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State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: Corporation

2021

RECEIVED R.I. DEPT. OF STATE BUS SVCS DIV

1010 DEC -3 PM 12: 59

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25.0 | 00 fee if form is no | ot filed by April 1. | | 2020 | IDEC -3 , | 11 16 | | |
|--|---|------------------------|----------------------|-------------------|------------------|------------------------|--|--|
| 1. Entity ID Number | | e of the Corporation | <i>,</i> , | | | | | |
| 001671633 | E 431 | COAST 1. | | AND KEN | | INC. | | |
| 3. Principal Office Address 40 Augusta | Cover | | City Haa | _ | State | 7 02831 | | |
| 4 NAICS Code | | ription of the charact | er of business condu | ucted in Rhode Is | land | · | | |
| 5. State of Incorporation GENERAL CONTRACTOR AND REMOVELING | | | | | | | | |
| 5. State of Incorporation CENERAL CONTRACTOR AND LEMESEURG | | | | | | | | |
| 7. List ALL officers (names and | Check the box to indicate an attachment | | | | | | | |
| President Name A DITEMANO | | | Vice-President Name | | | | | |
| Street Address Auss a Cover | | | Street Address | | | | | |
| City | State | Zip 02831 | City | | State | Zip | | |
| Secretary Name | | | | | reasurer Name | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zip | City | | State | Zîp | | |
| 8. List ALL directors (names an | d addresses) | | | Check | the box to indic | ate an attachment | | |
| Director Name Director | | | | rector Name | | | | |
| Street Address | | | Street Address | Street Address | | | | |
| Ch. | Tour | 1=: | | | Ta: . | 1=. | | |
| City | State | Zip | City | | State | Zip | | |
| Director Name | | | Director Name | | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zip | City | | State | Zip | | |
| Shares Authorized 10. Shares Issu | | | | | | | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | | | | | | | |
| | | 50 | 560 | | | 0.00 | | |
| 11. This report must be execute | nd on hahalf of the | Composition by an a | uth sized seeses | Aire Maha assa | | | | |
| trustee, this report must be exe | | | | | ration is in the | nands or a receiver or | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | |
| Name of Authorized Representative Date | | | | | | | | |
| Morre A Ditavano 12/3/20 | | | | | | | | |
| Signature of Authorized Representative FILED | | | | | | | | |
| | | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov DEC 0 3 2020

FORM 630 - Revised: 08/2020