	State of Rhode Island Office of the Secretary of State	Fee: \$50.00
	Division Of Business Services 148 W. River Street	
	Providence RI 02904-2615	
HOPE	(401) 222-3040	
Limited Liability Company Annual Report Filing Period: September 1 - November 1		
In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.		
ANNUAL REPORT YEAR: 2020		
1. ID No. <u>001672867</u>		
2. Exact Name of the Limited Liability Company <u>ASNMA Enterprises, LLC</u>		
3. State of Formation		
State: <u>RI</u>		
ARTICLE III		
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.		
<u>531390</u>		
4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island		
THE PURPOSE	OF THE LLC SHALL BE TO ENGAGE IN ANY LAV	VFUL BUSINESS WHICH
A LIMITED LIABILITY COMPANY MAY CARRY ON, AND SHALL HAVE PERPETUAL		
EXISTENCE UNTIL DISSOLVED OR TERMINATED IN ACCORDANCE WITH CHAPTER 7-		
16 OF THE RHODE ISLAND GENERAL LAWS OF 1956, AS AMENDED, UNLESS A MORE		
LIMITED PURPOSE OR DURATION IS SET FORTH IN THE ARTICLES OF ORGANIZATION OF THE COMPANY.		
5. Principal Office Address		
No. and Street:	ONE CITIZENS PLAZA, 8TH FLOOR	
		Zip: <u>02903</u> Country: <u>USA</u>
6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:		
	Contact Title:	
	ADLER POLLOCK & SHEEHAN	
	<u>PROVIDENCE</u>	Zip: <u>02903</u> Country: <u>USA</u>
7. Name and Address of Each Manager of the Limited Liability Company, if Applicable. DO NOT LIST MEMBERS		

Individual Name

Address

First, Middle, Last, Suffix

Address, City or Town, State, Zip Code, Country

## 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 642 - R.I.G.L. 7-16-11

ADLER POLLOCK & SHEEHAN P.C. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE, RI 02903

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

**Signed this 29 Day of November, 2020 at 1:25:59 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.* 

## By ANDREW DELLI CARPINI

Signature of Authorized Person

Form No. 632 Revised 09/07

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