Filing Fœ \$150.00

State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RI 02903

Corp. I.D. # 48490

BUSINESS CORPORATION

DUPLICATE ORIGINAL ARTICLES OF INCORPORATION

The undersigned acting as incorporator(s) of a corporation under Chapter 7-1.1 of the General Laws, 1956, as amended, adopt(s) the following Articles of Incorporation for such corporation:

First. The name of the corporation is the East Bay Lawn Care, Inc. All I

(A close corporation pursuant to §7-1.1-51 of the General Laws, 1956, as amended) (strike if inapplicable)

Second. The period of its duration is (if perpetual, so state) ____perpetual

THIRD. The purpose or purposes for which the corporation is organized are:

To provide agricultural landscaping and lawn care services to the general public, and any other purpose for which a corporation may lawfully be organized under the General Laws of Rhode Island.

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FOURTH. The aggregate number of shares which the corporation shall have authority to issue is:

(a) If only one class: Total number of shares

(If the authorized shares are to consist of one class only, state the par value of such shares or a statement that all of such shares are to be without par value.)

without par value

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(b) If more than one class: Total number of shares

(State (A) the number of shares of each class thereof that are to have a par value and the par value of each share of each such class, and/or (B) the number of such shares that are to be without par value, and (C) a statement of all or any of the designations and the powers, preferences and rights, including voting rights, and the qualifications, limitations or restrictions thereof, which are permitted by the provisions of title 7 of the General Laws in respect of any class or classes of stock of the corporation and the fixing of which by the articles of association is desired, and an express grant of such authority as it may then be desired to grant to the board of directors to fix by vote or votes any thereof that may be desired but which shall not be fixed by the articles.)

FIFTH. Provisions (if any) dealing with the preemptive right of shareholders pursuant to \$7-1.1-24 of the General Laws, 1956, as amended:

7)

Sixth. Provisions (if any) for the regulation of the internal affairs of the corporation:

and the na	ame of its initial regi	Barrington, RI 02806 (add Zip Code) istered agent at such address is:
	amen itale	74
/λ	Signature of registered age	
Eighth	. The number of dir	rectors constituting the initial board of directors of the
corporation	n 18	and the names and add to the
	are elected and shall	
(If this is	a close corporation pursua b) of the officers of the cor	mt an 67 t 3 5 a . a . a
:	Name	Address
!		
Sandra	Waters President	254 Narragansett Ave., Barrington, Ri
i	i I	
	. !	
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Nintu l	The name 1 - 13	
*********	Name	ress of each incorporator is:
James	Waters	Address 254 Narragansett Avc., Barrington, RI
		RI Bartington, RI
TENTH		te existence to begin (not more than 30 days after
	one articles of meory	oration):
Juni	e I, 1992	
Dated	May 28,	42 02
Daten		, 19
		pmas (tatas)
		Signature of each incorporator
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STATE OF RHODE ISLAND COUNTY OF Bristol County OF Bristol	City of Barringt	o n
	day of MAY	, A.D. 19.9.2
then personally appeared before me		
then personally appeared before me	ZIACIE	(max = 0) (may =
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each and all known to me and known instrument, and they severally acknown their free act and deed.	by me to be the parties execution by them A	ng the foregoing subscribed to be
	Sary Dreating	
	Notary Publi	G
	WA COUNTRY YOU TO DIVER	
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STATE OF RHODE ISLAT	ND AND PROVIDENCE PLAN	ITATIONS
OFFICE OF	THE SECRETARY OF STATE	
CERTIFICA	TE OF INCORPORATION	
	OF	
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I,		Secretary of State
hereby certify that duplicate origina	als of Articles of Incorporation for	the incorporation
of	**************************************	
duly signed and verified pursuant Laws, 1956, as amended, have been law, and that the foregoing is a du	received in this office and are to	1.1 of the General und to conform to
	WITNESS my hand and the s	eal of the State of
	Rhode Island this	. Move (+) (
	day of	, 19
	-	
	Secretary of	State

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