

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RJ 02903-1335 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 Filing Fee: \$20.00 (FORM MUST BE TYPED OR PRINTED IN BLACK) 1. Corporate ID No. 2. Name of Corporation 31286 **CUP DEFENDERS ASSOCIATION** 3. State of Incorporation 4. Corporate address in Rhode Island -Street Address **RHODE ISLAND** 230 WOOD STREET, P.O. BOX 1033 BRISTOL 02809 5. Foreign corporation: Enter principal office address City State Zip 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island MON PROFIT SOCIAL ESTABLISHMENT 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) | FILL IN SPACES BEFORE USING ATTACHMENTS President Name Vice President Name WAYNÉ WILLIAM Street Addres Street Address Treasurer Name ROBBIE Street Address City 02809 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) [] FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3).R.I.G.L 7-6-23 Director Name Director Name MALK Street Address Cin City BRISTOL 02809 9. REGISTERED AGENT IN RHODE ISLAND -DO NOT ALTER- Changes require filing of Form 641 Agent Name This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. *31286 DNP 05/ JUN 3 () 2005 Check No. FOR SECRETARY OF STATE USE ONLY Form 631 Rev. 6/02



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335

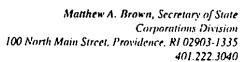
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

| Filing Period: June 1 - Ju | ne 30 • Filing Fo | ce: \$20.00 | | | |
|--|------------------------|-----------------------------|---|--------------------|--|
| (FORM MUST BE TYPED OR PI | RINTED IN BIACK) | | | | |
| 1. Corporate ID No. | 2. Name of Corporation | - | | | |
| 31286 | CUP DEFENDERS ASS | OCIATION | | | |
| 3. State of Incorporation | | Rhode Island - Strey Addres | _ | Ctty | Zip |
| RHODE ISLAND | PO BOX 103 | 33 230 | WOOD ST. | BRIST | ol 02809 |
| 5. Foreign corporation. Euler pr | incipal office address | <u></u> | City | State | Zφ |
| 6. Brief Description of the characte MON PROFIT SOCIAL ES | | mally conducted in Rhode I | sland | | <u>. </u> |
| 7. NAMES AND ADDRESS | ES OF THE OFFICERS | : ("X" BOX FOR ATTAC | HMENT) 🔲 FILL IN SPACE | S REFORE USING | ATTACHMENTS |
| President Name |). BROWN | | Vice President Name | m FIELD | |
| Street Address 2 PAWT | | | Street Address 5 SHEF | FIELD AUE. | |
| BRISTOL | State R1 | 02809 | BRISTOL | State R1 | 62609 |
| Secretary Name DAUID EX | vas | | Treasurer Name ROBBIE 7 | TRAVERS | |
| Street Address 112 UNIC | DU 5T. | · | Street Address I VASTA | Lu_ | · - |
| | • | 2 2 8 0 9 | BRISTOL | State R1 | 02809 |
| | ES OF THE DIRECTOR | RS: ("X" BOX FOR ATT) | <i>(CHMENT)</i> FILL IN SPACE | | |
| | TORS OF A DOMESTI | C (RHODE ISLAND) | CORPORATION SHALL NO | OT BE LESS THAN | N. THREE (3). R.I.G.L. 7-6-23 |
| Director Name 70HD E | STRELLA | | Director Name SEBASTIAN | DIAS | |
| Street Address 12 RIVER | Sr. | | Street Address SECON | | |
| BRISTOL | State R1 | 02809 | BRISTOL | State R1 | 02809 |
| | BICLOTTI | | Director Name MACK | AREL | · |
| Street Address 236 WOOD | | , | Street Address 210 WOO | 10 ST | |
| BRISTOL 9 REGISTERED AGENT IN | State R) | 02809 | BRISTOL | State R1 | 02809 |
| Agent Name GEORGE ARRUDA | | O NOT ALJER - Char | nges require filing of Form Address 230 WOOD STREET | m 641 - K.I.G.L. 7 | -6-13 / 7-6-78 _. |
| P.O. BOX 1033 | | | City BRISTOL | Ź | 02809 |
| This report must be | signed in ink by cith | er the President Vice | President, Secretary, Assista | ant Socretory Tran | curer Receiver of Tourist |
| 188188 11184 | | | Tresident, deciciony, Assisti | am occiding, ited | solet, Necestel th Huster |
| | | 18 18 | | | |
| | | | | | |

| * 3 1 2 8 6 * | Under penalty of perjury, report, including any acco |
|---------------------------------|--|
| File Date \(\sqrt{3004} \) | statements contained here |
| Check No 6 360 | Signature J. Officer WAYW |
| FOR SECRETARY OF STATE USE ONLY | Print or Type Name of Office RES Title of Officer |

| Under penalty of perjury, I declare and affirm that | I have examined this |
|---|--------------------------|
| report, including any accompanying schedules and s | statements, and that all |
| statements contained herein program and correct. | |
| ATA June | 6-15-04 |
| Signature A Officer | Date |
| Signature Sofficer WAYNE D. BROWN | ω |
| Print or Type Name of Officer | |
| PRESIDENT | |



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

| NON-PROFIT (Siling Period: June 1 | CORPORA | ΓΙΟΝ ANNUAI | L REPORT FOR | THE YEAR _ | 2003 |
|---|--|---|-----------------------------|----------------------------|----------------------------------|
| FORM MUST HE TYPED OF | FUNE SU * FUUN PODINTEN IN DIAC | g ree: \$20.00 | | | |
| . Corporate ID No. | 2. Name of Corpo | | | | ·= · |
| 31286 | | | | | |
| State of Incorporation | 4 Compress adds | S ASSOCIATION ess in Rhode Island - Street A | | | |
| | 1 / - | | | City | Zip |
| RHODE ISLAND | 1 Po Box | <u>- 1033 , 23<i>0</i></u> | (City | BRISTO | L 02509 |
| Foreign corporation. Enter | principal office addres | s ' | City | State | Zip |
| Brief Description of the cha. MON PROFIT SOCIAL | racter of the offairs whi ESTABLISHMENT | ch are actually conducted in I | Rhode Island. | | |
| resident Name | | ERS ("X" BOX FOR ATTA | ACHMENT) TILL IN SPA | | TACHMENTS |
| HARLEY SI | mmo,US_ | | JOSEPH Sireel Address | DIGATI | |
| 25 EAST M | IAN RD | | 30 Co74 A | ins St | |
| City O | State | Zip | City | State | Zip |
| TORTSMOUSTH | RI | <u> </u> | BRISTEL | 12/ | oceog |
| ecretary Name | | | Treasurer Name | • | |
| DAVID ENOS | | ··· | VACENTINE 1 | ERNA | |
| treet Address | ¢. | | Street Address | | |
| 113 WNIN S | >T | | 299 STAIL. | 57 | |
| BRISTOL | State | Zip 0 Z & 09 | BRISIOL | State R/ | 2ip 02809 |
| . NAMES AND ADDRESS | SES OF THE DIREC | TORS ("X" BOX FOR ATT | (ACHMENT) 🔲 FILL IN TH | E SPACES BEFORE USI | NG ATTACHMENTS |
| | ECTORS OF A DOI | WESTIC (RHODE ISLAN | D) CORPORATION SHALL | <u>NOT BE LESS THAN TH</u> | <u>IREE</u> (3). R.I.G.L. 7-6-2: |
| Director Name | | | Director Name | _ | |
| | IAL | | Domenic + | ARISI | |
| treet Address | | | Street Address | | |
| 10 FEWETT | AUE | | 17 PEARSE | 1,5 | |
| in. | State | Zip | City | State | Zip |
| BCISTOL | RI | 02809 | BRISIOL | 121 | 02809 |
| irector Name | | - <u></u> / | Director Nume | | |
| D danis | DUIVER | | BARBOZA, | RICHALD | |
| treet Address | | | Street Address | | |
| 18 CRESCEN | IT ST | <u> </u> | 36 COLUNS | 57 | |
| UARREN | State R1 | 2ip 02885 | City Be15TOL | State R1 | Zip 07 509 |
| . REGISTERED AGENT | IN RHODE ISLAND | - DO NOT ALTER - Cha | nges require filing of Form | 641 - R.I.G.L. 7-6-13 / 7- | |
| gent Name | | | Address | | - |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

230.WOOD.STREET.

BRISTOL

| | * 3 1 2 8 6 | * |
|-----------|-------------------------|---|
| File Date | FILED | |
| Check No | NOV 05 2003 | |
| Ву | BV 5978 CDVA | |
| FOR SECRE | ETARY OF STATE USE ONLY | |

GEORGE ARRUDA_

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

| 711 | |
|-------------------------------|------|
| HAMME OF | |
| Signature of Office | Date |
| Print or Type Name of Officer | 04 |
| Trincor type Name of Officer | - |

Zip

02809

PRESIDENT

Form 631 Rev. 6/02

1 De 1

Filing Fee: \$20.00



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION

| Co | rporate ID Number <u>DNP-31286</u> | Annual Report for the year 2002 |
|-----|---|--|
| 1. | The name of the corporation is CUP DEF | ENDERS ASSOCIATION |
| 2. | The state or other jurisdiction under the law | ws of which it is incorporated is RHODE ISLAND |
| 3. | The address of the registered office of the BRISTOL, RI 02809 | e corporation in this state is 230 WOOD STREET P.O. BOX 1033 |
| | and the name of its registered agent in thi | s state at that address is GEORGE ARRUDA |
| 4. | The character of the affairs which it is actu | ually conducting in Rhode Island, briefly stated, is SOCIAL CLUB |
| 5 | If a foreign corporation, the address of its incorporated is | principal office in the state or other jurisdiction under the laws of which it is |
| 6. | Corporate address in Rhode Island | CUP DEFENDERS'S ASSN. |
| | 230 doos 55. F.O Bo | x 1033 BRISTOL, K. J. 02509 |
| 7. | | officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Island) corporation shall not be less than three (3).) |
| | NAME OFFICE | ADDRESS |
| وُ | EURCE ARRUDA Director | POBOX 14036 E. PROVIDENTIE & I 029 |
| | OHOY ESTRECAN Director | 11 RIVER ST. BRISTOL RI 02809 |
| 1 | ON PARSI Director | EEARSE AVE, BLISTOL, RX 02509 |
| _ | POYDREW MARTINO President | 29 BICHMOND ST. BRISTOL RI 02809 |
| Z | OSEPA DIGITI Vice-Preside | nt COTTAGE ST. BAISTOL RIO2509 |
| 4 | LAYNE BROWN Secretary | 2 ABUTUCKET BRISTOL, RIOZEO9 |
| 4 | AL VERMA Treasurer | STATE ST. BRISTOL RI 02809 |
| Da | ated: | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
| | * 3 1 2 8 6 * | Exact Name of Corporation |
| | FOR SECRETARY OF STATE USE ONLY | By Jongs J. Carlo |
| ile | Date: 7-11-02 | Title Carella |
| | ck No.: 5448 | (Report must be signed by an officer) |
| | | |



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

| | | NON-F | PROFIT CORPORATION |
|-----|--------------------------------------|-------------------------------------|--|
| Co | rporate ID Number I | DNP-31286 | Annual Report for the year 2001 |
| 1. | The name of the cor | poration is CUP DEF | ENDERS ASSOCIATION |
| 2. | The state or other ju | risdiction under the lav | ws of which it is incorporated is RHODE ISLAND |
| 3. | The address of the BRISTOL, RI 02809 | - | corporation in this state is 230 WOOD STREET P.O. BOX 1033 |
| | and the name of its | registered agent in thi | s state at that address is GEORGE ARRUDA |
| 4. | The character of the | affairs which it is act. | elay conducting in Rhode Island, briefly stated, is |
| 5 | | | principal office in the state or other jurisdiction under the laws of which it is |
| 6. | · — | n Rhode Island 2 | 30 WOODST, POBOX 1033 RISTOL, R _ 02809 |
| 7. | | ses of its directors and | officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Island) corporation shall not be less than three (3).) |
| | NAME | OFFICE | ADDRESS |
| 6 | EORGE ARI | PuDA Director | POBOX 14036 E. PAOU. R. 7 028/4 |
| | ARLEY SIM | | 25 E MAIN RD. PORTSMOUTH , WI TO 2-87 |
| | HH ESTRELL | • | RIVER ST. BRISTOL AT 02809 |
| 4 | MARTINO | President | 29 RICHOLDED ST. " " |
| | | ·················· Vice-Presider | nt COTTAGE ST. BASTOL P.L 11 |
| W | 4 | n/ Secretary | 2- PROTORIT AVE BRISIOL R. LOZS |
| 1 | VERNA | Treasurer | 229 STATE ST. " 1" 1" |
| Da | ted: 6/1/0 |] | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
| | * 3 1 2 8 | ↓ | CUP DEFENDERS ASSN. J. A. Exact Name of Corporation |
| | FOR SECRETARY OF STA | TE USE ONLY | Title Managing Wiscota |
| hec | k No.: <u>502</u> | 0 | (Beport must be signed by an officer) Form No. 631 |
| | C. | 1 | Revised 5/98 |

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

| NON-PROFIT CORPORATION | | |
|------------------------|---|---|
| Co | rporate ID Number <u>DNP-31286</u> | Annual Report for the year 2000 |
| 1. | The name of the corporation is <u>CUP DEFE</u> | ENDERS ASSOCIATION |
| 2. | The state or other jurisdiction under the law | s of which it is incorporated is RHODE ISLAND |
| 3, | The address of the registered office of the objection of | corporation in this state is 230 WOOD STREET P.C. BOX 1033 |
| | and the name of its registered agent in this | state at that address is GEORGE ARRUDA |
| 4. | The character of the affairs which it is actual SOCIAL ESTABLISHMENT | ally conducting in Rhode Island, briefly stated, is NON PROFIT |
| 5 | If a foreign corporation, the address of its princorporated is | rincipal office in the state or other jurisdiction under the laws of which it is |
| 6. | | 30 WOOD ST. FOBOX 1033 |
| 7. | Names and addresses of its directors and o | officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the sland) corporation shall not be less than three (3).) |
| | NAME OFFICE | ADDRESS |
| 13 A 1 & 4 | FURCE ARRUDA Director OHH ETRELLA Director ABBY DIAS Director NDREW MARTINO President AN MARTINO Vice-President AND BROWN Secretary AL VERNA Treasurer ted: 6 1 2 0 0 | PO BOX 14036 E PROV. R. I 029/4 IN RIVER ST. P.XISTOL, R. I 02505 BRISTOL K. I 02509, 6 SECOND ST. 29 RICH MUND ST. BRISTOL, R. I 02509 2 PAWTHERET ATE BRISTOL, R. I 02505 2-29 STATE ST. BRISTOL, R. I 02509 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Cap Medical Statements Contained herein are true and correct. Exact Name of Corporation |
| ile l | Date: 40/2/ k No.: | Title (Report must be signed by an officer) Form No. 631 |

13



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

| | | NON-P | ROFII CORPORATION |
|--------------|--|---|---|
| Co | prporate ID Number <u>ND</u> | -31286 | Annual Report for the year 1999 |
| 1. | The name of the corpo | oration is CUP DEF | ENDERS ASSOCIATION |
| 2. | The state or other juris | diction under the law | s of which it is incorporated is Rhode Island |
| 3. | The address of the re BRISTOL, RI 02809 | gistered office of the | corporation in this state is 230 WOOD STREET P.O. BOX 1033 |
| | and the name of its re | gistered agent in this | s state at that address is GEORGE ARRUDA |
| 4. | | | ally conducting in Rhode Island, briefly stated, is Scot AL CLH |
| 5 | If a foreign corporation incorporated is | n, the address of its p | principal office in the state or other jurisdiction under the laws of which it is |
| 6. | Corporate address in F | Rhode Island 2 | |
| 7. | Names and addresses number of directors of | of its directors and of a domestic (Rhode I | officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the sland) corporation shall not be less than three (3).) |
| | NAME | OFFICE | ADDRESS |
| <u>6</u> | ONGE AKPUDA | Director | 11 KIVER ST. 15x19TOL, RI 02809 |
| Λ̈́ | HAL FSTATELLA | Director | 11 KIVER ST. ISKISTOL, RI 02809 |
| 1 <u>/10</u> | TOR RIGO | Director | 10 KINGSWOOD RD. BRISTOL RIOZEOG |
| <u> </u> | DREW MARINO | | 29 NICHMOND ST. BRISTOL., RI 02x09 |
| Jo | DSEPH MASTINO | Vice-President | 230 WOOD 55. 11 1'. |
| 4 | LAYDE BROWN | | 2- PAWTISCHET AVE. " " " " " |
| VA | LENTINE VERN | Treasurer | STATE ST. " " |
| Dat | ted: ★ 3 1 2 8 6 | | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Exact Name of Corporation |
| File . | FOR SECRETARY OF STAFE Date: U· 33 1 | USE ONLY | By Eng R. Cened. Title Uses To |
| | ck No.: | · | (Report must be signed by an officer) |
| Зу: . —— | | | Form No. NP-13 |



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION

| | | NON-F | NOTIL CONFORATION |
|----------|---|-----------------------------------|---|
| Со | rporate ID Number <u>ND-31</u> | 286 | Annual Report for the year 1998 |
| 1. | The name of the corporat | ion is CUP DEFE | ENDERS ASSOCIATION |
| 2. | The state or other jurisdic | tion under the law | s of which it is incorporated is RHODE ISLAND |
| 3. | The address of the regist BRISTOL, RI 02809 | ered office of the | corporation in this state is 230 WOOD STREET P.O. BOX 1033 |
| | and the name of its regis | tered agent in this | state at that address is GEORGE ARRUDA |
| 4. | The character of the affai | | ally conducting in Rhode Island, briefly stated, is |
| 5 | If a foreign corporation, the incorporated is | e address of its p | rincipal office in the state or other jurisdiction under the laws of which it is |
| 6. | Corporate address in Rho | ode Island 2 | 30 WOOD ST BRISTOL R) |
| | | | 0209 |
| 7. | number of directors of a d | orectors and colomestic (Rhode Is | officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the sland) corporation shall not be less than three (3).) ADDRESS |
| <u>6</u> | ARRUDA | Director | POB14036 E. PROV. PT |
| يَد | ESTRELLA | Director | I RIVER ST BRISTOL RI |
| 19 | MANCHESTE | | ST ELIZABETH ST. " |
| | MARTIONS | President | 29 PIOHMONIS ST 11 11 |
| <u> </u> | M HEWITI | Vice-President | 27EUERA PHON SV |
| 4 | 1. BROWN 1 VERNA | Secretary Treasurer | STATE ST AND ' |
| _1/2 | V BAOYA | reasurer | 3/1/ P 34 PP 1 |
| Dat | * 3 1 2 8 6 * | | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Lip Wefer dec Cosum. Exact Name of Corporation |
| | FOR SECRETARY OF STATE USE Date: 7 9 9 8 | ONLY | By Efferm a |
| Chec | ck No.: 370] | _ | Title (Report must be signed by an officer) |
| Ву: _ | | | Form No. NP-13 Revised 5/98 |

Filing Fee: \$20.00

To be filed annually during the month of June

Annual Report for the year.....

1997

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

CUP DEFENDERS ASSOCIATION

0051286

Corporate ID Number.....

| FIRST: The name of the corporation is | |
|---|--|
| SECOND: It is incorporated under the I | aws of RAUSE ISLAND |
| | ich it is actually conducting in Rhode Island, briefly stated, is |
| ^ | ASTIC ASSISTANCE TO YOUTH - BENEFICIAL |
| | address of its principal office in the state or country under the laws of |
| which it is incorporated is | |
| · | and 230 alone 97., Po Box 1033, |
| BRISTOL, RHODE I | |
| · | |
| | rectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).) |
| THIS REPORT WILL NOT BE AC | CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED. |
| NAME OFFICE | ADDRESS |
| GEORGE ARRUDA Director | FOBOX 14036, E. PROU, R.I 02914 |
| DEMMIS ARAUNO Director | CONSTITUTION ST. BRISTOL, RIOZFOG |
| FRANK PETERS Director | 21 KIOHNUND ST. BRISTOL, RIOZSOG |
| ANDREW MAKTINU President | 29 FIRMOND ST. BASTOL, AL 02509 |
| JOSEPH DIGATI Vice-President | COTTAGE ST. BRISTOL PI 02809 |
| WAYNE BOBON Secretary | PAWTHERET ST. BRISTEL R.IOZSO |
| ALENTINE VERNATreasurer | BYATE ST. BRISTOL RI 02809 |
| (If additional space is needed, attach rider) | , |
| Dated: 1997 | (Name of Corporation) |
| FILED | By Contra- Marlow |
| JUN 2 5 1997 | Title Fresesland |
| By 1(1,41,30-30)14 | (Report must be signed by an officer) |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

| Corporate ID Number | 0031286 | Annual Report for the year1995 |
|---|---|--|
| FIRST: The name | of the corporation is | CUP DEFENDERS ASSOCIATION |
| SECOND: It is inc | orporated under the I | aws of RHOSE ISLAND |
| THIRD: The chara | icter of the affairs wh | ich it is actually conducting in Rhode Island, briefly stated, is |
| Sponsonlip up | Commun I | athletic, scholastic and other interest |
| , | | I address of its principal office in the state or country under the laws of |
| which it is incorporated is | • | |
| FIFTH: Corporate | address in Rhode Isl | and 230 WOOD STAPPT PO KOY1033 |
| | **** | 13P15 VOL AI 02809 |
| | | rectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).) |
| THIS REPORT | WILL NOT BE ACC | CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED. |
| | | |
| NAME | OFFICE | ADDRESS |
| NAME GEORGE ARRADI | | ADDRESS PO BOX 14036, & PON, R) 02914 |
| | <i>_1</i> | PO BOX 14036, & PAON, R) 02914 COTTAGE ST. BRISTOL, 8- 02809 |
| GEORGE ARRADI | Director | PO BOX 14036, & PAON, R) 02914 |
| GEORGE ARRUDI | Director Director Director | PO BOX 14036, & PAON, R) 02914 COTTAGE ST. BRISTOL, 8- 02809 |
| GEORGE ARRADI JOSEPH DIGATI DAVID FOUS ANDREW MARTIN | Director Director Director President | POBOX 14036, & PON, R) 02914 COTTAGE ST, BRISTOL, 8- 02809 NAION ST., BRISTOL, RI 02809 |
| GEORGE ARRADI JOSEPH DIGATI DAVID FOUS ANDREW MARTIN | Director Director Director President | PO BOX 14036, & PAOV, R) 02914 COTTAGE ST. BRISTOL, R. T. 02809 NAION ST., BRISTOL, R. T. 02809 29 RICHMOND ST., BRISTOL, R. T. 0280 |
| GEORGE ARRADI JOSEPH DIGATI DAVID FOUS ANDREW MARTIN ROLAND RODRICE WAYNE BROWN VAL VERNA | Director Director Director President Director President Director Director Director Director Director Director Director Director | POBOX 14036, E. PAOV, R.D. 02914 COTTAGE ST. BRISTOL, R.J. 02809 NNION ST. BRISTOL, R.J. 02809 29 PICHMOND ST, BRISTOL, R.J. 0280 HIGHLAND PD, BRISTOL R.J. 02809 PANTHONET AUE, BRISTOL, R.J. 02809 STATE ST. BRISTOL, R.J. 02809 |
| GEORGE ARRADI JOSEPH DIGATI DAVID FOUS ANDREW MARTIN ROLAND RODRICE WAYNE BROWN | Director Director Director President Language Vice-President Director President Director President Director Director President | POBOX 14036, E. PAOV, R.D. 02914 COTTAGE ST. BRISTOL, R.J. 02809 NNION ST. BRISTOL, R.J. 02809 29 PICHMOND ST, BRISTOL, R.J. 0280 HIGHLAND PD, BRISTOL R.J. 02809 PANTHONET AUE, BRISTOL, R.J. 02809 STATE ST. BRISTOL, R.J. 02809 |
| GEORGE ARRADI JOSEPH DIGATI DANID FOUS ANDREW MARTIN ROLAND RODRIGH WAYNE BROWN VAL VERMA (If additional space is neede | Director Director Director President Language Vice-President Director President Director President Director Director President | POBOX 14036, E PAOV, R) 02914 COTTAGE ST. BRISTOL, R. D. 02809 NNION ST. BRISTOL, RI 02809 29 PICHMOND ST, BRISTOL, RI. 0280 HIGHLAND RD, BRISTOL RI 02809 PANTHONET AUE, BRISTOL, RI 02809 |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Corporate ID Number. 0031286

Annual Report for the year......1995

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

......

FIRST: The name of the corporation is CUP_DEFENDERS_ASSOCIATION

| 18 the comment of the channel in a | (Report must be signed by an officer) |
|--|---|
| JUN 1 3 1995 By_cc 2223 | Title Presedent |
| FILED | (Name of Conforation), By Markew Martino |
| Dated: 4/12 19 45 | CUP DEFENDERS ASSON |
| UALENTINE VERNA Treasurer (If additional space is needed, attach rider) | 229 STATE ST- BRISTOL, PJ 02809 |
| WAYNE BROWN Secretary | 2-ANTUMET AVE- SPISTOL, R. I 02509 |
| ROLAND RODPISUSS Vice-Preside | • |
| ANDREW MARTINO President | 29 RICHMOND STREET-BRISTOL, RIOLFOS |
| DAVID ENUS Director | 112 NATION STREET- ARISTOL, RIOZES |
| JOSEPH DIGATI Director | COTTAGE STREET-BRISTOL, RI 02809 |
| SEORGE ARRUDA Director | 39 BULLOCKS PT AVE, E PROV, R.I. 02915 |
| NAME OFFICE | ADDRESS |
| THIS REPORT WILL NOT BE A | ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED. |
| SIXTH: Names and addresses of its Reenactment of 1994, the number of Director | directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, rs of a corporation shall not be less than three (3).) |
| | BASTOL RI 02809 |
| FIFTH: Corporate address in Rhode | Island 230 WOOD STREET - PO BOX 1033 |
| which it is incorporated is | 1/4 |
| | ne address of its principal office in the state or country under the laws of |
| CIVIL- ATHLETIC - SCHOLASTIC Y SOC | IAL PROGRAMS IN THE COMMUNITY |
| | which it is actually conducting in Rhode Island, briefly stated, is To Prancoto |
| SECOND: It is incorporated under the | ne laws of RHODE ISLAND |
| | 0 |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number | 31256 | Annual Report for the year 1994 |
|--|---|--|
| First: The name of the | he corporation is | CUP DEFENDERS ASSOCIATION |
| SECOND: It is incorpo | orated under the lav | rs of RHODE ISLAND |
| THIRD: The character | of the affairs whic | h it is actually conducting in Rhode Island, briefly stated, is |
| TO PROMOTE CINK | ATHLETIC SC. | HOLASTIC Y SOCIAL PROGRAMS IN THE COMMINITY |
| FOURTH: If a foreign which it is incorporated is | corporation, the ac | ddress of its principal office in the state or country under the laws of |
| which it is incorporated is | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _ |
| FIFTH: Corporate add | dress in Rhode Islan | od 230 wood 5T, POBOX 1033 BRISTOL, RT 02509 |
| Sixth: Names and a | ddresses of its direc | |
| | (Addresses @ | nust include street, number if any, and zip code) |
| NAME | OFFICE | ADDRESS |
| GEORGE ARRADA | Director | 39 BULLOCKS FT. AUR. EPPOV. RI 02915 |
| MANHEL PRIND | | 2 POLI ST, BRISTOL, RT 02809 |
| JOSEPH DIGATI | | COTTAGE STI, BRISTOL, RI 02809 |
| ANDREW MARTI | Ma President | 29 RICHMOND ST, BRISTOL, RI 02809 |
| BOLAND RODRIGH | ZS. Vice Presider | N HIGHLAND RD, BRISTOL, RJ 52809 |
| WAYNE BROWN | | 2 PAWT. AUR. BRISIOL R. 1 02/09 |
| (If additional space is needed, | | 229 STATE ST., BRISTOL, P. J. 02809 |
| Dated: | 18 19.94 | (Name of Corporation) |
| | AUG 2219 | 94By Clade Markens |
| | Am C7-2 | 7 Title PRESIDENT (Report must be signed by an officer) |
| · | | · · · · · · · · · · · · · · · · · · · |
| | | and he registered office and/or its registered agent. |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number. 203 | 1286 | Annual Report for the year |
|--|---|--|
| First: The name of the o | orporation is | CUP DEFENDERS ASSOCIATION |
| SECOND: It is incorporate | d under the lav | ws of RHODE ISLAND |
| | | th it is actually conducting in Rhode Island, briefly stated, is |
| TO PROMOTE CINIC A | THUTS. | SCHOLASTIC & SCCIAL FOR THE COMMUNITY |
| FOURTH: If a foreign cor | poration, the ac | ddress of its principal office in the state or country under the laws of |
| which it is incorporated is | | •••••• |
| FIFTH: Corporate address | s in Rhode Isla | nd 230 0000 5T, PO BOX 1033 |
| *************************************** | | BRISTOL, RI 02809 |
| Sixth: Names and addre | esses of its direc | ctors and officers: |
| | (Addresses o | nust include street, number if any, and zip code) |
| NAME | OFFICE | ADDRESS |
| GEORGE ARENDA | Director | 39 BULLOCKS FT AVE. ERROW, RI 02915 |
| MAMUEL PRENDA | | 2 POLI ST, BRISTOL, RI 02809 |
| JOSEPH DIGATI | | COTTAGE ST. BRISTOL RI 02509 |
| ANDREW MARTINO | President | 29 RICHMOND ST, BRISTOL, ET 02509 |
| ROLAND PODRIENES | Vice Preside | nt HIGHLAND PD, BRISTOL, R.J. 02509 |
| WAYNE BROWN | | Z PANT AVE. BRISYDL, RI 02007 |
| VALENTINE VERNA | Treasurer | 229 STAIR ST. BRISTOL, RI 02509 |
| (If additional space is needed, attack Dated: ALGHSV. 18 | 10 <i>94</i> | CUP DEFENDERS ASSIN |
| Dated: | ED | (Name of Corporation). By Markey Blastering |
| | 221994 | Title PRESIDENT |
| • • • • | | |
| <i>[(1)</i>] | 125095 | anged its registered office and/or its registered agent, |
| If the co Form N-14 m | rporation has cru just be filed. Plea: | se contact Corporation Division for information, 277-3040 |

Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Corporate ID Number 0031286

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number 0031286 | Annual Report for the year 1992 |
|--|--|
| FIRST: The name of the corporation is | CUP DEFENDERS ASSOCIATION |
| SECOND: It is incorporated under the law | ws of STATE OF RI |
| THIRD: The character of the affairs which | ch it is actually conducting in Rhode Island, briefly stated, is |
| PROMOTING CIVIC, EDUCATION | NAL, SOCIAL ACTIVITIES FOR MEMBERS & |
| FOURTH: If a foreign corporation, the ac | ddress of its principal office in the state or country under the laws of |
| which it is incorporated is | |
| FIFTH: Corporate address in Rhode Islam BRUSTOL RI 0280° | nd 230 WOOD ST, BOX 1033 |
| SIXTH: Names and addresses of its direct | ors and officers: |
| (Addresses m | oust include street and number, if any) |
| NAME OFFICE | ADDRESS |
| G-GORGE ARRUDA Director | 9 COZZENS AUE, E. PROU, RI |
| MANUEL PRENDA Director | 2 POLI ST, BRISTOL, RI |
| ROSEPH SYLVIA Director | 69 CHARLES ST, BRISTOL, RI |
| ANOREW MARTINO President | 69 CHARLES ST, BRISTOL, RI B9 RICHMONDST, BRISTOL, RI |
| ROLAND RODRIGUES Vice President | 66 HIGHLAND RD, BRISTOL, RI |
| WAYNE D. BROWN Secretary | 2 PAWT AUE, BRISTOL, RI |
| (If additional space is needed, attach rider) | 229 STATE ST, BRISTOL RI |
| Dated: | CUP DEFENDERS ASSOCIATION |
| UIAA | (Name of Corporation) |
| 39.123 1002 | By & Indrew Matters Title PRESIDENT /REG. AGENT |
| DECRY CHETATE | (Report must be signed by an officer) |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION



| Corporate ID Number 0031286 | Annual Report for the year 1991 |
|---|--|
| FIRST: The name of the corporation is. | CUP DEFENDERS ASSOCIATION |
| SECOND: It is incorporated under the la | WS OF RHODE ISLAND |
| THIRD: The character of the affairs while RIVATE MEMBERS HIP ASSO | ch it is actually conducting in Rhode Island, briefly stated, is |
| FOURTH: If a foreign corporation, the a | ddress of its principal office in the state or country under the laws of |
| | nd 230 WOOD STRATT BAISTOL, RI 0250 |
| SIXTH: Names and addresses of its direc | tors and officers: |
| | JUN 26 1991 |
| NAME OFFICE | nust include street and number, if any) ADDRESS SEC'Y OF STATE |
| Director Director Director | SEE ADDENDUM ATTACHED |
| ANDREW MATTINO President ROLAND RODRICUSE Vice Presiden | 29 RICHMOND ST., BRISTOL, RI 02809 1 66 HIGHLAND RD., BRISTOL, KI 02809 |
| PLASSIF A AMPRIDZ Secretary | 1 CNEST NUT ST, BRISTOL RI 02509 9 TUPELO ST., BRISTOL, RI 02509 |
| It additional space is needed, attach rider) | |
| Dated: 20 19 91 | (Name of Corporation) |
| | By Martino Title Fres de 8 |

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Cup Befenders' Association, Inc.

230 Mood Street • Bristol, Mhode Island 02809 • Cel. 253-9857

| WAYNE BROWN | FINANCIAL SECY | 22KING PHILLIP AVE BRISTUL, RI 02809 |
|------------------|----------------|---|
| GEORGZ ARRUDA | DIRECTOR | 29 ARTHUR AUE., E. PROV., R.I. 02809 |
| RAYMOND CORDIERO | " | 73 FRANKLIN ST., BRISTOL, RJ 02809 |
| RONALS DE LUCA | ,· | 26 SWEENY LANE " " " |
| DAVID ENUS | <i>,</i> | 112 NAION ST., " |
| ROBERT PRENISA | , , | POLI 5T. |
| JOSEPH SYLVIA | . • | CHARLES ST " " " |
| VALENTINE VERNA | 1. | CHARLES ST " " " |

Form No N-13

Corporate ID Number 0031286

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

SECOND: It is incorporated under the laws of 5tate of Phocle Island

| NON-PI | ROFIT CORPORATION | $\mathcal{D}^{}$ |
|---------------------------------------|----------------------------|-----------------------------|
| corate ID Number 0021286 | Annual Report for the year | 1989 |
| FIRST: The name of the corporation is | CUP DEFENDERS ASSOCI | |
| | | *************************** |

| THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is. PROMOTING CIVIC, Eclucational, social activities for its members, 4 the Community FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is. |
|---|
| FIFTH: Corporate address in Rhode Island 230 Wood St. P.O. Box 899 BRISTOL, RI 02809 |
| SIXTH: Names and addresses of its directors and officers: |
| (Addresses must include street and number, if any) |
|) NAME OFFICE ADDRESS |
| TRORGE ARRUDA Director 29 ARTHUR AU. E. PROUPHOT GZ914 CASTIGLIEGO Director 25 Synmyside Au BRISTUL BABB9 |
| ul Costigliega Director 28 Synmyside Au Bristol 13189 |
| Director 28 JUNINGS OF HO BRISTON RATES |
| Avid ENOS Director 1/2 YNION ST BRISTON RESTATE |
| Ohn H. SicigNano President 1995 Smith St DichtisEGNO 5221 |
| NOREW MARTINO Vice President 247 Wood St. BRUSTO, RI |
| |
| Illiam Tucker Secretary 41. FAles RD BRISTOL RI |
| stonio Du Pont Treasurer Ben Church Manor |
| If additional space is needed, attach rider) |
| Dated JUNE 26 1989 (up Defenders ASSN (Name of Corporation) |
| By John A Juignand |
| Tille MIES, / Rog Agent |
| (Report must be signed by an officer) |
| If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information 2009. |

Mail with fee to: Corporations Division, 100 North Mahr Outcom

Joseph R. Farrica Joseph R. Farrica Joseph Mourrissian Domenia Parisi Federala Riccio Garry Silvica

15 Nampours. Rd. BRISTU! Rt 16. Williams 5t. Bristol, RI 9. Pearse. A. Bristol RI 75. De Wolf R. Bristol RI 17. Buston, St. Bristol RI

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number 0031286 | Annual Report for the year |
|---|---|
| FIRST: The name of the corporation is Cup | DEFENGERS ASSOCIATION |
| SECOND: It is incorporated under the laws of | State of Rhode Island |
| FOURTH: If a foreign corporation, the address of its | Illy conducting in Rhode Island, briefly stated, is |
| which it is incorporated is FIFTH: Corporate address in Rhode Island 230 RISTUL RIB 02809 | Wood St., P.O. Box 899 |
| SIXTH: Names and addresses of its directors and office | |

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

3 1989

GEORGE ARRUGA Director

Director

Albert Manch (steen Director)

John A. Sicignand President

Andrew Martino Vice President

Andrew Markino Vice President

Antonic Du Pon + Treasurer

(If additional space is needed, attach rider)

Dated: June 24 1989

Office

Addresses must include street and number, if any)

ADDRESS

3 1989

AR Hour Av. C. Prov. Will C. Prov. Will C. Prov. Will C. Prov. Av. Bristol RI

29 Arr Hour Av. C. Prov. Will C. Prov. Will

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Jordon Morrisson. 14 Welliams 5t. Bristol, Rt. Domenie Parisi 9. Pearse Au Bristol, Rt. Teclorick. Riccio 75. DeWolf. Au. Bristol, Rt. Jours Dilvia 21. "E" St. Bristol, Rt. Welliam Tucker. 41. Fales Ral. Bristol, Rt.

1988 annual

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number31286 | Annual Report for the year1987 |
|---|---|
| First: The name of the corporation is | CUP DEFENDERS ASSOCIATION |
| SECOND: It is incorporated under the la | aws of |
| THIRD: The address of its registered off BR15 FU) RT 02 | fice in Rhode Island is 230 Wood St 609 and the name of its |
| registered agent at such address in Rhode Isla | nd is John A. SicigNANO |
| | address of its principal office in the state or country under the laws of |
| FIFTH: The character of the affairs which | ch it is actually conducting in Rhode Island, briefly stated, is |
| SIXTH: Names and addresses of its direct (Addresses to | ctors and officers: must include street and number, if any) |
| NAME OFFICE Director Director | ADDRESS JUL 0 1 1987 |
| Director | |
| OLW A SicigNAN President | 1995 Smith St Dishton MA 02809 |
| NURRU YMARTINO Vice President | BRONEL COMMUN Rd, BRISTO, KFUZE |
| atorie Oyfort Treasurer | Ben Church Manon BRISTO! RIOZE |
| (If additional space is needed, attach rider) | • |
| Dated: 19 19 87 | CLO De fenders ASSN. Inc. |
| ~ • • • • • • • • • • • • • • • • • • • | By John H Sicignand Title Fres dest |
| PA!D | Title Fill(dert |

JUN 24 1987

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, SEC'Y. OF STATEForm 9 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number 31286 | Annual Report for the year 1986 |
|---|---|
| First: The name of the corporation is. | CLID DEPENDEDS ASSOCIATION |
| SECOND: It is incorporated under the la | ws of Rhode Island |
| THIRD: The character of the affairs whi | ich it is actually conducting in Rhode Island, briefly stated, is |
| 16 promote Cluic education | address of its principal office in the state or country under the laws of |
| which it is incorporated is | |
| SIXTH: Names and addresses of its direct | |
| | nust include street, number if any, and zip code) |
| NAME OFFICE | ADDRESS - |
| Director | See attached list for all officers |
| Director | |
| Director | |
| Sohw A Sieg NANC President | 1995 Smith St Depton, MADON |
| nemer MARtino Vice Presiden | 11 Z47 Wood St BRISTO) RE 07 809 |
| Secretary | |
| to tonic Ou Pont Treasurer | Ben. Chur. L MANOR BRISTOL Rt |
| f additional space is needed, attach rider) Oated: UNE 2 19 82 | Cup Defenders Assn. Inc. |
| PAID JUL 15 1986 JUL 17 | By Secretary Successed (Report must be signed by an officer) |
| SEC'Y. Form N-14 must be filed. Please | nged its registered office and/or its registered agent, e contact Corporation Division for information, 277-3040 |

Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

SCHEDULE "C"

OFFICERS & DIRECTORS

| NAME & ADDRESS | TITLE & HR | S. WHED' | COMPEN. | CONTRI. | PD.EXP. |
|--|------------------|----------|-------------|---------|---------|
| JOHN A. SICIGNANO 1995 SMITH ST. DIGHTON, MA. | PRES. | 10.hrs. | -O - | -0- | -0- |
| ANDREW MARTINO 247 WOOD ST. BRISTOL, R.I. | V.PRES. | 2 hrs. | -0- | -0- | -0- |
| ROBERT BULLOCK 101 UNION ST. BRISTOL, R.I. | PIN. SEC. | 4 hrs. | -0- | -0- | -0- |
| ANTONIO DUPONT 17 CONGREGATIONAL ST. BRISTOL, R.I. | TREAS. | 4 hrs. | -0- | -0- | -0- |
| GREG. MURGO P.O. BOX 421 MIDDLETOWN, R.I. | SGT. AT ARMS | 1 hr. | -0- | -0- | -0- |
| GEORGE ARRUDA 120 CONSTITUTION ST. BRISTOL, R.I. | BOARD OF DIR. | 4 hrs. | -0- | -0- | -0- |
| DAVID ENOS 112 UNION ST. BRISTOL, R.I. | BOARD OF DIR. | 2 hrs. | -0 | -0- | -0- |
| WILLIAM GORDON 502 METACOM AVE. BRISTOL, R.I. | BOARD OF DIR. | 2 hrs. | -0- | -0- | -0- |
| TOM PERRY 500 METACOM AVE. BRISTOL, R.I. | BOARD OF DIR. | 2 hrs. | -0- | -0- | -0- |
| ROBERT PRENDA 2 POLI ST. BRISTOL, R.I. | BOARD OF DIR. | 2 hrs. | -0- | -0- | -0- |
| FRED RICCIO 75 DEWOLF AVE. BRISTOL, R.I. | BOARD OF DIR. | 2 hrs. | -0- | -0- | -0- |
| LOUIS SILVIA E. STREET BRISTOL, R.I. | BOARD OF DIR. | 2 hrs. | -0~ | -0- | -0- |
| WILLIAM TUCKER 41 FALES RD. BRISTOL, R.I. | BOARD OF | 2 hrs. | -0- | -0- | -0- |

1986 annual

| SCHEDULE "C" | OFFICERS & DIRECTORS | | "CONTINUED" | | _ | |
|---|----------------------|-------|-------------|---------|--------------|--|
| NAME & ADDRESS | TITLE & HRS. | WHKD* | COMPEN. | CONTRI. | PD.EXP. | |
| JOHN EVANS 39 CHURCH ST. BRISTOL, R.I. | trus fee | 1 hr. | -0- | -0- | -0- | |
| ROBERT PELLETIER 249 HOPE ST. BRISTOL, R.I. | TRUSTEE | 1 hr. | -0- | -0- | -0- | |
| VALENTINE VERNA 229 STATE ST. BRISTOL, R.I. | TRUSTEE | 1 hr. | -0- | -0- | -0- | |

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number 31286 | Annual Report for the year 1985 |
|--|--|
| FIRST: The name of the corporation is | CID DEFENDEDC ACCOST AUTOM |
| SECOND: It is incorporated under the law | ws of Rhode Island |
| THIRD: The address of its registered office | te in Rhode Island is 230 Wood SA |
| BRISTUL RE O | 2609 and the name of its |
| registered agent at such address in Rhode Island | dis John A Sicignano |
| | ldress of its principal office in the state or country under the laws of |
| which it is incorporated is | |
| FIFTH: The character of the affairs which | it is actually conducting in Rhode Island, briefly stated, is |
| Parante Cruis, educational, se | scala Athletic activities among members |
| SIXTH: Names and addresses of its direct | ors and officers: |
| (Addresses mi | ust include street and number, if any) |
| NAME OFFICE | ADDRESS |
| See Attroched Rider Director | |
| Director | |
| Director | |
| John SicigNANO President | 1995 Smith St Dighton MA 02715 |
| IndRew Martinia Vice President | 247 Wood St BRISTO, PT 02809 |
| Cheed Bullock Secretary | 101 UNION St BRISTE! RI 02809 |
| Amutonio Du Pont Treasurer (If additional space is needed, attach rider) | 1) Congregational & Bristel RI 07801 |
| Dated: June 14 19 85 | (Name (Corporation) |
| (00 | By John A Suggestions |
| TR | Title (Reportemust be signed by an officer) |

SCHEDULS "C" OFFICERS & DIRECTORS

| NAME & ADDRESS | TITLE & H | RS. "HKD" | COMPEN. | CONTRI. | PAID EXP. |
|----------------------------|-------------|-------------|----------|---------|-------------|
| John A. Sicignano | Pres. | 10hrs. | -0- | -0- | -0- |
| 1995 Smith St. | | 220 | J | Ŭ | -0- |
| Dighton, Ma. | | | | | |
| Andrew Martino | V.Pres. | 2hrs. | -0- | -0- | -0- |
| 247 Wood St. | | | | _ | Ť |
| Bristol, R.I. | | | | | |
| Robert Bullock | Fin. Sec. | 4hrs. | -0- | -0- | -0- |
| 101 Union St. | | | ū | Ü | • |
| 3ristol, R.I. | | | | | |
| Antonio DuPont | Treas. | 4hrs. | -0- | -0- | -0- |
| 17 Congregational St. | | _ • | <u>-</u> | Ū | |
| Bristol, R.I. | | | | | |
| Greg. Murgo | Sgt. at | lhr. | -0- | -0- | -0- |
| P.O. Box 421 | Ārms | | | Ť | v |
| diddletown R.I. 62840 | _ | | | | |
| George Afruda | Board of | 2hrs. | -0- | -0- | -0- |
| 120 Constitution St. | Dir. | | | | |
| Bristol, R.I. | | | | | |
| Gerald Biancuzzo | Board | 2hrs. | -0- | -0- | -0- |
| 5 Barden Lane | | | | | |
| <pre>Sarren, R.I.</pre> | | | | | |
| Tom Perry | Board | 2hrs. | -0- | -0- | -0- |
| 500 Metacom Ave. | | | | | |
| Bristol, R.I. | | | | | |
| Robert Prenda | Board | 2hrs. | -0- | -0- | -0- |
| ? Poli St. | | | | | |
| Bristol, R.I. | | | | | |
| Fred Riccio | Board | 2hrs. | -0- | -0- | -0- |
| 75 DeWolf Ave. | | | | | |
| Bristol, R.I. Louis Silvia | | | | | |
| E. Street | Board | 2hrs. | -0- | -0- | -0- |
| Bristol, R.I. | | | | | |
| Joseph Sylvia | 0 | | | | |
| 273 State Street | Board | 2hrs. | -0- | -0- | -0- |
| Bristol, R.I. | | | | | |
| villiam Tucker | Board | 21 | -0- | | |
| 41 Fales Rd. | board | 2hrs. | -0- | -0- | -0- |
| Bristol, R.I. | | | | | |
| Leon LeMaire | Trustee | lhr. | -0- | -0- | |
| 72 Ridge Road | 11 dSteet | Lill . | -0- | -0- | -0- |
| Bristol, R.I. | | | | | |
| Norbert Andrade | Trustee | lhr. | | -0- | <u>-n-</u> |
| 1 Chestnut St. | 4666 | L | -17- | -0- | -1)- |
| Bristol, R.I. | | | | | |
| Valentine Verna | Trustee | lhr. | -0- | -0- | -()- |
| 229 State St. | | | | -0- | -()- |
| Bristol, R.I. | | | | | |
| | | · | | | |



BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The CYP Defenders' ASSN.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Cup Defenders' ASSNCORP.
- (2.) Location of Principal Office in Rhode Island 230 Wood St Bristol.

 (No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
|------------------|----------------------------|-------------------------|--|
| thouset | John Sicignano | 1995 SmithSt | Oughton MA Muchos |
| U Meo | Hnohen Martine | > 24) Wood St. | Parstol RL March 19185- |
| Fer Sect | Robert Bulloch | 101 UnionSt | Brestel RI muscl 1965- |
| Trea: | Antonia Dy Pout | 1) Concretos tros | Bristol, R.F. Much 1985 |
| - 3-100Lc2.01.4. | | 1761 - 11. | |
| 11 0. | " Cf Brancus | 20 27 Baroler J | n. Warren PT Mind 85- rentil Rt Mind 85 |
| " " | "D Enos | 112 UnionSt B | restel RI Musch 85 |
| | K Mulma | 17 01/2 /2/ | $\pm IV + LID + L_{A} +$ |
| | 7. Riccio | Devoy Ro | Bristal RE March & - ustal RE Musch & - ustal RE Musch & - ustal RE Musch & - present 1985 pregoing to be correct:— |
| "in in | Janes Salvin | Stude St & | restal RE March 85 |
| (4.) Date A | ppointed for Next Annual 1 | Meeting of the Corpora | ation April 1985 |
| /ncT 18 | , 1984 y | I hereby certify the fo | oregoing to be correct:— |
| / 60, - | , 7 ≥ | 010 | Ω |
| \ \ \ | | - John Hylec | pano tres |
| \ <i>N</i> | W ALD SEE. | x (1.19/10) | genation of Officer Certifying) |
| \ | / um: | 7 | |
| 11 4 | " williand - | Tucker Acles | Rel. Butul Mark 85 tacon A. Breatl Much 85 |
| S. A. s.l. | Que Thomas & | Penny su Me | tacon A Bust Much 85 |
| Jan Mi | | Z 0 - | |
| | • | | - |

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

Cup Defenders Ass'n.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:---Name of Corporation Cup Defenders Association. Inc. Location of Principal Office in Rhode Island 230 Wood St. Bristol. R.I. (2.)(No. Street, City or Town) (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:---OFFICE. NAME. ADDRESS. TERM EXPIRES. President - Jehn A. Sicignane 1995 Smith St. Dighten, Mass. March 1983 Vice-Pres. -- Roland Rodirigues 66 Highland Road, Bristol, R.I. March 1983 Treasurer -- Antonio DuPont 17 Congregational St. Bristol, R.I. March 1983 Financial Sec. Robert Bullock 101 Union St. Bristol, R.I. March 1983 Board of Directors 1. George Arruda 126 Constitution St. Bristol, R. I. March 1983 2. Nunzio Asciolla 411 High St. Bristol, R.I. March 1983 3.Gerald Bianciuzzo 38 Barden Lane, Warren, R.I. March 1983 4. John Bisbane 70 Coggeshall Ave. Bristol, R.I. March 1983 5. Joseph Costa 98 Church St. Bristol, R.I. March 1983 See Reverse Side for other officers (4.) Date Appointed for Next Annual Meeting of the Corporation April 1982 I hereby certify the foregoing to be correct:-MAY 20 1982 Form N.B. 31

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| The | CUP DEFENDERS' | ASSOCIATION | |
|---|--|---|---|
| a corporation cre following report, amended:— | ated under the laws o as required by § 7-6- | of the State of Rhode Island do 14 of Chapter 7-6 of the Gener | es herehv make the |
| (1.) Name of (| Corporation CUP | DEFENDERS' ASSOCIATION | 9 949 900 C C C C C C C C C C C C C C C C C |
| (2.) Location of | f Principal Office in I | Rhode Island 230 Wood Street, | eet, Bristol City or Town) |
| (3.) Names and each:— | addresses of all Offic | ers, and Date of Expiration of | |
| OFFICE. | NAME. | AUDRESS. | TERM EXPIRES. |
| President | Vincent S. Car | mone 8 Sullivan Lane | March 1980 |
| V. President | John Sicignano | Wood Street | March 1980 |
| Treasurer | Antonio DuPont | 17 Congregational St | . March 1980 |
| _Secretary | Charles Living | stone Hydralion St. | March 1980 |
| 1 | | | |
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| | | <u>1</u> | |
| 444 ··· •••• 444 ··· • 101 •·· • 494 ··· | | <u>គ</u> | |
| (4.) Date Appoi | inted for Next Annu | al Meeting of the Corporation I hereby tertify the foregoing (Name) JAN 2 | be correct:— |

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of Chapter 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEB FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

CUP DEFENDERS' ASSOCIATION

| (1.) Name of | Corporation CUP DI | EFENDERS' ASSOCIATIO | |
|---------------------|---|--------------------------------------|---|
| (2.) Location | of Principal Office in R | 230 Wood S hode Island Bristol, R | I 02809 |
| (3.) Names a each:— | nd addresses of all Office | ers, and Date of Expiration | eet, City or Town) n of Term of Office of |
| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
| Risident | NINCENT S CAR | name almedia do Bristal | RI MARCH 157,19 |
| troband | Geodore Sagar | ahi 28 Cathorice | St BRISTOLRE MAR |
| asure Chiton | Or Cont | 67-confortal To Brigging CI | |
| John | Sucignano | Wood St. Beisi | 4.R.L. MAR. 1,1878 |
| |) | | |
| | | | |
| | *************************************** | | |
| | | | |
| | | | |
| | | | |
| (4.) Date App | ointed for Next Annual | Meeting of the Corporatio | n_April_2,_19_78 |
| | ointed for Next Annual JUN 1 9 1978 | I hereby certify the foreg | n April 2, 19 78 yoing to be correct:— Acorder tion of Officer Certifying) |

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FHE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| (2.) L | ame of Corpo | incipal Office in | Rhode Island 230 Wovel | S+ B1 City or Town | istil |
|------------------|--------------|--------------------|-------------------------------|--|----------|
| (3.) N each:— | | iresses of all Off | icers, and Date of Expiration | of Term of | f Office |
| OFFICE. | | NAME. | ADDRESS. | TERM | EXPIRE |
| zumza | ml str | unt S. Comm | · A Grandiser 3 | liga | 1-197 |
| Theor | done So | Jenstei. | 28 Cotherne St | | 1 1 |
| Pu L | ach Oc | | nd 33.1 Almuda CH | t ,, | """ |
| کاد | Quant () | Unedia | Noun X | •••••••••••••••••••••••••••••••••••••• | 111 |

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BIENNIAL REPORT

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FILED IN THE OFFICE OF THE SECRETARY OF STATE

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BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of Chapter 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| ollowing report, amended: | , as required by § 7-6-1 | 4 of Chapter 7-6 of the | And does hereby make the General Laws of 1956 as Association cal St. Bustil, R.F. Street, City or Town) |
|---|--------------------------|-------------------------|--|
| ech:— OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
| hes. Ch in Sect of Jo rp. Sect of 1 | the Sicional aly | 2 sty Woods | of A. Brutel. SAN. 7: St. Brutel JAN. 25 St. Brutel JAN. 25 St. Brutel JAN. 25 |
| -90. H | | mi / /congrega | strond St. Brustol Jan |
| 4.) Date Appo | ninted for Next Annual | - | ation JAN 1975 pregoing to be correct:— |

FEB 15 1974

BIENNIAL REPORT

FILED IN THE OFFICE OF THE SECRETARY OF STATE

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BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| charter.) | • | - F |
|--|--|--|
| The Cuy Det | render's Association | יעו |
| a corporation created under the following report, as required by amended:— | laws of the State of Rhode Island § 7-6-14 of Chapter 7-6 of the Ge | d does hereby make the eneral Laws of 1956 as |
| (1.) Name of Corporation | Lup DeFenderio Baso | ciatum |
| (2.) Location of Principal Office | ce in Rhode Island 230 Wood | Dt Brushi RQ reet, City or Town) |
| (3.) Names and addresses of a each:— | ll Officers, and Date of Expiration | on of Term of Office of |
| OFFICE. NAME. | ADDRESS. | TERM EXPIRES. |
| | Commune Bustal | Dec 31 1973 |
| Pora Cingela J | Mozzanellu B | itic Del 31 1973 |
| 1400me autoris De | Conf Congregation | DEC 31 1973 |
| Fin Brunelon John As | Jicignan Butl | 1)9031 1973 |

(4.) Date Appended for Next Appending of the Corporation 1973

I hereby certify the foregoing to be correct:—

0

Mans) (Designation of Officer Certifying)

APR 26 1973

BIENNIAL REPORT

Filed in the Office of the SECRETARY OF STATE

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28 30-77 5841E 170 12 41 4 + 10.00

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| 2.) Locati | ion of Principal Office in | Rhode Island 230 W (No., 8) | 002 Bristol R |
|---|----------------------------|--------------------------------|-------------------|
| FFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
| es lica Pr | es Charles | RIMONE 42 Elmont | od St Bristilan . |
| Pular | | 14 Union St. Br | |
| ••••••••••••••••••••••••••••••••••••••• | | | |

JAN 24 1972

BIENNIAL REPORT

FILED IN THE OFFICE OF THE SECRETARY OF STATE

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BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| The CUP | DEFENDERS' ASSOCIA | ATION | }}**** | ······· • | | |
|-----------------------|-------------------------------------|---|-------------------|-----------|----------------|----|
| a corporation crea | ated under the laws of th | ne State of Rhode Island of Chapter 7-6 of the Ger | does hereby | make the | | • |
| (1.) Name of Co | orporation CUP DEF | ENDERS' ASSOCITION | · | | | |
| (2.) Location of | Principal Office in Rho | ie Island 230 WOOD ST (No., Stre | . BRISTOL | R.I | | |
| (3.) Names and each:— | addresses of all Officers | , and Date of Expiration | of Term of | Office of | • | |
| OFFICE. | NAME. | · ADDRESS. | TERM | EXPIRES. | | |
| PRES. | SAMUEL PASQUA | 47 GARFIELD AVE. | BRISTOL | JAN. | 1 0, 19 | 65 |
| VICE PRES. | JOSEPH DIODATI | 1250HOPE ST. | BRISTOL | II | n | 11 |
| CORR. SEC(T | Y VINCENT CARHONE | 42 ELMWOOD DR. | | | ** | " |
| FIN. SEC'TY | JOHN F. SICIONA | NO 244 WOOD ST. | †† | | If | 11 |
| TREAS. | JOSEPH CAMARA | 98 CHURCH ST. | ıt | II | п | # |
| BD. OF DIR, | JOSEPH PROTO | KICKEMUIT KVE. | I1 | ft | | " |
| II It If If | OLIVER DIODATI | 86 b BURTON ST. | 11 | 11 | | ** |
| | | E 25 CHARLES ST | | | 11 | n |
| 11 11 11 11 | NICHALOS PUNIEL | LO 76 RICHMOND ST, | 11 | | †† | " |
| (4.) Date Appoin | MINTHLY mted for Next Amnual M I | eeting of the Corporation hereby certify the foreg | Fe B | 1964 | | |
| | <u>م</u> | lu 7 Sicignan | n of Officer Care | Secti | - | • |

BIENNIAL REPORT

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FILED IN THE OFFICE OF THE SECRETARY OF STATE

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CUP DEFENDERS ASSOCIATION 230 WOOD STREET BRISTOL, R. 1.

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ANTHONY J. NUNES 48 CONSTITUTION ST, GIACONO PRINCIFE 217 WOOD ST. SGT OF AREHAENE 3 WILLIAK ST

BD. OF DIRECTORS