



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000028357

2. Name of Corporation The Memorial Hospital

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

999999

4. Corporate Address in Rhode Island

No. and Street: 111 BREWSTER STREET

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 110 ROYAL LITTLE DRIVE

City or Town: PROVIDENCE State: RI Zip: 02904 Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ERECT ESTABLISH AND MAINTAIN A HOSPITAL FOR THE MEDICAL AND SURGICAL TREATMENT OF THE SICK

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------|---|---|
| TREASURER           | DOUGLAS JACOBS  | 1141 NORTH MAIN ROAD<br>JAMESTOWN, RI 02835 USA                   |
| SECRETARY           | JAMES BOTVIN  | 12 BAGY WRINKLE COVER<br>WARREN, RI 02885 USA                     |
| VICE-CHAIRPERSON    | MARIBETH WILLIAMSON                                   | 450 WAKEFIELD STREET<br>WEST WARWICK, RI 02893 USA                |
| ASSISTANT SECRETARY | ASHLEY TAYLOR ESQ                                     | 45 WILLARD AVENUE<br>PROVIDENCE, RI 02905 USA                     |
| EX OFFICIO DIRECTOR | JAMES FANALE, MD                                      | 45 WILLARD AVENUE<br>PROVIDENCE, RI 02905 USA                     |
| CHAIRPERSON         | CHARLES R. REPPUCCI                                   | 50 KENNEDY PLAZA, STE. 1500<br>PROVIDENCE, RI 02903 USA           |
| EX OFFICIO DIRECTOR | KEVIN BAILL M.D.                                      | 345 BLACKSTONE BOULVARD<br>PROVIDENCE, RI 02905 USA               |
| ASSISTANT TREASURER | JOSEPH IANNONI  | 45 WILLARD AVENUE<br>PROVIDENCE, RI 02905 USA                     |
| EX OFFICIO DIRECTOR | EDWARD THOMAS M.D.                                    | 455 TOLL GATE ROAD<br>WARWICK, RI 02886 USA                       |
| VICE-CHAIRPERSON    | GARY E. FURTADO                                       | 15 BETH AVENUE<br>WARREN, RI 02885 USA                            |
| CHAIRPERSON         | CHARLES R. REPPUCCI                                   | 215 SUNNYBROOK FARM ROAD<br>NARRAGANSETT, RI 02882 USA            |
| DIRECTOR            | CHARLES R. REPPUCCI                                   | 215 SUNNYBROOK FARM ROAD<br>NARRAGANSETT, RI 02882 USA            |
| DIRECTOR            | R. STEPHEN MANTY                                      | 110 ROYAL LITTLE DRIVE<br>PROVIDENCE, RI 02904 USA                |
| DIRECTOR            | RUDOLF MOSELEY JR.                                    | 35 RED CEDAR LANE<br>NORTH PROVIDENCE, RI 02904 USA               |
| DIRECTOR            | JUDITH REMONDI  | 258 BRIDLE TRAIL ROAD<br>NEEDHAM, MA 02492 USA                    |
| DIRECTOR            | MARIO BUENO   | 98 FLETCHER AVENUE<br>CRANSTON, RI 02920 USA                      |
| DIRECTOR            | JOSEPH J. MCGAIR, ESQ.                                | 92 SANDY LANE<br>WARWICK, RI 02889 USA                            |
| DIRECTOR            | GARY E. FURTADO                                       | 15 BETH AVENUE<br>WARREN, RI 02885 USA                            |
| DIRECTOR            | DOUGLAS JACOBS  | 1141 NORTH MAIN ROAD<br>JAMESTOWN, RI 02835 USA                   |
| DIRECTOR            | CHARLES R. REPPUCCI                                   | 50 KENNEDY PLAZA, STE. 1500<br>PROVIDENCE, RI 02903 USA           |
| DIRECTOR            | SHARON CONARD-WELLS                                   | 85 MAJESTIC AVENUE<br>WARWICK, RI 02888 USA                       |
| DIRECTOR            | PATRICK J. MURRAY, JR.                                | 255 BOXWOOD LANE<br>BRIDGEWATER, MA 02324 USA                     |
| DIRECTOR            | KENT W. GLADDING                                      | 10 JAY COURT<br>CRANSTON, RI 02921 USA                            |
| DIRECTOR            | JAMES BOTVIN  | 12 BAGY WRINKLE COVE<br>WARREN, RI 02885 USA                      |
| DIRECTOR            | MARIBETH WILLIAMSON                                   | 450 WAKEFIELD STREET  |

|          |                   |   |
|----------|-------------------|---|
|          |                   | WEST WARWICK, RI 02893 USA                          |
| DIRECTOR | WILLIAM M. KAPOS  | 401 OCEAN ROAD<br>NARRAGANSETT, RI 02882 USA        |
| DIRECTOR | GEORGE W. SHUSTER | 44 ROBIN VALE DRIVE<br>NORTH SCITUATE, RI 02857 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ASHLEY TAYLOR 45 WILLARD AVENUE PROVIDENCE , RI 02905

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of December, 2020 at 4:27:18 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ASHLEY M. TAYLOR, ESQ.  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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