL PROGRAMS IN THE COMMUNITYFOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is RIFIFTH: Corporate address in Rhode Island 230 WOOD ST, PO BOX 1033
BRISTOL, RI 02809

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

| NAME | OFFICE | ADDRESS |
|------------------|----------------|--|
| GEORGE ARANDA | Director | 39 BULLOCKS PT. AVE., E. PROV., RI 02915 |
| MANUEL PRENDA | Director | 2 POLI ST., BRISTOL, RI 02809 |
| JOSEPH DIGATI | Director | COTTAGE ST., BRISTOL, RI 02809 |
| ANDREW MARTINO | President | 29 RICHMOND ST., BRISTOL, RI 02809 |
| ROLAND RODRIGUES | Vice President | HIGHLAND RD., BRISTOL, RI 02809 |
| WAYNE BROWN | Secretary | 2 PAWT. AVE., BRISTOL, RI 02809 |
| VALENTINE VERNA | Treasurer | 229 STATE ST., BRISTOL, RI 02809 |

(If additional space is needed, attach rider)

Dated: AUGUST 18, 1994 By CUP DEFENDERS ASSOCIATION
(Name of Corporation)AUG 22 1994 By Andrew MartinoAmended Title PRESIDENT
182095

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0031286 Annual Report for the year 1993

FIRST: The name of the corporation is CUP DEFENDERS ASSOCIATION

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
TO PROMOTE CIVIL, ATHLETIC, SCHOLASTIC & SOCIAL FOR THE COMMUNITY

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 230 WOOD ST., PO BOX 1033
BRISTOL, RI 02809

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

| NAME | OFFICE | ADDRESS |
|------------------|----------------|---------------------------------------|
| GEORGE ARENDA | Director | 39 BULLOCKS PT. AVE., EARTH, RI 02915 |
| MANUEL ARENDA | Director | 2 POLI ST., BRISTOL, RI 02809 |
| JOSEPH DIGATI | Director | COTTAGE ST., BRISTOL, RI 02809 |
| ANDREW MARTINO | President | 29 RICHMOND ST., BRISTOL, RI 02809 |
| ROLAND RODRIENES | Vice President | HIGHLAND RD., BRISTOL, RI 02809 |
| WAYNE BROWN | Secretary | 2 PAUL AVE., BRISTOL, RI 02809 |
| VALENTINE VERNA | Treasurer | 229 STATE ST., BRISTOL, RI 02809 |

(If additional space is needed, attach rider)

Dated: AUGUST 18 1994

FILED

AUG 22 1994

AMC#79
125095

CUP DEFENDERS ASSN
(Name of Corporation)

By Andrew Martino

Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

696 JB

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0031286

Annual Report for the year 1992

FIRST: The name of the corporation is CUP DEFENDERS ASSOCIATION

SECOND: It is incorporated under the laws of STATE OF RI

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

PROMOTING CIVIL, EDUCATIONAL, SOCIAL ACTIVITIES FOR MEMBERS & COMMUNITY

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 230 WOOD ST, Box 1033
BRISTOL RI 02809

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME | OFFICE | ADDRESS |
|------------------|----------------|-----------------------------|
| GEORGE ARRUDA | Director | 9 COZZENS AVE, E. PROV, RI |
| MANUEL PRENDA | Director | 2 POLI ST, BRISTOL, RI |
| JOSEPH SYLVIA | Director | 69 CHARLES ST, BRISTOL, RI |
| ANDREW MARTINO | President | 89 RICHMOND ST, BRISTOL, RI |
| ROLAND RODRIGUES | Vice President | 66 HIGHLAND RD, BRISTOL, RI |
| WAYNE D. BROWN | Secretary | 2 PAWT AVE, BRISTOL, RI |
| VALENTINE VERNA | Treasurer | 229 STATE ST, BRISTOL RI |

(If additional space is needed, attach rider)

Dated: 19

CUP DEFENDERS ASSOCIATION

(Name of Corporation)

PAID

JUN 23 1992

By Andrew Martino

Title PRESIDENT / REG. AGENT

CLERK OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

NA

Corporate ID Number 0031286Annual Report for the year 1991FIRST: The name of the corporation is CUP DEFENDERS ASSOCIATIONSECOND: It is incorporated under the laws of RHODE ISLANDTHIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is PRIVATE MEMBERSHIP ASSOCIATION FOR COMMUNITY IMPROVEMENT

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is _____

FIFTH: Corporate address in Rhode Island 230 WOOD STREET, BRISTOL, RI 02809

SIXTH: Names and addresses of its directors and officers:

PAID

JUN 26 1991

(Addresses must include street and number, if any)

SECY OF STATE

NAME

OFFICE

ADDRESS

| | | |
|--------------------------|----------------|---|
| | Director | |
| | Director | <u>SEE ADDENDUM ATTACHED</u> |
| | Director | |
| <u>ANDREW MARTINO</u> | President | <u>29 RICHMOND ST., BRISTOL, RI 02809</u> |
| <u>ROLAND RODRIGUEZ</u> | Vice President | <u>66 HIGHLAND RD., BRISTOL, RI 02809</u> |
| <u>ROBERT A. ANDRADE</u> | Secretary | <u>1 CHESTNUT ST., BRISTOL, RI 02809</u> |
| <u>GEORGE OLIVER</u> | Treasurer | <u>9 TUPELO ST., BRISTOL, RI 02809</u> |

(If additional space is needed, attach rider)

Dated: June 20 19 91CUP DEFENDERS ASSN. INC.

(Name of Corporation)

By: Andrew MartinoTitle: President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

1991 annual

Cup Defenders' Association, Inc.

230 Wood Street • Bristol, Rhode Island 02809 • Tel. 253-9857

| | | |
|------------------|----------------|--|
| WAYNE BROWN | FINANCIAL SECY | 22 KING PHILLIP AVE BRISTOL, RI 02809 |
| GEORGE ARRUDA | DIRECTOR | 29 ARTHUR AVE., E. PROV., RI 02809 |
| RAYMOND CORDIERO | " | 73 FRANKLIN ST., BRISTOL, RI 02809 |
| RONALD DE LUCA | " | 26 SWEENEY LANE " " " |
| DAVID ENOS | " | 112 UNION ST., " " " |
| ROBERT PRENDA | " | POLI ST., " " " |
| JOSEPH SYLVIA | " | CHARLES ST " " " |
| VALENTINE VERINA | " | STATE ST., " " " |

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 003128E

Annual Report for the year 1989

FIRST: The name of the corporation is CUP DEFENDERS ASSOCIATION

SECOND: It is incorporated under the laws of State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
PROMOTING CIVIC, EDUCATIONAL, SOCIAL ACTIVITIES FOR ITS
MEMBERS, & THE COMMUNITY

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 230 Wood St., P.O. Box 899
BRISTOL, RI 02809

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

| | | |
|-------------------|----------------|-----------------------------------|
| GEORGE ARRUDA | Director | 29 ARTHUR AV. E. PROV. PAID 02914 |
| Paul Castiglione | Director | 26 Sunnyside Av. Bristol 02809 |
| DAVID ENOS | Director | 112 UNION ST. BRISTOL, RI 02809 |
| John A. Sicignano | President | 1945 Smith St. Dighton, MA 02715 |
| ANDREW MARTINO | Vice President | 247 Wood St. Bristol, RI |
| William Tucker | Secretary | 41. Falcs Rd. Bristol, RI |
| Antonio Du Pont | Treasurer | Ben. Church Manor |

(If additional space is needed, attach rider)

Dated JUNE 26 1989

Cup Defenders' Assn.

(Name of Corporation)

By

Title

John A. Sicignano
PRES. / Reg Agent

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903

| | |
|------------------|-------------------------------|
| Joseph R. Faria | 15 Narragans. Rd. Bristol, RI |
| Jordan Morreison | 16. Williams St. Bristol, RI |
| Domenic Parisi | 9. Pearce. A. Bristol, RI |
| Federick Riccio | 25. De Wolf A. Bristol, RI |
| Garry Silvic | 17. Burton, St. Bristol, RI |

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0031286

Annual Report for the year 1988

FIRST: The name of the corporation is Cup Defenders' Association

SECOND: It is incorporated under the laws of State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is promoting civic, educational, social activities for members & community

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 230 Wood St., P.O. Box 899
Bristol, RI 02809

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME | OFFICE | ADDRESS |
|-------------------|----------------|---------------------------------|
| George Arruda | Director | 29 Arthur Av. C. Prov. |
| David Enos | Director | 112 Union St. Bristol |
| Albert Manchester | Director | 2 School Ct. Apt. B Bristol RI |
| John A. Sicignano | President | 1945 Smith St. Dighton MA 02715 |
| Andrew Martino | Vice President | 247 Wood St Bristol RI 02809 |
| Manuel Amaral | Secretary | 51 Bronelcommon Rd Bristol RI |
| Antonio Du Pont | Treasurer | Ben Church Manor, Bristol RI |

(If additional space is needed, attach rider)

Dated: June 26 1988

Cup Defenders Assn
(Name of Corporation)

By John A. Sicignano

Title Pres / Reg Agent

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

| | <u>Count</u> | <u>1984</u> |
|------------------|--------------|--------------------------|
| Gordon Morrison. | 14 | Williams St. Bristol, RI |
| Domenic Parisi | 9. | Pearse Av. Bristol, RI |
| Federick Piccio | 75. | DeWolf Av. Bristol, RI |
| Louis Sibria | 21. | "E" St. Bristol, RI |
| William Tucker. | 41. | Fales Rd. Bristol, RI |

1988 annual

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 31286.....

Annual Report for the year1987.....

FIRST: The name of the corporation is CUP DEFENDERS ASSOCIATION

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 230 Wood St
BRISTOL RI 02809 and the name of its
registered agent at such address in Rhode Island is John A. Sieignano

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

..... Director

..... Director

..... Director

John A. Sieignano President

Andrew Martini Vice President

Manuel Amarel Secretary

Antonio DuPont Treasurer

(If additional space is needed, attach rider)

Dated: June 19 19 87

1995 Smith St Dighton MA 02715

247 Wood St Bristol RI 02809

Broadcommon Rd, Bristol RI 02809

Ben Church Manor Bristol RI 02809

Cup Defenders' Assn. Inc.

(Name of Corporation)

By John A. Sieignano

Title President


JUL 01 1987

PAID

JUN 24 1987

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,

SECY. OF STATE Form 9 must be filed. Please contact Corporation Division for information, 277-3040

Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 31286 Annual Report for the year 1986

FIRST: The name of the corporation is CUP DEFENDERS ASSOCIATION

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

To promote civic, educational, social & athletic activities among its members and the community

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 230 Wood St
Bristol, R.I. 02809

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME

OFFICE

ADDRESS

| | | |
|--------------------------|----------------|---|
| | Director | <u>See attached list for all officers</u> |
| | Director | |
| | Director | |
| <u>John A. Sicignano</u> | President | <u>1995 Smith St Dighton, MA 02718</u> |
| <u>Andrew Martino</u> | Vice President | <u>247 Wood St Bristol, RI 02809</u> |
| | Secretary | |
| <u>Antonio DuPont</u> | Treasurer | <u>Ben. Church Manor, Bristol, RI</u> |

(If additional space is needed, attach rider)

Dated: JUNE 2 19 86

Cup Defenders Assn. Inc.
(Name of Corporation)

By

Title

John A. Sicignano
President

(Report must be signed by an officer)

PAID

JUL 15 1986

JUL 17 1986

SECY. OF STATE

If the corporation has changed its registered office and/or its registered agent,

Form N-14 must be filed. Please contact Corporation Division for information, 277-3040

Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

1986 annual

SCHEDULE "C"

OFFICERS & DIRECTORS

| NAME & ADDRESS | TITLE & HRS. | WHD' | COMPEN. | CONTRI. | PD, EXP. |
|--|------------------|---------|---------|---------|----------|
| JOHN A. SICIGNANO 1995 SMITH ST. DIGHTON, MA. | PRES. | 10 hrs. | -0- | -0- | -0- |
| ANDREW MARTINO 247 WOOD ST. BRISTOL, R.I. | V. PRES. | 2 hrs. | -0- | -0- | -0- |
| ROBERT BULLOCK 101 UNION ST. BRISTOL, R.I. | PIN. SEC. | 4 hrs. | -0- | -0- | -0- |
| ANTONIO DUPONT 17 CONGREGATIONAL ST. BRISTOL, R.I. | TREAS. | 4 hrs. | -0- | -0- | -0- |
| GREG. MURGO P.O. BOX 421 MIDDLETOWN, R.I. | SGT. AT ARMS | 1 hr. | -0- | -0- | -0- |
| GEORGE ARRUDA 120 CONSTITUTION ST. BRISTOL, R.I. | BOARD OF DIR. | 4 hrs. | -0- | -0- | -0- |
| DAVID ENOS 112 UNION ST. BRISTOL, R.I. | BOARD OF DIR. | 2 hrs. | -0- | -0- | -0- |
| WILLIAM GORDON 502 METACOM AVE. BRISTOL, R.I. | BOARD OF DIR. | 2 hrs. | -0- | -0- | -0- |
| TOM PERRY 500 METACOM AVE. BRISTOL, R.I. | BOARD OF DIR. | 2 hrs. | -0- | -0- | -0- |
| ROBERT PRENDA 2 POLI ST. BRISTOL, R.I. | BOARD OF DIR. | 2 hrs. | -0- | -0- | -0- |
| FRED RICCIO 75 DEWOLF AVE. BRISTOL, R.I. | BOARD OF DIR. | 2 hrs. | -0- | -0- | -0- |
| LOUIS SILVIA E. STREET BRISTOL, R.I. | BOARD OF DIR. | 2 hrs. | -0- | -0- | -0- |
| WILLIAM TUCKER 41 FALES RD. BRISTOL, R.I. | BOARD OF DIR. | 2 hrs. | -0- | -0- | -0- |

1986 annual

SCHEDULE "C"

OFFICERS & DIRECTORS

"CONTINUED"

| NAME & ADDRESS | TITLE & HRS. | WIKD' | COMPEN. | CONTRI. | FD.EXP. |
|---|--------------|-------|---------|---------|---------|
| JOHN EVANS 39 CHURCH ST. BRISTOL, R.I. | TRUSTEE | 1 hr. | -0- | -0- | -0- |
| ROBERT PELLETIER 249 HOPE ST. BRISTOL, R.I. | TRUSTEE | 1 hr. | -0- | -0- | -0- |
| VALENTINE VERNA 229 STATE ST. BRISTOL, R.I. | TRUSTEE | 1 hr. | -0- | -0- | -0- |

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 31286 Annual Report for the year 1985

FIRST: The name of the corporation is CUP DEFENDERS ASSOCIATION

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 230 Wood St
Bristol, RI 02809 and the name of its
registered agent at such address in Rhode Island is John A. Signano

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is _____

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
Promote civic, educational, social & athletic activities among members
& community

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME | OFFICE | ADDRESS |
|---------------------------|----------------|---|
| <u>See Attached Rider</u> | Director | |
| | Director | |
| | Director | |
| <u>John Signano</u> | President | <u>1995 Smith St Dighton, MA 02715</u> |
| <u>Andrew Martino</u> | Vice President | <u>247 Wood St Bristol, RI 02809</u> |
| <u>Robert Bullock</u> | Secretary | <u>101 Union St Bristol, RI 02809</u> |
| <u>Antonio DuPont</u> | Treasurer | <u>17 Congregational St Bristol, RI 02801</u> |

(If additional space is needed, attach rider)
Dated: June 14 19 85

Cup Defenders Assn. Inc.
(Name of Corporation)

By: John A. Signano
Title: President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form 9 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

SCHEDULE "C"

1995 annual

OFFICERS & DIRECTORS

| NAME & ADDRESS | TITLE & HRS. WKD. | COMPEN. | CONTRI. | PAID EXP. |
|--|---------------------|---------|---------|-----------|
| John A. Sicignano 1995 Smith St. Dighton, Ma. | Pres. 10hrs. | -0- | -0- | -0- |
| Andrew Martino 247 Wood St. Bristol, R.I. | V.Pres. 2hrs. | -0- | -0- | -0- |
| Robert Bullock 101 Union St. Bristol, R.I. | Fin. Sec. 4hrs. | -0- | -0- | -0- |
| Antonio DuPont 17 Congregational St. Bristol, R.I. | Treas. 4hrs. | -0- | -0- | -0- |
| Greg. Murgo P.O. Box 421 Middletown R.I. 62840 | Sgt. at Arms 1hr. | -0- | -0- | -0- |
| George Aruda 120 Constitution St. Bristol, R.I. | Board of Dir. 2hrs. | -0- | -0- | -0- |
| Gerald Biancuzzo 5 Barden Lane Warren, R.I. | Board 2hrs. | -0- | -0- | -0- |
| Tom Perry 500 Metacom Ave. Bristol, R.I. | Board 2hrs. | -0- | -0- | -0- |
| Robert Prenda 2 Poli St. Bristol, R.I. | Board 2hrs. | -0- | -0- | -0- |
| Fred Riccio 75 DeWolf Ave. Bristol, R.I. | Board 2hrs. | -0- | -0- | -0- |
| Louis Silvia E. Street Bristol, R.I. | Board 2hrs. | -0- | -0- | -0- |
| Joseph Sylvia 273 State Street Bristol, R.I. | Board 2hrs. | -0- | -0- | -0- |
| William Rucker 41 Fales Rd. Bristol, R.I. | Board 2hrs. | -0- | -0- | -0- |
| Leon LeMaire 72 Ridge Road Bristol, R.I. | Trustee 1hr. | -0- | -0- | -0- |
| Norbert Andrade 1 Chestnut St. Bristol, R.I. | Trustee 1hr. | -0- | -0- | -0- |
| Valentine Verna 229 State St. Bristol, R.I. | Trustee 1hr. | -0- | -0- | -0- |

31286

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Cup Defenders' Assn.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Cup Defenders' ASSN Corp.
 (2.) Location of Principal Office in Rhode Island 230 Wood St Bristol
 (No., Street, City or Town)
 (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
|--------------------|-----------------|------------------------------------|---------------|
| President | John Sicignano | 1995 Smith St Dighton, MA | March '85 |
| V Pres | Andrew Martine | 247 Wood St Bristol RI | March 1985 |
| Treas | Robert Bullock | 101 Union St Bristol RI | March 1985 |
| Treas. | Antonio Du Pont | 17 Congregate House St Bristol, RI | March 1985 |
| Board of Directors | of Annals | 126 Constitution St Bristol | March '85 |
| " " | of Biancuzzo | 27 Barden Ln. Warren RI | March '85 |
| " " | of Enos | 112 Union St Bristol RI | March 85 |
| " " | R. Palma | 12 Gladding St Bristol RI | March 85 |
| " " | F. Riccio | DeWol Rd Bristol RI | March 85 |
| " " | J. Sylliman | 101 State St Bristol RI | March 85 |

- (4.) Date Appointed for Next Annual Meeting of the Corporation April 1985

I hereby certify the foregoing to be correct:—

John A. Sicignano, Pres
 (Name) (Designation of Officer Certifying)

OCT 18 1984

" " William Tucker Telos Rd. Bristol March 85
 Spt At Arms Thomas Perry 500 Metacomb Ave Bristol March 85

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Cup Defenders Ass'n.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Cup Defenders Association, Inc.
- (2.) Location of Principal Office in Rhode Island 230 Wood St. Bristol, R.I.
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
|---|----------------------|-------------------------------------|---------------|
| President -- | John A. Sicignano | 1995 Smith St. Dighton, Mass. | March 1983 |
| Vice-Pres. -- | Roland Rodrigues | 66 Highland Road, Bristol, R.I. | March 1983 |
| Treasurer -- | Antonio DuPont | 17 Congregational St. Bristol, R.I. | March 1983 |
| Financial Sec. | Robert Bullock | 101 Union St. Bristol, R.I. | March 1983 |
| Board of Directors | 1. George Arruda | 126 Constitution St. Bristol, R.I. | March 1983 |
| | 2. Nunzio Asciolla | 411 High St. Bristol, R.I. | March 1983 |
| | 3. Gerald Bianciuzzo | 38 Barden Lane, Warren, R.I. | March 1983 |
| | 4. John Bisbano | 70 Coggeshall Ave. Bristol, R.I. | March 1983 |
| | 5. Joseph Costa | 98 Church St. Bristol, R.I. | March 1983 |
| See Reverse Side for other officers 82. | | | |

- (4.) Date Appointed for Next Annual Meeting of the Corporation April 1982

I hereby certify the foregoing to be correct:—

Robert Bullock - Financial Sec.
(Name) (Designation of Officer Certifying)

MAY 20 1982

(FEE FOR FILING, \$10.00)

The CUP DEFENDERS' ASSOCIATION

| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
|--------------|---------------------|-----------------------|---------------|
| President | Vincent S. Carmone | 8 Sullivan Lane | March 1980 |
| V. President | John Sicignano | Wood Street | March 1980 |
| Treasurer | Antonio DuPont | 17 Congregational St. | March 1980 |
| Secretary | Charles Livingstone | Hydrallion St. | March 1980 |

I hereby certify the foregoing to be correct:—

(Nāṇṭe)

(Designation of Officer Certifying)

JAN 21 1980

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The CUP DEFENDERS' ASSOCIATION

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation CUP DEFENDERS' ASSOCIATION
230 Wood Street
(2.) Location of Principal Office in Rhode Island Bristol, RI 02809
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
|--------------|--------------------|----------------------------------|----------------|
| President | Vincent S. Carmone | Apt 233 Alameda Co Bristol, RI | MARCH 15, 1978 |
| V. President | Theodore Sajewski | 28 Catherine St Bristol, RI | MAR. 1, 1978 |
| Treasurer | Anthony De Vito | 12 Congregational St Bristol, RI | MARCH 1, 1978 |
| Fin Sec | John Scignano | Wood St. Bristol, R.I. | MAR. 1, 1978 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

- (4.) Date Appointed for Next Annual Meeting of the Corporation April 2, 1978

I hereby certify the foregoing to be correct:—

Vincent S. Carmone
(Name) (Designation of Officer Certifying)

JUN 19 1978

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Cup Defender's Assn.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Cup Defender's Assn.
(2.) Location of Principal Office in Rhode Island 230 Wood St Bristol R.I.
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
|-----------|--------------------|-------------------|---------------|
| President | Vincent S. Carmone | 42 Elmwood A. | April 1-1976 |
| V.P. | Theodore Szejewski | 28 Catherine St | " " " |
| Treas. | Antonio DePort | 17 Crisnegat Road | " " " |
| Fin Secy | John A. Scignora | 331 Alameda Ct | " " " |
| Sec | Richard Almeda | Alameda St | " " " |

- (4.) Date Appointed for Next Annual Meeting of the Corporation March 2 1976

I hereby certify the foregoing to be correct:—

Vincent S. Carmone Pres.
(Name) (Designation of Officer Certifying)

FEB 28 1976

BIENNIAL REPORT

2

MAY -7-76 ^{SEC ST} STAFF 2730 *****10.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Cup Defender's Association,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Cup Defender's Association
(2.) Location of Principal Office in Rhode Island 230 Wood St. Bristol, R.I.
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
|-------------|--------------------|-----------------------------|---------------|
| Pres. | Vincent Carmone | 42 Elmwood Dr. Bristol | Jan. '75 |
| V. Pres. | Charles Livingston | 390 Wood St. Bristol | Jan. '75 |
| Fin. Secy. | John Sicignano | 244 Wood St. Bristol | Jan. '75 |
| Corp. Secy. | Richard Almeda | 114 Union St. Bristol | Jan. '75 |
| Treas. | Antonio Dew Pont | 17 Congregation St. Bristol | Jan. '75 |

- (4.) Date Appointed for Next Annual Meeting of the Corporation JAN 19 75

I hereby certify the foregoing to be correct:—

John A. Sicignano Fin. Secy.
(Name) (Designation of Officer Certifying)

FEB 15 1974

m L

BIENNIAL REPORT

RECEIVED BY THE
STATE 1254 12:00 PM 10.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

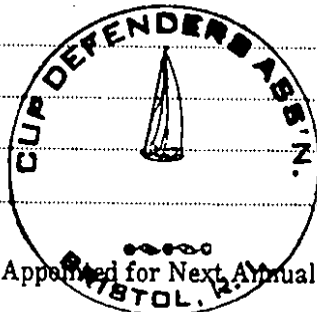
To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Cup Defenders Association

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Cup Defenders Association
(2.) Location of Principal Office in Rhode Island 230 Wood St Bristol RI
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
|---------------|----------------------|---------------------------------|---------------|
| Pres | Vincent S. Cammone | 42 Glenwood Dr Bristol | Dec 31 1973 |
| VP Pres | Angelo J. Mazzarella | 20 Richmond St Bristol | Dec 31 1973 |
| Treasurer | Antonio De Rosa | 17 Congregational St Bristol | Dec 31 1973 |
| Fin Secretary | John A. Licignano | 244 Wood St Bristol | Dec 31 1973 |



- (4.) Date Appointed for Next Annual Meeting of the Corporation May 6 1973

I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

APR 26 1973

jm

BIENNIAL REPORT

PM 30-77-276
STATE 10.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The CWP Defender's Association,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation CWP Defender's Association
(2.) Location of Principal Office in Rhode Island 230 Wood Bristol RI
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
|-----------|--------------------|-------------------------------|---------------|
| Pres | Vincent S. Carmona | 42 Elmwood Dr. Bristol | Jan 1, 1973 |
| Vice Pres | Charles Livingston | 190 Wood St Bristol | Jan 1, 1973 |
| Treasurer | Antonio E. ibet | 17 Congregation Cat Br. 61 RD | Jan 1, 1973 |
| R | Richard Almeida | 114 Union St. Bristol, RI | Jan 1, 1973 |

- (4.) Date Appointed for Next Annual Meeting of the Corporation Feb 6 1972

I hereby certify the foregoing to be correct:—

Vincent S. Carmona Pres
(Name) (Designation of Officer Certifying)

JAN 24 1972

BIENNIAL REPORT

44-8-7-⁸⁷ 246 0000001

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The CUP DEFENDERS' ASSOCIATION

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation CUP DEFENDERS' ASSOCIATION
- (2.) Location of Principal Office in Rhode Island 230 WOOD ST. BRISTOL, R.I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
|--------------|-------------------|--------------------------|---------------|
| PRES. | SAMUEL PASQUA | 47 GARFIELD AVE. BRISTOL | JAN. 10, 1965 |
| VICE PRES. | JOSEPH DIODATI | 125 HOPE ST. BRISTOL | " " " |
| CORR. SEC'TY | VINCENT CARMONE | 42 ELMWOOD DR. | " " " " |
| FIN. SEC'TY | JOHN F. SICIGNANO | 244 WOOD ST. | " " " " |
| TREAS. | JOSEPH CAMARA | 98 CHURCH ST. | " " " " |
| BD. OF DIR. | JOSEPH PROTO | KICKEMUIT AVE. | " " " " |
| " " " " | OLIVER DIODATI | 86 1/2 BURTON ST. | " " " " |
| " " " " | CHARLES LAFLAMME | 25 CHARLES ST. | 2 " " " |
| " " " " | NICHALOS PUNIELLO | 76 RICHMOND ST. | " " " " |

OVER

- (4.) Date Appointed for Next ^{MONTHLY} ~~Annual~~ Meeting of the Corporation FEB 1 1964

I hereby certify the foregoing to be correct:—

John F. Sicignano
(Name) *Fin. Sec'y*
(Designation of Officer Certifying)

BIENNIAL REPORT

CUP DEFENDERS ASSOCIATION
230 WOOD STREET
BRISTOL, R. I.

REC-OF STATE 238 BE*****5.00
FEB 25 64

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 3 1964

19

BD. OF DIRECTORS

ANTHONY J. NUNES 48 CONSTITUTION ST,
GIACOMO PRINCIPAL 217 WOOD ST.
SGT OF ARMS HAROLD GREENE 3 WILLIAM ST

BRISTOL

JAN

10

1965