



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401-222-3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                      |                    |                                                                                       |                                                                     |                     |             |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-------------|
| 1. Corporate ID No.<br><b>130590</b>                                                                                                 |                    | 2. Name of Corporation<br><b>MARRIOTT INTERNATIONAL ADMINISTRATIVE SERVICES, INC.</b> |                                                                     |                     |             |
| 3. Street Address Principal Business Office<br><b>10400 FERNWOOD ROAD DPT.924.13</b>                                                 |                    | City<br><b>BETHESDA,</b>                                                              | State<br><b>MD</b>                                                  | Zip<br><b>20817</b> |             |
| 4. Business Phone No.<br><b>301-380-3000</b>                                                                                         |                    | 5. State of Incorporation<br><b>DELAWARE</b>                                          |                                                                     |                     | 6. SIC Code |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br><b>TO PERFORM ADMINISTRATIVE AND LODGING SERVICES</b> |                    |                                                                                       |                                                                     |                     |             |
| 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS    |                    |                                                                                       |                                                                     |                     |             |
| President Name<br><b>WILLIAM J. SHAW</b>                                                                                             |                    |                                                                                       | Vice President Name<br><b>M. LESTER PULSE JR</b>                    |                     |             |
| Street Address<br><b>10400 FERNWOOD ROAD</b>                                                                                         |                    |                                                                                       | Street Address<br><b>SAME</b>                                       |                     |             |
| City<br><b>BETHESDA,</b>                                                                                                             | State<br><b>MD</b> | Zip<br><b>20817</b>                                                                   | City                                                                | State               | Zip         |
| Secretary Name<br><b>DOROTHY M. INGALLS</b>                                                                                          |                    |                                                                                       | Treasurer Name<br><b>CAROLYN B. HANDLON</b>                         |                     |             |
| Street Address<br><b>SAME</b>                                                                                                        |                    |                                                                                       | Street Address<br><b>SAME</b>                                       |                     |             |
| City                                                                                                                                 | State              | Zip                                                                                   | City                                                                | State               | Zip         |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS   |                    |                                                                                       |                                                                     |                     |             |
| Director Name<br><b>JOHN JOSEPH RYAN</b>                                                                                             |                    |                                                                                       | Director Name<br><b>WILLIAM J. SHAW</b>                             |                     |             |
| Street Address<br><b>SAME</b>                                                                                                        |                    |                                                                                       | Street Address<br><b>SAME</b>                                       |                     |             |
| City                                                                                                                                 | State              | Zip                                                                                   | City                                                                | State               | Zip         |
| Director Name<br><b>ARENE M. SORENSON</b>                                                                                            |                    |                                                                                       | Director Name                                                       |                     |             |
| Street Address<br><b>SAME</b>                                                                                                        |                    |                                                                                       | Street Address                                                      |                     |             |
| City                                                                                                                                 | State              | Zip                                                                                   | City                                                                | State               | Zip         |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                              |                    |                                                                                       | 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |             |
| AUTHORIZED SHARES                                                                                                                    |                    |                                                                                       | ISSUED SHARES                                                       |                     |             |
| Number of Shares                                                                                                                     | Class Series       | Par Value                                                                             | Number of Shares                                                    | Class Series        | Par Value   |
| <b>100 COMM NO PAR VALUE</b>                                                                                                         |                    |                                                                                       | <b>100</b>                                                          | <b>C</b>            | <b>NPV</b>  |
|                                                                                                                                      |                    |                                                                                       |                                                                     |                     |             |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\*130590\*

**FILED**

File Date **MAR 14 2005**

Check No. **By** **KH**

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Nancy L. Benz**  
Signature of Officer

**3/9/05**  
Date

**NANCY L. BENZ**  
Print or Type Name of Officer

**A. SECRETARY**

Title of Officer

2/23/2005

## 20. Tax - Annual Report

Page Number: 1

### 3810 - Marriott International Administrative Services, Inc.

Business Address: 10400 Fernwood Road  
Bethesda MD 20817

Federal ID: 52-1953953  
State of Incorporation: Delaware - 12/27/1995

#### Officers

|                     |                                                                                    |
|---------------------|------------------------------------------------------------------------------------|
| President           | Shaw, William J.<br>21 Bridle Court Potomac MD 20854<br>226-62-8623                |
| Vice President      | Pulse, M. Lester, Jr.<br>11202 Farmland Drive Rockville MD 20852<br>262-08-9349    |
| Treasurer           | Handlon, Carolyn Burnis<br>1215 Potomac School Road McLean VA 22101<br>228-96-8363 |
| Director            | Ryan, John Joseph<br>10836 Alloway Drive Potomac MD 20854<br>539-38-7499           |
| Director            | Shaw, William J.<br>21 Bridle Court Potomac MD 20854<br>226-62-8623                |
| Director            | Sorenson, Arne Morris<br>5810 Warwick Place Chevy Chase MD 20815<br>470-68-2682    |
| Secretary           | Ingalls, Dorothy M.<br>11821 Hunting Ridge Court Potomac MD 20854<br>507-94-5307   |
| Assistant Secretary | Benz, Nancy L.<br>9132 Willowgate Lane Bethesda MD 20817<br>577-66-6945            |
| Assistant Secretary | Stant, Jeff B.<br>717 N. Oakland Street Arlington VA 22203<br>227-56-4274          |



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| President Name<br><b>WILLIAM J. MCCARTHY</b>                                                                                                  |                    |                                                                                       | Vice President Name<br><b>M. LESTER PULSE JR.</b>                   |                    |                     |
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| Secretary Name<br><b>DOROTHY M. INGALLS</b>                                                                                                   |                    |                                                                                       | Treasurer Name<br><b>CAROLYN R. HANDLON</b>                         |                    |                     |
| Street Address<br><b>SAME</b>                                                                                                                 |                    |                                                                                       | Street Address<br><b>SAME</b>                                       |                    |                     |
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| Director Name<br><b>JOHN JOSEPH RYAN</b>                                                                                                      |                    |                                                                                       | Director Name<br><b>ARNE M. SORENSON</b>                            |                    |                     |
| Street Address<br><b>SAME</b>                                                                                                                 |                    |                                                                                       | Street Address<br><b>SAME</b>                                       |                    |                     |
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| <b>100 COMM NO PAR VALUE</b>                                                                                                                  |                    |                                                                                       | <b>100</b>                                                          | <b>COMMON</b>      | <b>NPV</b>          |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 3 0 5 9 0 \*

File Date **WED**  
Check No. **FEB 12 2004**  
By: **ICW 1313508B**  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **Nancy L. Benz** **4/30/04** Date  
Print or Type Name of Officer  
**NANCY L. BENZ**  
Title of Officer  
**A.S. SECRETARY**

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