



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
199 North Main Street
Providence, RI 02903-1335
401 222 3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 120872		2. Name of Corporation NEWPORT LASER FLEET 413, INC.			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 161 Frank Coelho Dr.		City Portsmouth	Zip 02871
5. Foreign corporation. Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO SPONSOR, PROMOTE, CONDUCT, ORGANIZE AND ASSIST IN PROMOTION, ORGANIZATION, CONDUCTING OF BOAT RACES, PRINCIPALLY FOR THE LASER CLASS					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Steve Kirkpatrick			Vice President Name Dan Neri		
Street Address 161 Frank Coelho Drive			Street Address 6 Alpond Dr.		
City Portsmouth	State RI	Zip 02871	City Newport	State RI	Zip 02840
Secretary Name John Bentley Jr			Treasurer Name Dave Minoff		
Street Address 15 Rock O'Dundee Road			Street Address 28 Mount Hope		
City S. Dartmouth	State MA	Zip 02748	City Jamestown	State RI	Zip 02801
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE - R.I.G.L. 7-6-23					
Director Name Philip Schaffer			Director Name Mark Bear		
Street Address 57 Knowlton St.			Street Address 244 Metacomb Ave		
City Providence	State RI	Zip 02915-4622	City Bristol	State RI	Zip 02801
Director Name John Bentley			Director Name		
Street Address 15 Rock O'Dundee Rd			Street Address		
City S. Dartmouth	State MA	Zip 02748	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name DAN NERI			Address		
Address 6 ALPOND DRIVE			City NEWPORT	Zip 02840	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



120872

FILED

SEP 21 2005

By **M77789**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
Daniel G Neri

Date
6/31/05

Print or Type Name of Officer
Daniel G Neri

Title of Officer
Vice President



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Broten, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
(401) 222-3010

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No 120872		2. Name of Corporation NEWPORT LASER FLEET 413, INC.			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 6 Alpond Drive		City Newport	Zip 02840
5. Foreign corporation. Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO SPONSOR, PROMOTE, CONDUCT, ORGANIZE AND ASSIST IN PROMOTION, ORGANIZATION, CONDUCTING OF BOAT RACES, PRINCIPALLY FOR THE LASER CLASS					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Dan Neri			Vice President Name		
Street Address 6 Alpond Drive			Street Address		
City Newport	State RI	Zip 02840	City	State	Zip
Secretary Name			Treasurer Name David Moffet		
Street Address			Street Address 28 Mt Hope Ave		
City	State	Zip	City Sametown	State RI	Zip 02840
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Philip Schaffer			Director Name Scott Milner		
Street Address 69 Knowlton St			Street Address 120 Riverview Ave		
City Riverside	State RI	Zip 02915	City Middletown	State RI	Zip 02842
Director Name Mark Bear			Director Name		
Street Address 244 Metacom Ave			Street Address		
City Bristol	State RI	Zip 02806	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name DAN NERI			Address		
Address 6 ALPOND DRIVE			City NEWPORT	Zip 02840	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 2 0 8 7 2 *

File Date	6/17/04
Check No.	714
By:	W
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Daniel G Neri **6/10/04**
Signature of Officer Date
Daniel G Neri
Print or Type Name of Officer
President
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. *120872* 2. Name of Corporation NEWPORT LASER FLEET 413, INC.
3. State of Incorporation RHODE ISLAND 4. Corporate address in Rhode Island - Street Address Alpond Drive City Newport Zip 02840
5. Foreign corporation: Enter principal office address City State Zip

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island

TO SPONSOR, PROMOTE, CONDUCT, ORGANIZE AND ASSIST IN PROMOTION, ORGANIZATION, CONDUCTING OF BOAT RACES, PRINCIPALLY FOR THE LASER CLASS

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Dan Neri Vice President Name N/A
Street Address 6 Alpond Drive Street Address N/A
City Newport State RI Zip 02840 City N/A State N/A Zip N/A
Secretary Name John C. Bentley, Jr. Treasurer Name Dave Moffet
Street Address 15 Rock O'Dundee Road Street Address 8 Applebee Street
City S. Dartmouth State MA Zip 02748 City Newport State MA Zip 02840

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name Dan Neri Director Name Dave Moffet
Street Address 6 Alpond Drive Street Address 8 Applebee Street
City Newport State RI Zip 02840 City Newport State MA Zip 02840
Director Name John C. Bentley, Jr. Director Name Mark Bear
Street Address 15 Rock O'Dundee Road Street Address 190 Thayer Street
City S. Dartmouth State MA Zip 02748 City Providence State RI Zip 02748

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

Agent Name MARK BEAR Address 190 THAYER STREET
City Providence Zip 02912

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 2 0 8 7 2 *

**120872* 8/14/03 12:36:52 PM*

File Date **FILED**

Check No. **AUG 29 2003**

By **By 114545600**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

John C. Bentley, Jr.

Print or Type Name of Officer

See
File of Officer

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-120872

Annual Report for the year 2002

1. The name of the corporation is NEWPORT LASER FLEET 413, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 190 THAYER STREET PROVIDENCE, RI 02912-
and the name of its registered agent in this state at that address is MARK BEAR
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to sponsor,
promote, conduct, organize boat races and to assist in same.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 190 Thayer Street, Providence RI 02912
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
Mark Bear	Director	190 Thayer Street, Providence, RI 02912
David Moffet	Director	8 Applebee Street, Newport, RI 02840
John C. Bentley, Jr.	Director	15 Rock O'Dundee Road, S. Dartmouth, MA 02748
Mark Bear	President	190 Thayer Street, Providence, RI 02812
	Vice-President	
John C. Bentley, Jr.	Secretary	15 Rock O'Dundee Road, S. Dartmouth, MA 02748
David Moffet	Treasurer	8 Applebee Street, Newport, RI 02840

Dated: _____

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Newport Laser Fleet, Inc.

Exact Name of Corporation

By

Secretary

(Report must be signed by an officer)

Form No 631
Revised 5/98



1 2 0 8 7 2 *

FOR SECRETARY OF STATE USE ONLY

File Date: 9-6-02

Check No.: 1920

By: de