



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

|                                                                                                                                             |              |                                                            |                                         |              |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|-----------------------------------------|--------------|---------------------|
| 1. Corporate ID No.<br>83787                                                                                                                |              | 2. Name of Corporation<br>Berkeley Acquisition Corporation |                                         |              |                     |
| 3. Street Address Principal Business Office<br>60 Industrial Drive                                                                          |              |                                                            | City<br>Cumberland                      | State<br>RI  | Zip<br>02864        |
| 4. Business Phone No.<br>(401) 334-4677                                                                                                     |              | 5. State of Incorporation<br>Rhode Island                  |                                         |              | 6. SIC Code<br>8888 |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br>ACQUIRING INTEREST IN REAL ESTATE                            |              |                                                            |                                         |              |                     |
| 8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS            |              |                                                            |                                         |              |                     |
| President Name<br>Bradford A. Dean                                                                                                          |              |                                                            | Vice President Name<br>None             |              |                     |
| Street Address<br>16 Jasons Grant Drive                                                                                                     |              |                                                            | Street Address                          |              |                     |
| City<br>Cumberland                                                                                                                          | State<br>RI  | Zip<br>02864                                               | City                                    | State        | Zip                 |
| Secretary Name<br>Bradford A. Dean                                                                                                          |              |                                                            | Treasurer Name<br>Bradford A. Dean      |              |                     |
| Street Address<br>16 Jasons Grant Drive                                                                                                     |              |                                                            | Street Address<br>16 Jasons Grant Drive |              |                     |
| City<br>Cumberland                                                                                                                          | State<br>RI  | Zip<br>02864                                               | City<br>Cumberland                      | State<br>RI  | Zip<br>02864        |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS           |              |                                                            |                                         |              |                     |
| Director Name<br>None                                                                                                                       |              |                                                            | Director Name                           |              |                     |
| Street Address                                                                                                                              |              |                                                            | Street Address                          |              |                     |
| City                                                                                                                                        | State        | Zip                                                        | City                                    | State        | Zip                 |
| Director Name                                                                                                                               |              |                                                            | Director Name                           |              |                     |
| Street Address                                                                                                                              |              |                                                            | Street Address                          |              |                     |
| City                                                                                                                                        | State        | Zip                                                        | City                                    | State        | Zip                 |
| Director Name                                                                                                                               |              |                                                            | Director Name                           |              |                     |
| Street Address                                                                                                                              |              |                                                            | Street Address                          |              |                     |
| City                                                                                                                                        | State        | Zip                                                        | City                                    | State        | Zip                 |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |                                                            |                                         |              |                     |
| AUTHORIZED SHARES                                                                                                                           |              |                                                            | ISSUED SHARES                           |              |                     |
| Number of Shares                                                                                                                            | Class/Series | Par Value                                                  | Number of Shares                        | Class/Series | Par Value           |
| 8,000                                                                                                                                       | Common       | \$1.00                                                     | 100                                     | Common       | \$1.00              |
|                                                                                                                                             |              |                                                            |                                         |              |                     |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



8 3 7 8 7

File Date 2/18/05  
Check No. 126332  
By: W.  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Bradford A. Dean 2.9.05  
Signature of Officer Date  
BRADFORD A. DEAN  
Print or Type Name of Officer  
PRESIDENT  
Title of Officer



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1141  
401.222.3100**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                    |              |                                                            |                                                                     |              |                     |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|---------------------------------------------------------------------|--------------|---------------------|
| 1. Corporate ID No.<br>83787                                                                                                       |              | 2. Name of Corporation<br>Berkeley Acquisition Corporation |                                                                     |              |                     |
| 3. Street Address Principal Business Office<br>60 Industrial Drive                                                                 |              |                                                            | City<br>Cumberland                                                  | State<br>RI  | Zip<br>02864        |
| 4. Business Phone No.<br>(401) 334-4677                                                                                            |              | 5. State of Incorporation<br>RHODE ISLAND                  |                                                                     |              | 6. SIC Code<br>8888 |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br>Acquiring interest in real estate                   |              |                                                            |                                                                     |              |                     |
| 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                            |                                                                     |              |                     |
| President Name<br>Bradford A. Dean                                                                                                 |              |                                                            | Vice President Name<br>None                                         |              |                     |
| Street Address<br>16 Jasons Grant Drive                                                                                            |              |                                                            | Street Address                                                      |              |                     |
| City<br>Cumberland                                                                                                                 | State<br>RI  | Zip<br>02864                                               | City                                                                | State        | Zip                 |
| Secretary Name<br>Bradford A. Dean                                                                                                 |              |                                                            | Treasurer Name<br>Bradford A. Dean                                  |              |                     |
| Street Address<br>16 Jasons Grant Drive                                                                                            |              |                                                            | Street Address<br>16 Jasons Grant Drive                             |              |                     |
| City<br>Cumberland                                                                                                                 | State<br>RI  | Zip<br>02864                                               | City<br>Cumberland                                                  | State<br>RI  | Zip<br>02864        |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                            |                                                                     |              |                     |
| Director Name<br>None                                                                                                              |              |                                                            | Director Name                                                       |              |                     |
| Street Address                                                                                                                     |              |                                                            | Street Address                                                      |              |                     |
| City                                                                                                                               | State        | Zip                                                        | City                                                                | State        | Zip                 |
| Director Name                                                                                                                      |              |                                                            | Director Name                                                       |              |                     |
| Street Address                                                                                                                     |              |                                                            | Street Address                                                      |              |                     |
| City                                                                                                                               | State        | Zip                                                        | City                                                                | State        | Zip                 |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                            |              |                                                            | 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |                     |
| AUTHORIZED SHARES                                                                                                                  |              |                                                            | ISSUED SHARES                                                       |              |                     |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                                  | Number of Shares                                                    | Class/Series | Par Value           |
| 8,000                                                                                                                              | Common       | \$1.00                                                     | 100                                                                 | Common       | \$1.00              |
|                                                                                                                                    |              |                                                            |                                                                     |              |                     |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

|                                 |               |
|---------------------------------|---------------|
| <b>FILED</b>                    |               |
| File Date                       | APR 15 2004   |
| Check No.                       |               |
| By: <i>JB</i>                   | <i>271650</i> |
| FOR SECRETARY OF STATE USE ONLY |               |

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Brad A. Dean* 4.14.04  
Signature of Officer Date  
*Brad A. Dean*  
Print or Type Name of Officer  
*President*  
Title of Officer

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003**

Filing Period: January 1–March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.

83787

2. Name of Corporation

Berkeley Acquisition Corporation

3. Street Address Principal Business Office

16 Jason's Grant Drive

City

Cumberland

State

RI

Zip

02864

4. Business Phone No.

(401) 438-8778

5. State of Incorporation

RHODE ISLAND

6. SIC Code

8888

7. Brief Description of the Character of Business Conducted in Rhode Island

Acquiring interest in real estate

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name

Bradford A. Dean

Vice President Name

None

Street Address

16 Jason's Grant Drive

Street Address

City

Cumberland

State

RI

Zip

02864

City

State

Zip

Secretary Name

Bradford A. Dean

Treasurer Name

Bradford A. Dean

Street Address

16 Jason's Grant Drive

Street Address

16 Jason's Grant Drive

City

Cumberland

State

RI

Zip

02864

City

State

Zip

02864

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name

None

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES

Number of Shares

8,000

Class/Series

Common

Par Value

\$1.00

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES

Number of Shares

100

Class/Series

Common

Par Value

\$1.00

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

DEC 15 2003

File Date: \_\_\_\_\_

Check No.: \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Bradford A. Dean Date: 12-1-03

Print or Type Name of Officer: BRADFORD A. DEAN

Title of Officer: PRESIDENT



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Edward S. Inman, III, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-133  
401-222-304



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

83787

2. Name of Corporation

Berkeley Acquisition Corporation

3. Street Address Principal Business Office

60 Industrial Drive

City

Cumberland

State

RI

Zip

02864

4. Business Phone No.

(401) 334-4677

5. State of Incorporation

RHODE ISLAND

6. SIC Code

8888

7. Brief Description of the Character of Business Conducted in Rhode Island

Acquiring interest in real estate

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name

Bradford A. Dean

Vice President Name

None

Street Address

60 Industrial Drive

Street Address

City  
Cumberland

State  
RI

Zip  
02864

City

State

Zip

Secretary Name

Bradford A. Dean

Treasurer Name

Bradford A. Dean

Street Address

60 Industrial Drive

Street Address

60 Industrial Drive

City  
Cumberland

State  
RI

Zip  
02864

City

State  
RI

Zip  
02864

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name

None

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

8,000 \$1.00 PAR VALUE

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100

Common

\$1.00

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 8 3 7 8 7 \*

File Date: **FILED**

Check No.: **JAN 25 2002**

By: **cc 10/6/73**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Bradford A. Dean** 1-8-02  
Signature of Officer Date

**BRADFORD A. DEAN**  
Print or Type Name of Officer

**PRESIDENT**  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Corporations Division  
100 North Main Street, Providence, RI 02903-13  
401-222-30

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **83787** 2. Name of Corporation **Berkley Acquisition Corporation**  
3. Street Address Principal Business Office **60 Industrial Drive -- P.O. Box 7849** City **Cumberland** State **RI** Zip **02864**  
4. Business Phone No. **(401) 334-4677** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **8888**  
7. Brief Description of the Character of Business Conducted in Rhode Island  
**Acquiring interest in real estate**

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

|                                                                                                                                                      |                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| President Name<br><b>Bradford A. Dean</b><br>Street Address<br><b>60 Industrial Drive</b><br>City <b>Cumberland</b> State <b>RI</b> Zip <b>02864</b> | Vice President Name<br><b>None</b><br>Street Address<br><br>City State Zip                                                                           |
| Secretary Name<br><b>Bradford A. Dean</b><br>Street Address<br><b>60 Industrial Drive</b><br>City <b>Cumberland</b> State <b>RI</b> Zip <b>02864</b> | Treasurer Name<br><b>Bradford A. Dean</b><br>Street Address<br><b>60 Industrial Drive</b><br>City <b>Cumberland</b> State <b>RI</b> Zip <b>02864</b> |

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

|                                                                      |                                                           |
|----------------------------------------------------------------------|-----------------------------------------------------------|
| Director Name<br><b>None</b><br>Street Address<br><br>City State Zip | Director Name<br><br>Street Address<br><br>City State Zip |
| Director Name<br><br>Street Address<br><br>City State Zip            | Director Name<br><br>Street Address<br><br>City State Zip |

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

| AUTHORIZED SHARES |               |                |
|-------------------|---------------|----------------|
| Number of Shares  | Class/Series  | Par Value      |
| <b>8,000 SHS</b>  | <b>\$1.00</b> | <b>PAR VAL</b> |

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

| ISSUED SHARES    |               |               |
|------------------|---------------|---------------|
| Number of Shares | Class/Series  | Par Value     |
| <b>100</b>       | <b>Common</b> | <b>\$1.00</b> |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 8 3 7 8 7 \*

File Date: 2/12/2001  
Check No.: 101470  
By: [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Bradford A. Dean Date 2.3.01  
Print or Type Name of Officer BRADFORD A. DEAN  
Title of Officer PRESIDENT



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1100  
401-222-3100

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

83787

2. Name of Corporation

Berkeley Acquisition Corporation

3. Street Address Principal Business Office

60 Industrial Drive

City

Cumberland

State

RI

Zip

02864

4. Business Phone No.

(401) 334-4677

5. State of Incorporation

RHODE ISLAND

6. SIC Code

7. Brief Description of the Character of Business Conducted in Rhode Island

Acquiring interest in real estate

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name

Bradford A. Dean

Vice President Name

None

Street Address

60 Industrial Drive

Street Address

City

Cumberland

State

RI

Zip

02864

City

State

Zip

Secretary Name

Bradford A. Dean

Treasurer Name

Bradford A. Dean

Street Address

60 Industrial Drive

Street Address

60 Industrial Drive

City

Cumberland

State

RI

Zip

02864

City

Cumberland

State

RI

Zip

02864

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name

None

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

8,000 SHS \$1.00 PAR VAL

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100

Common

\$1.00

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee.



\* 8 3 7 8 7 \*

**FILED**

File Date: JAN 24 2000

Check No.: By CCMS928

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: BRAD A DEAN Date: 1.17.2000

Print or Type Name of Officer: BRAD A DEAN

Title of Officer: President



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1131  
401-222-3600

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1999**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



1. Corporate ID No. **83787** 2. Name of Corporation **Berkeley Acquisition Corporation**  
3. Street Address Principal Business Office  
**60 Industrial Drive** City **Cumberland** State **RI** Zip **02864**  
4. Business Phone No. **(401) 334-4677** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **0000**

7. Brief Description of the Character of Business Conducted in Rhode Island

**Acquiring interest in real estate**

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

|                                                                                                                                                      |                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| President Name<br><b>Bradford A. Dean</b><br>Street Address<br><b>60 Industrial Drive</b><br>City <b>Cumberland</b> State <b>RI</b> Zip <b>02864</b> | Vice President Name<br><b>None</b><br>Street Address<br><br>City _____ State _____ Zip _____                                                         |
| Secretary Name<br><b>Bradford A. Dean</b><br>Street Address<br><b>60 Industrial Drive</b><br>City <b>Cumberland</b> State <b>RI</b> Zip <b>02864</b> | Treasurer Name<br><b>Bradford A. Dean</b><br>Street Address<br><b>60 Industrial Drive</b><br>City <b>Cumberland</b> State <b>RI</b> Zip <b>02864</b> |

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

|                                                                                        |                                                                             |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Director Name<br><b>None</b><br>Street Address<br><br>City _____ State _____ Zip _____ | Director Name<br><br>Street Address<br><br>City _____ State _____ Zip _____ |
| Director Name<br><br>Street Address<br><br>City _____ State _____ Zip _____            | Director Name<br><br>Street Address<br><br>City _____ State _____ Zip _____ |

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

| AUTHORIZED SHARES | Class/Series  | Par Value      |
|-------------------|---------------|----------------|
| Number of Shares  |               |                |
| <b>8,000 SHS</b>  | <b>\$1.00</b> | <b>PAR VAL</b> |

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

| ISSUED SHARES    | Class/Series  | Par Value     |
|------------------|---------------|---------------|
| Number of Shares |               |               |
| <b>100</b>       | <b>Common</b> | <b>\$1.00</b> |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: **Feb 9, 99**

Check No.: **89221**

By: **[Signature]**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Bradford A. Dean** 1.25.99  
Signature of Officer Date

**BRAD A. DEAN**  
Print or Type Name of Officer

**PRESIDENT / SEC**  
Title of Officer

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1998**  
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **83787** 2. Name of Corporation **Berkeley Acquisition Corporation**

3. Street Address Principal Business Office

City

State

Zip

60 Industrial Drive

Cumberland

RI

02864

4. Business Phone No.

5. **RHODE ISLAND**

( 401 ) 334-4677

6. SIC Code

7. Brief Description of the Character of Business Conducted in Rhode Island

Acquiring interest in real estate

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)

President Name

Vice President Name

Bradford A. Dean

None

Street Address

Street Address

60 Industrial Drive

City

State

Zip

City

State

Zip

Cumberland

RI

02864

Secretary Name

Treasurer Name

Bradford A. Dean

Bradford A. Dean

Street Address

Street Address

60 Industrial Drive

60 Industrial Drive

City

State

Zip

City

State

Zip

Cumberland

RI

02864

Cumberland

RI

02864

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)

Director Name

Director Name

None

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

Number of Shares

Class/Series

Par Value

8,000 SHS \$1.00 PAR VAL

100

Common

\$1.00

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date:

Check No.:

By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

BRAD A. DEAN

Print or Type Name of Officer

PRESIDENT

Title of Officer





STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-11  
401-277-3100



**PROFIT CORPORATION ANNUAL REPORT 1997**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 83787  
2. Name of Corporation Berkeley Acquisition Corporation

3. Street Address Principal Business Office  
60 Industrial Drive - P.O. Box 7849  
City Cumberland State RI Zip 02864  
4. Business Phone No. (401) 334-4677  
5. State of Incorporation RHODE ISLAND  
6. SIC Code

7. Brief Description of the Character of Business Conducted in Rhode Island  
Acquiring interest in real estate

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)**

|                                                                                                                   |                                                                 |                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| President Name<br>Bradford A. Dean<br>Street Address<br>60 Industrial Drive<br>City Cumberland State RI Zip 02864 | Vice President Name<br>None<br>Street Address<br>City State Zip | Treasurer Name<br>Bradford A. Dean<br>Street Address<br>60 Industrial Drive<br>City Cumberland State RI Zip 02864 |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)**

|                                                           |                                                   |
|-----------------------------------------------------------|---------------------------------------------------|
| Director Name<br>None<br>Street Address<br>City State Zip | Director Name<br>Street Address<br>City State Zip |
|-----------------------------------------------------------|---------------------------------------------------|

**10. SHARES AUTHORIZED AND ISSUED (\*X\* BOX FOR ATTACHMENT)**

| AUTHORIZED SHARES |              |           | ISSUED SHARES    |              |           |
|-------------------|--------------|-----------|------------------|--------------|-----------|
| Number of Shares  | Class/Series | Par Value | Number of Shares | Class/Series | Par Value |
| 8,000             | Common       | \$1.00    | 100              | Common       | \$1.00    |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date: 3.4.97  
Check No.: 7946  
By: IUP / JAC  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Bradford A. Dean Date: 2/28/97  
Print or Type Name of Officer: Bradford A. Dean  
Title of Officer: Pres

# PROFIT CORPORATION ANNUAL REPORT

## 1996

Filing Period: January 1-March 1  
Filing Fee: \$50.00



State of Rhode Island and Providence Plantations  
James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903-1335 • (401) 277-3000

PLEASE TYPE OR PRINT IN BLACK INK.

|                                                                                                                  |                                                            |                                           |                     |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------|---------------------|
| 1. CORPORATE ID NO.<br>83787                                                                                     | 2. NAME OF CORPORATION<br>Berkeley Acquisition Corporation |                                           |                     |
| 3. STREET ADDRESS PRINCIPAL BUSINESS OFFICE<br>60 Industrial Drive<br>P.O. Box 7849                              |                                                            | CITY<br>Cumberland                        | STATE<br>RI         |
| 4. BUSINESS PHONE NO.<br>(401) 334-4677                                                                          |                                                            | 5. STATE OF INCORPORATION<br>RHODE ISLAND | 6. SIC CODE<br>8888 |
| 7. BRIEF DESCRIPTION OF THE CHARACTER OF BUSINESS CONDUCTED IN RHODE ISLAND<br>Acquiring interest in real estate |                                                            |                                           |                     |

### 8. NAMES AND ADDRESSES OF THE OFFICERS

|                                      |             |                   |                                      |             |                   |
|--------------------------------------|-------------|-------------------|--------------------------------------|-------------|-------------------|
| PRESIDENT NAME<br>Bradford A. Dean   |             |                   | VICE PRESIDENT NAME<br>None          |             |                   |
| STREET ADDRESS<br>10 Woodcrest Drive |             |                   | STREET ADDRESS                       |             |                   |
| CITY<br>Cumberland                   | STATE<br>RI | ZIP CODE<br>02864 | CITY                                 | STATE       | ZIP CODE          |
| SECRETARY NAME<br>Bradford A. Dean   |             |                   | TREASURER NAME<br>Bradford A. Dean   |             |                   |
| STREET ADDRESS<br>10 Woodcrest Drive |             |                   | STREET ADDRESS<br>10 Woodcrest Drive |             |                   |
| CITY<br>Cumberland                   | STATE<br>RI | ZIP CODE<br>02864 | CITY<br>Cumberland                   | STATE<br>RI | ZIP CODE<br>02864 |

### 9. NAMES AND ADDRESSES OF THE DIRECTORS

|                       |       |          |                |       |          |
|-----------------------|-------|----------|----------------|-------|----------|
| DIRECTOR NAME<br>None |       |          | DIRECTOR NAME  |       |          |
| STREET ADDRESS        |       |          | STREET ADDRESS |       |          |
| CITY                  | STATE | ZIP CODE | CITY           | STATE | ZIP CODE |
| DIRECTOR NAME         |       |          | DIRECTOR NAME  |       |          |
| STREET ADDRESS        |       |          | STREET ADDRESS |       |          |
| CITY                  | STATE | ZIP CODE | CITY           | STATE | ZIP CODE |

### 10. SHARES AUTHORIZED AND ISSUED

| AUTHORIZED SHARES |                |           | ISSUED SHARES    |                |           |
|-------------------|----------------|-----------|------------------|----------------|-----------|
| NUMBER OF SHARES  | CLASS / SERIES | PAR VALUE | NUMBER OF SHARES | CLASS / SERIES | PAR VALUE |
| 8,000             | Common         | \$1.00    | 100              | Common         | \$1.00    |
|                   |                |           |                  |                |           |
|                   |                |           |                  |                |           |

This report must be **SIGNED IN INK** by either the  
President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date: 3-11-96

Check No: 39330

By: *JD*  
For Secretary of State Use Only

Signature of Officer

Print or Type Name of Officer

Title of Officer

2-5-96  
Date

DETACH BOTTOM BEFORE RETURNING