



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

FILED

Annual Report for the year: 2020
 Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

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 BY 3154

| | | | |
|--|--------------------|--|-------------------------|
| 1. Entry ID Number <u>29837</u> | | 2. Exact name of the Corporation <u>Common Fence Point Improvement Association, The</u> | |
| 3. State of Incorporation <u>Rhode Island</u> | | 5. Brief description of the character of business conducted in Rhode Island <u>The safeguarding, maintaining, and managing of the beaches, causeways, and recreation areas of Common Fence Point.</u> | |
| 4. NAICS Code <u>813910-Business Association</u> | | | |
| 6. Principal Office Address <u>933 Anthony Rd.</u> | | City <u>Portsmouth</u> | State <u>RI</u> |
| | | Zip <u>02871</u> | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input checked="" type="checkbox"/> | | | |
| President Name <u>Conley Zani</u> | | Vice-President Name <u>Angelica Alvarez</u> | |
| Street Address <u>1350 Anthony Rd.</u> | | Street Address <u>15 Canton Ave.</u> | |
| City <u>Portsmouth</u> | State <u>RI</u> | City <u>Portsmouth</u> | State <u>RI</u> |
| Zip <u>02871</u> | | Zip <u>02871</u> | |
| Secretary Name <u>Anita Oliver</u> | | Treasurer Name <u>Co-Treasurer Diane Barrette</u> | |
| Street Address <u>1236 Anthony Rd.</u> | | Street Address <u>1217 Anthony Rd.</u> | |
| City <u>Portsmouth</u> | State <u>RI</u> | City <u>Portsmouth</u> | State <u>RI</u> |
| Zip <u>02871</u> | | Zip <u>02871</u> | |
| 8. List ALL directors (names and addresses) RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input checked="" type="checkbox"/> | | | |
| Director Name <u>Jennifer Borden</u> | | Director Name <u>Kevin Weinfeld</u> | |
| Street Address <u>16 Oakdale St.</u> | | Street Address <u>1250 Anthony Rd.</u> | |
| City <u>Portsmouth</u> | State <u>RI</u> | City <u>Portsmouth</u> | State <u>RI</u> |
| Zip <u>02871</u> | | Zip <u>02871</u> | |
| Director Name <u>Neal Hingorany</u> | | Director Name <u>Leon Lesinski</u> | |
| Street Address <u>104 Dighton Ave.</u> | | Street Address <u>60 Mansfield Ave</u> | |
| City <u>Portsmouth</u> | State <u>RI</u> | City <u>Portsmouth</u> | State <u>RI</u> |
| Zip <u>02871</u> | | Zip <u>02871</u> | |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641. | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</small> | | | |
| Name of Officer/Authorized Representative <u>Diane Barrette</u> | | | Date <u>11-12-20</u> |
| Signature of Officer/Authorized Representative <u>Diane Barrette</u> | | | PHEN DOCUMENT HERE |

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.n.gov

Co-Treasurer Heather Satterley
70 Raynham Ave.
Portsmouth, RI 02871

Director Marshall Hill
31 Mount View Rd.
Portsmouth, RI 02871

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