



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main St
Providence, RI 02903-1101
401-222-3000

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 141489		2. Name of Corporation Chandni, Inc	
3. Street Address Principal Business Office 65 MAIN ROAD		City TIVERTON	State RI
4. Business Phone No. 401-625-5091		5. State of Incorporation RHODE ISLAND	6. SIC Code 3251
7. Brief Description of the Character of Business Conducted by Rhode Island TO OPERATE A LIQUOR STORE AND RETAIL FACILITY			
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name SHAILESH D. PATEL		Vice President Name _____	
Street Address 100 ROCKY KNOLL DRIVE		Street Address _____	
City STOUGHTON	State MA	City _____	State _____
Zip 02072	_____	Zip _____	_____
Secretary Name _____		Treasurer Name RITESH V PATEL	
Street Address _____		Street Address 10 ROLLING GREEN DR. APT #E	
City _____	State _____	City FALL RIVER	State MA
Zip _____	_____	Zip 02720	_____
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
Director Name _____		Director Name _____	
Street Address _____		Street Address _____	
City _____	State _____	City _____	State _____
Zip _____	_____	Zip _____	_____
Director Name _____		Director Name _____	
Street Address _____		Street Address _____	
City _____	State _____	City _____	State _____
Zip _____	_____	Zip _____	_____
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐		11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐	
AUTHORIZED SHARES		ISSUED SHARES	
Number of Shares	Class/Series	Par Value	
8,000 NO PAR VALUE		0	0

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date **1/25/05**
Check No **1250**
By **DA**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

RITESH V PATEL

Print or Type Name of Officer

TREASURER

Title of Officer

Date
01/23/05