

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0026203 Annual Report for the year 1990

FIRST: The name of the corporation is "The Alpine Country Club"

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
PRIVATE COUNTRY CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 251 PIPPIN ORCHARD ROAD
CRANSTON, RHODE ISLAND 02921

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	
.....	Director	
.....	Director	
Ralph R. Papitto	President	Six Water Valley Road, Cranston, RI 02921
R. Raymond Greco	Vice President	21 Hillcrest Drive, Cranston, RI 02920
Robert Ragosta	Vice President	Beechwood Drive, Cranston, RI 02921
Robert Greco	Secretary	147 Pheasant Drive, Cranston, RI 02920
Robert Armstrong	Treasurer	2072 Cranston St. Cranston, RI 02920

(If additional space is needed, attach rider)

Dated: May 21, 19 90

THE ALPINE COUNTRY CLUB
(Name of Corporation)

By Ralph R. Papitto
Title Pres.

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

DV

Corporate ID Number 26203

Annual Report for the year 1989

FIRST: The name of the corporation is THE ALPINE COUNTRY CLUB

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
Golf Course and Country Club

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 251 Pippin Orchard Road, Cranston, RI 02920

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
SEE ATTACHED EXHIBIT	Director	SEE ATTACHED EXHIBIT
	Director	
	Director	
SEE ATTACHED EXHIBIT	President	SEE ATTACHED EXHIBIT
	Vice President	
	Secretary	
	Treasurer	

(If additional space is needed, attach rider)

Dated: June 30, 1989

THE ALPINE COUNTRY CLUB
(Name of Corporation)

By Richard J. Glantz

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

NAMES AND ADDRESSES OF OFFICERS

PRESIDENT:

Richard Colardo
One White Birch Road
Cranston, Rhode Island 02888

1st VICE PRESIDENT:

R. Raymond Greco
21 Hillcrest Drive
Cranston, RI 02921

2nd VICE PRESIDENT:

Robert Ragosta
135 Atwood Avenue
Cranston, RI 02920

TREASURER:

Robert Armstrong
72 Stamp Farm Road
Cranston, RI 02921

SECRETARY:

Robert Greco
147 Pheasant Drive
Cranston, RI 02920

NAMES AND ADDRESSES OF BOARD OF GOVERNORS

Edward Beffa
22 Sturbridge Avenue
Greenville, RI 02828

Louis Cascella
2 Stafford Court
Howard Industrial Park
Cranston, RI 02920

Dr. John Carroccia, Jr.
113 Merry Mount Drive
Warwick, RI 02888

Angelo D'Ercole
230 Summit Drive
Cranston, RI 02920

Michael DiPanni
White Birch Circle
Hope, Rhode Island 02831

Robert P. Squizzero
12 Preston Drive
Cranston, RI 02920

Gino Macari
1291 Plainfield Street
Johnston, RI 02919

Amleto Salvatore
83 Freedom Drive
Cranston, RI 02920

Thomas Paolo
73 Venice Street
Johnston, RI 02919

Judge Anthony Sciarretta
5 Linden Drive
Providence, RI 02906

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number ~~786~~ 26203

Annual Report for the year 1988

FIRST: The name of the corporation is THE ALPINE COUNTRY CLUB

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
Private Country Club - Golf

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 251 Pippin Orchard Road, Cranston, R.I. 02921

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
Richard J. Colardo	President	528 Smithfield Road, N. Providence, R.I. 02904
R. Raymond Greco	Vice President	21 Hillcrest Drive, Cranston, R.I. 02920
Anthony A. Sarazen	Secretary	220 High Service Ave., N. Providence, R.I. 02904
Robert Armstrong	Treasurer	02 Stamp Farm Road, Cranston, R.I. 02920

(If additional space is needed, attach rider)

Dated: Jan. 22 19 88

The Alpine Country Club
(Name of Corporation)

02/02/88
PAID
006240
ARNP
CHEK
0000

Title

006240
ARNP
CHEK
0000

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 786 26203 Annual Report for the year 1987

FIRST: The name of the corporation is THE ALPINE COUNTRY CLUB

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
Private Country Club - Golf

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 251 Pippin Orchard Road, Cranston, R.I. 02920

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director	
.....	Director	
.....	Director	
Alfred J. Navarette	President	P.O. Box 8265, Cranston, R.I. 02920
Louis Salvati	Vice President	116 Argyle Street, Cranston, R.I. 02920
Anthony A. Sarazen	Secretary	220 High Service Ave., N. Providence, R.I. 02904
Frank Ambrosino	Treasurer	28 Oaklawn Ave., Apt. 109, Cranston, R.I. 02920

(If additional space is needed, attach rider)

Dated: Jan. 22 19 88

The Alpine Country Club

(Name of Corporation)

By

Title

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 26203 Annual Report for the year 1986

FIRST: The name of the corporation is "The Alpine Country Club"

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Country Club

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 251 Pippin Orchard Road, Cranston, R. I. 02920

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
See Attached	Director	
	Director	
	Director	
	President	
	Vice President	
	Secretary	
	Treasurer	

(If additional space is needed, attach rider)

Dated: June 27, 19 86

PAID

JUL 14 1986

SEC'Y. OF STATE

(Name of Corporation)

By Ricci M. Laggia

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

EDWARD AMELIO
80 Summit Drive
Cranston, R.I. 02920

Secretary - ANTHONY SARAZEN
220 High Service Avenue
North Providence, Rhode Island 02904

st Vice P. RICHARD J. COLARDO
528 Smithfield Road
North Providence, Rhode Island 02904

JUDGE ANTHONY SCJARRETTA
5 Linden Drive
Providence, Rhode Island 02906

PHILIP DE SANO
295 Kent Drive
East Greenwich, Rhode Island 02818

ERNEST DI CAPRIO
57 Ralls Drive
Cranston, Rhode Island 02920

DR. WILLIAM LANCELOTTI
371 Broadway
Providence, Rhode Island 02909

reasurer BLAGGIO MAGGIACOMO
19 Everett Road
Cranston, Rhode Island 02920

resident ALFRED NAVARETTE
P.O. Box 8265
Cranston, Rhode Island 02920

VICTOR PIRIE
167 Central Avenue
Johnston, Rhode Island 02919

ROBERT RAGOSTA
135 Atwood Avenue
Cranston, Rhode Island 02920

nd Vice P. ANTHONY REGA
154 Fletcher Avenue
Cranston, Rhode Island 02920

EDWARD R. ROBALIŠKY
5 Day Street
Johnston, Rhode Island 02919

AMLETO SALVATORE
83 Freedom Drive
Cranston, Rhode Island 02920

ALBERT SANTAMARIA
53 Cliffside Drive
Cranston, Rhode Island 02910

To be filed annually during
the month of June

Form No. N-13

The Alpine Country Club

DIRECTORS

Edward Amelio
80 Summit Drive
Cranston, R.I. 02920

Richard J. Colardo
528 Smithfield Road
North Providence, R.I. 02904

Philip DeSano
295 Kent Drive
East Greenwich, R.I. 02818

Ernest DiCaprio
57 Ralls Drive
Cranston, R.I. 02920

Dr. William Lancellotti
371 Broadway
Providence, R.I. 02909

Biaggio Maggiacomo
19 Everett Road
Cranston, R.I. 02920

Alfred Navarette
P.O. Box 8265
Cranston, R.I. 02920

Victor Pirie
167 Central Avenue
Johnston, R.I. 02919

Robert Ragosta
135 Atwood Avenue
Cranston, R.I. 02920

Anthony Rega
154 Fletcher Avenue
Cranston, R.I. 02920

Edward R. Robalisky
5 Day Street
Johnston, Rhode Island 02919

Amleto Salvatore
83 Freedom Drive
Cranston, R.I. 02920

Albert Santamaria
53 Cliffside Drive
Cranston, R.I. 02910

Anthony Sarazen
220 High Service Avenue
North Providence, R.I. 02904

Judge Anthony Sciaretta
5 Linden Drive
Providence, R.I. 02906

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Alpine Country Club, a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation The Alpine Country Club
- (2.) Location of Principal Office in Rhode Island 251 Pippin Orchard Rd., Cranston, R.I.
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Judge A.B. Sciarretta	915 Smith St., Providence	12/31/84
1st Vice President	Albert A. Romano	4 Calderwood Ave., Greenville	12/31/84
2nd Vice President	Louis P. Salvati	116 Argyle St., Cranston	12/31/84
Treasurer	P. Edward Pisano	9 Mills Drive, Johnston	12/31/84
Secretary	Anthony Sarazen	220 High Service Ave., Prov.	12/31/84

- (4.) Date Appointed for Next Annual Meeting of the Corporation Nov. 20 1984

I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

AUG 6 1984

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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Alpine Country Club,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation The Alpine Country Club
(2.) Location of Principal Office in Rhode Island 251 Pippin Orchard Rd., Cranston, R.I.
(No. Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	William A. Martinelli	3 Susan Circle, Johnston	12/31/82
2nd Vice President	Raymond Ardente	10 Marshall Road, Cranston	12/31/82
1st Vice President	Judge A. Sciarretta	915 Smith Street, Providence	12/31/82
Treasurer	P. Edward Pisano	9 Mills Drive, Johnston	12/31/82
Secretary	Anthony A. Sarazen	220 High Service Ave., No. Prov	12/31/82

- (4.) Date Appointed for Next Annual Meeting of the Corporation Nov. 16, 1982

I hereby certify the foregoing to be correct:—

P. Edward Pisano Treasurer
(Name) (Designation of Officer Certifying)

JUL 12 1982

Filing fee: \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

Annual Report for the year 1983

FIRST: The name of the corporation is ALPINE COUNTRY CLUB

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is

FOURTH: If foreign corporation, address of its principal office

FIFTH: Business address in Rhode Island (blank reports will be mailed to this address) Anthony DiPetrillo, Esq., 1104 Fleet National Bank Bldg., Providence, R.I. 02903

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
N	Director	
O	Director	
N	Director	
E		
William Martinelli	President	3 Susan Circle, Johnston, R.I.
Anthony Sciarretta	1st V. President	915 Smith St., Providence, R.I.
Raymond Ardente	2nd Vice President	10 Marshall Rd., Cranston, R.I.
Anthony Sarazen	Secretary	220 High Service Ave., N. Prov., R.I.
P. Edward Pisano	Treasurer	9 Mills Dr., Johnston, R.I.

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
0			

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
0			

Dated: May 17 1983

ALPINE COUNTRY CLUB

(Name of Corporation)

P. Edward Pisano

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form #9 must be filed. Please contact Corporation Division for information. 277-3040