



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00  
(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporation ID No <b>3891</b>		2. Name of Corporation <b>CENTRAL LANDSCAPE CONSTRUCTION COMPANY</b>			
3. Street Address Principal Business Office <b>1155 Atwood Avenue</b>			City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
4. Business Phone No <b>(401) 942-7511</b>		5. State of Incorporation <b>RHODE ISLAND</b>		6. SIC Code <b>2212</b>	
7. Brief Description of the Character of Business Conducted in Rhode Island <b>LANDSCAPE, CONTRACTING AND CONSTRUCTION.</b>					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Paul Pagliarini</b>			Vice President Name <b>James Pagliarini</b>		
Street Address <b>1155 Atwood Avenue</b>			Street Address <b>1155 Atwood Avenue</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
Secretary Name <b>Steven Pagliarini</b>			Treasurer Name <b>Steven Pagliarini</b>		
Street Address <b>1155 Atwood Avenue</b>			Street Address <b>1155 Atwood Avenue</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name <b>Paul Pagliarini</b>			Director Name/Executive Vice President <b>Steven Pagliarini</b>		
Street Address <b>1155 Atwood Avenue</b>			Street Address <b>1155 Atwood Avenue</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
Director Name <b>James Pagliarini</b>			Director Name		
Street Address <b>1155 Atwood Avenue</b>			Street Address		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
<b>600 NO PAR VALUE</b>			<b>300</b>	<b>Common</b>	<b>No Par</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\*3891\*

File Date 2-22-05  
Check No. 1580  
By: [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date 01/18/05

**Paul A. Pagliarini**

Print or Type Name of Officer

**President**

Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 3891		2. Name of Corporation CENTRAL LANDSCAPE CONSTRUCTION COMPANY			
3. Street Address Principal Business Office 1155 Atwood Avenue		City Johnston	State RI	Zip 02919	
4. Business Phone No. (401) 942-7511		5. State of Incorporation RHODE ISLAND		6. SIC Code 2212	
7. Brief Description of the Character of Business Conducted in Rhode Island LANDSCAPE, CONTRACTING AND CONSTRUCTION.					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Paul Pagliarini			Vice President Name James Paqliarini		
Street Address 1155 Atwood Avenue			Street Address 1155 Atwood Avenue		
City Johnston	State RI	Zip 02919	City Johnston	State RI	Zip 02919
Secretary Name Steven Pagliarini			Treasurer Name Steven Pagliarini		
Street Address 1155 Atwood Avenue			Street Address 1155 Atwood Avenue		
City Johnston	State RI	Zip 02919	City Johnston	State RI	Zip 02919
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name Paul Pagliarini			Director Name / Executive Vice President Steven Paqliarini		
Street Address 1155 Atwood Avenue			Street Address 1155 Atwood Avenue		
City Johnston	State RI	Zip 02919	City Johnston	State RI	Zip 02919
Director Name James Pagliarini			Director Name		
Street Address 1155 Atwood Avenue			Street Address		
City Johnston	State RI	Zip 02919	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> AUTHORIZED SHARES					
Number of Shares		Class/Series	Par Value	11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> ISSUED SHARES	
600 NO PAR VALUE				Number of Shares	Class/Series
				300	Common
					No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 3 8 9 1 \*

File Date RECEIVED  
Check No. FEB 04 2004  
By: BY [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Paul A. Pagliarini

Print or Type Name of Officer

President

Title of Officer

1/26/04  
Date

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003**  
Filing Period: January 1-March 1 • Filing Fee: \$50.00



(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. **3891** 2. Name of Corporation **CENTRAL LANDSCAPE CONSTRUCTION COMPANY**  
3. Street Address Principal Business Office **1155 Atwood Avenue** City **Johnston** State **RI** Zip **02919**  
4. Business Phone No. **(401) 942-7511** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **2212**  
7. Brief Description of the Character of Business Conducted in Rhode Island  
Landscape, contracting and construction and any other legal purpose

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**  
President Name **Paul Pagliarini** Vice President Name **James Pagliarini**  
Street Address **1155 Atwood Avenue** Street Address **1155 Atwood Avenue**  
City **Johnston** State **RI** Zip **02919** City **Johnston** State **RI** Zip **02919**  
Secretary Name **Steven Pagliarini** Treasurer Name **Steven Pagliarini**  
Street Address **1155 Atwood Avenue** Street Address **1155 Atwood Avenue**  
City **Johnston** State **RI** Zip **02919** City **Johnston** State **RI** Zip **02919**

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**  
Director Name **Paul Pagliarini** Director Name / Executive Vice President **Steven Pagliarini**  
Street Address **1155 Atwood Avenue** Street Address **1155 Atwood Avenue**  
City **Johnston** State **RI** Zip **02919** City **Johnston** State **RI** Zip **02919**  
Director Name **James Pagliarini** Street Address \_\_\_\_\_  
Street Address **1155 Atwood Avenue** City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
City **Johnston** State **RI** Zip **02919**

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT) 11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)  
AUTHORIZED SHARES ISSUED SHARES  
Number of Shares Class/Series Par Value Number of Shares Class/Series Par Value  
**600 NO PAR VALUE** **300** **Common** **No Par**

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 3 8 9 1 \*

File Date: 1-29-03

Check No.: 1298

By: UP

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature] Date 1/24/03

**Paul A. Pagliarini**

Print or Type Name of Officer

**President**

Title of Officer



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **3891** 2. Name of Corporation **CENTRAL LANDSCAPE CONSTRUCTION COMPANY**  
3. Street Address Principal Business Office **1155 Atwood Avenue** City **Johnston** State **RI** Zip **02919**  
4. Business Phone No. **(401) 942-7511** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **2212**  
7. Brief Description of the Character of Business Conducted in Rhode Island

~~Landscape, contracting and construction and any other legal purpose~~

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name <b>Paul Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b> Secretary Name <b>Steven Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>	Vice President Name <b>James Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b> Treasurer Name <b>Steven Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>
--	--

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name <b>Paul Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b> Director Name <b>James Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>	Director Name /Executive Vice President <b>Steven Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>
---	---

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

Number of Shares	Class/Series	Par Value
600	NO PAR VALUE	

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

Number of Shares	Class/Series	Par Value
300	Common	No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 3 8 9 1 \*

File Date: 1/28/02  
Check No.: 1178  
By: [Signature]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  
[Signature] 1/18/02  
Signature of Officer Date  
**Paul A. Pagliarini**  
Print or Type Name of Officer  
**President**  
Title of Officer

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001**

Filing Period: January 1-March 1 • Filing Fee: \$50.00



(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **3891**      2. Name of Corporation **CENTRAL LANDSCAPE CONSTRUCTION COMPANY**  
 3. Street Address Principal Business Office      City      State      Zip  
**1155 Atwood Avenue**      **Johnston**      **RI**      **02919**  
 4. Business Phone No.      5. State of Incorporation      6. SIC Code  
**(401) 942-7511**      **RHODE ISLAND**      **2212**

7. Brief Description of the Character of Business Conducted in Rhode Island  
**Landscape, contracting and construction and any other legal purpose**

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)      FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name <b>Paul Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City      State      Zip <b>Johnston      RI      02919</b>	Vice President Name <b>James Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City      State      Zip <b>Johnston      RI      02919</b>
Secretary Name <b>Steven Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City      State      Zip <b>Johnston      RI      02919</b>	Treasurer Name <b>Steven Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City      State      Zip <b>Johnston      RI      02919</b>

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)      FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name <b>Paul Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City      State      Zip <b>Johnston      RI      02919</b>	Director Name / Executive Vice President <b>Steven Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City      State      Zip <b>Johnston      RI      02919</b>
Director Name <b>James Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City      State      Zip <b>Johnston      RI      02919</b>	

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES	Class/Series	Par Value
600	NO PAR VAL	

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES	Class/Series	Par Value
300	Common	No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: 2/14  
 Check No.: 1068  
 By: [Signature]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  
 Signature of Officer: [Signature]      Date: 2/8/01  
 Print or Type Name of Officer: Paul A. Pagliarini  
 Title of Officer: President



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **3891** 2. Name of Corporation **CENTRAL LANDSCAPE CONSTRUCTION COMPANY**

3. Street Address Principal Business Office City State Zip

**1155 Atwood Avenue Johnston RI 02919**

4. Business Phone No. 5. State of Incorporation 6. SIC Code

**(401) 942-7511 RHODE ISLAND 2212**

7. Brief Description of the Character of Business Conducted in Rhode Island

~~Landscape, contracting and construction and any other legal purpose~~

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name	Vice President Name
Paul Pagliarini	James Pagliarini
Street Address	Street Address
1155 Atwood Avenue	1155 Atwood Avenue
City State Zip	City State Zip
Johnston RI 02919	Johnston RI 02919
Secretary Name	Treasurer Name
Steven Pagliarini	Steven Pagliarini
Street Address	Street Address
1155 Atwood Avenue	1155 Atwood Avenue
City State Zip	City State Zip
Johnston RI 02919	Johnston RI 02919

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name	Director Name /Executive Vice President
Paul Pagliarini	Steven Pagliarini
Street Address	Street Address
1155 Atwood Avenue	1155 Atwood Avenue
City State Zip	City State Zip
Johnston RI 02919	Johnston RI 02919
Director Name	Director Name
James Pagliarini	
Street Address	Street Address
1155 Atwood Avenue	
City State Zip	City State Zip
Johnston RI 02919	

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES

Number of Shares	Class/Series	Par Value
600	NO PAR VAL	

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES

Number of Shares	Class/Series	Par Value
300	Common	No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 3 8 9 1 \*

File Date: 1/27/00

Check No.: JAN 27 2000

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 1/24/00  
Signature of Officer Date

PAUL A. PAGLIARINI  
Print or Type Name of Officer

PRESIDENT  
Title of Officer

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 1999  
Filing Period: January 1-March 1 • Filing Fee: \$50.00



(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 3891 2. Name of Corporation CENTRAL LANDSCAPE CONSTRUCTION COMPANY  
3. Street Address Principal Business Office 1155 Atwood Avenue City Johnston State RI Zip 02919  
4. Business Phone No. (401) 942-7511 5. State of Incorporation Rhode Island 6. SIC Code 2212  
7. Brief Description of the Character of Business Conducted in Rhode Island

Landscape, contracting and construction and any other legal purpose.

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)**

President Name <u>Paul Pagliarini</u> Street Address <u>1155 Atwood Avenue</u> City <u>Johnston</u> State <u>RI</u> Zip <u>02919</u>	Vice President Name <u>James Pagliarini</u> Street Address <u>1155 Atwood Avenue</u> City <u>Johnston</u> State <u>RI</u> Zip <u>02919</u>
Secretary Name <u>Steven Pagliarini</u> Street Address <u>1155 Atwood Avenue</u> City <u>Johnston</u> State <u>RI</u> Zip <u>02919</u>	Treasurer Name <u>Steven Pagliarini</u> Street Address <u>1155 Atwood Avenue</u> City <u>Johnston</u> State <u>RI</u> Zip <u>02919</u>

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)**

Director Name <u>Paul Pagliarini</u> Street Address <u>1155 Atwood Avenue</u> City <u>Johnston</u> State <u>RI</u> Zip <u>02919</u>	Director Name <u>Steven Pagliarini</u> Street Address <u>1155 Atwood Avenue</u> City <u>Johnston</u> State <u>RI</u> Zip <u>02919</u>
Director Name <u>Thomas Pagliarini</u> Street Address <u>30 Reservoir Avenue</u> City <u>Johnston</u> State <u>RI</u> Zip <u>02919</u>	

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES	Number of Shares	Class/Series	Par Value
	<u>600</u>	<u>Common</u>	<u>No Par</u>

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES	Number of Shares	Class/Series	Par Value
	<u>300</u>	<u>Common</u>	<u>No Par</u>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Paul Pagliarini 2/4/99  
Signature of Officer Date

Paul Pagliarini  
Print or Type Name of Officer

President  
Title of Officer

File Date: PAID 1/19  
Check No.: FEB 17 1999 216303  
By: SECY OF STATE  
FOR SECRETARY OF STATE USE ONLY



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1998**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **3891** 2. Name of Corporation **CENTRAL LANDSCAPE CONSTRUCTION COMPANY**  
 3. Street Address Principal Business Office **1155 Atwood Avenue** City **Johnston** State **RI** Zip **02919**  
 4. Business Phone No. **401-942-7511** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **2212**  
 7. Brief Description of the Character of Business Conducted in Rhode Island.

~~General landscaping, contracting and nursery business.~~

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)

President Name <b>Thomas Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>	Vice President Name <b>Paul Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>
Secretary Name <b>Steven Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>	Treasurer Name <b>Steven Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)

Director Name <b>Thomas Pagliarini</b> Street Address <b>As above</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>	Director Name <b>Steven Pagliarini</b> Street Address <b>As above</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>
Director Name <b>Paul Pagliarini</b> Street Address <b>As above</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>	Director Name <b>Paul Pagliarini</b> Street Address <b>As above</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares	Class/Series	Par Value
<b>600</b>	<b>NO PAR VAL</b>	

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares	Class/Series	Par Value
<b>300</b>	<b>Common</b>	<b>No par value</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 3 8 9 1 \*

File Date: 2/25/98  
 Check No.: 607  
 By: [Signature]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Thomas H. Pagliarini 2/17/98  
 Signature of Officer Date  
Thomas Pagliarini  
 Print or Type Name of Officer  
President  
 Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-277-3040



**PROFIT CORPORATION ANNUAL REPORT 1997**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **3891** 2. Name of Corporation **CENTRAL LANDSCAPE CONSTRUCTION COMPANY**  
3. Street Address Principal Business Office **1155 Atwood Avenue** City **Johnston** State **RI** Zip **02919**  
4. Business Phone No. **401-942-7511** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **2212**  
7. Brief Description of the Character of Business Conducted in Rhode Island

~~General landscaping, contracting and nursery business.~~

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)

President Name <b>Thomas Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>	Vice President Name <b>Paul Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>
Secretary Name <b>Steven Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>	Treasurer Name <b>Steven Pagliarini</b> Street Address <b>1155 Atwood Avenue</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)

Director Name <b>Thomas Pagliarini</b> Street Address <b>As above</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>	Director Name <b>Steven Pagliarini</b> Street Address <b>As above</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>
Director Name <b>Paul Pagliarini</b> Street Address <b>As above</b> City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>	Director Name  Street Address  City <b>Johnston</b> State <b>RI</b> Zip <b>02919</b>

10. SHARES AUTHORIZED AND ISSUED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
<b>600</b>	<b>NO PAR VAL</b>		<b>300</b>	<b>Common</b>	<b>No par value</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 3 8 9 1 \*

File Date: 2/19/97

Check No.: 519

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Thomas A. Pagliarini 2/19/97  
Signature of Officer Date

Thomas Pagliarini  
Print or Type Name of Officer

President  
Title of Officer

**PROFIT CORPORATION  
ANNUAL REPORT**

**1996**



State of Rhode Island and Providence Plantations  
James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903-1335 • (401) 277-3040

Filing Period: January 1-March 1  
Filing Fee: \$50.00

PLEASE TYPE OR PRINT IN BLACK INK.

1. CORPORATE ID NO. 003891  
2. NAME OF CORPORATION CENTRAL LANDSCAPE CONSTRUCTION COMPANY  
3. STREET ADDRESS PRINCIPAL BUSINESS OFFICE 1155 Atwood Avenue  
CITY Johnston STATE RI ZIP CODE 02919  
4. BUSINESS PHONE NO 401-942-7511  
5. STATE OF INCORPORATION RHODE ISLAND  
6. SIC CODE 2212  
7. BRIEF DESCRIPTION OF THE CHARACTER OF BUSINESS CONDUCTED IN RHODE ISLAND

~~General landscaping, contracting and nursery business.~~

**8. NAMES AND ADDRESSES OF THE OFFICERS**

<b>PRESIDENT NAME</b> Thomas Pagliarini STREET ADDRESS 1155 Atwood Avenue CITY Johnston STATE RI ZIP CODE 02919	<b>VICE PRESIDENT NAME</b> Paul Pagliarini STREET ADDRESS 1155 Atwood Avenue CITY Johnston STATE RI ZIP CODE 02919
<b>SECRETARY NAME</b> Steven Pagliarini STREET ADDRESS 1155 Atwood Avenue CITY Johnston STATE RI ZIP CODE 02919	<b>TREASURER NAME</b> Steven Pagliarini STREET ADDRESS 1155 Atwood Avenue CITY Johnston STATE RI ZIP CODE 02919

**9. NAMES AND ADDRESSES OF THE DIRECTORS**

<b>DIRECTOR NAME</b> Thomas Pagliarini STREET ADDRESS As above CITY STATE ZIP CODE	<b>DIRECTOR NAME</b> Steven Pagliarini STREET ADDRESS As above CITY STATE ZIP CODE
<b>DIRECTOR NAME</b> Paul Pagliarini STREET ADDRESS As above CITY STATE ZIP CODE	

**10. SHARES AUTHORIZED AND ISSUED**

AUTHORIZED SHARES			ISSUED SHARES		
NUMBER OF SHARES	CLASS / SERIES	PAR VALUE	NUMBER OF SHARES	CLASS / SERIES	PAR VALUE
600	NO PAR VALUE		300	Common	No par value

This report must be **SIGNED IN INK** by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Thomas A. Pagliarini* 2-7-96  
Signature of Officer

Thomas Pagliarini  
Print or Type Name of Officer

President 2-7-96  
Title of Officer Date

File Date: 2/13/96  
Check No: 432  
By: *[Signature]*  
For Secretary of State Use Only

State of Rhode Island and Providence Plantations  
 Office of The Secretary of State  
 130 North Main Street  
 Providence, Rhode Island 02903-1335  
 401-277-3040



**ANNUAL REPORT**  
 Please Type or Print  
 File Annually - Jan. 1 - March 1  
 Filing Fee \$50.00  
 Make Checks Payable to: Secretary of State

**ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.**

Corporate ID: **003891** Annual Report for the year: **1995**

Name of Corporation: **CENTRAL LANDSCAPE CONSTRUCTION COMPANY**

Business entity organized under the laws of the State of: **Rhode Island** Business Entity is (check one):  
 For foreign entity, address and telephone number of principal office:  
 [ X ] Business Corporation (See RIGL Chapter 7-1.1)  
 [ ] Professional Service Corporation (See RIGL Chapter 7-5.1)

**Not Applicable**

Brief statement of the character of business conducted in Rhode Island:

**General landscaping, contracting and nursery business.**

Phone: \_\_\_\_\_  
 Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box):  
 -----**1155 Atwood Avenue**  
 -----**Johnston, RI 02919**  
 Phone: **(401) 942-7511**

**THE NAMES OF THE OFFICERS ARE:**

OFFICER	STREET ADDRESS	CITY/STATE	ZIP CODE
PRESIDENT <b>Thomas Pagliarini</b>	<b>1155 Atwood Avenue, Johnston, RI</b>		
VICE PRESIDENT <b>Paul Pagliarini</b>	<b>1155 Atwood Avenue, Johnston, RI</b>		
SECRETARY <b>Steven Pagliarini</b>	<b>1155 Atwood Avenue, Johnston, RI</b>		
TREASURER <b>Steven Pagliarini</b>	<b>As above</b>		

**THE NAMES OF THE DIRECTORS ARE:**

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
<b>Thomas Pagliarini</b>	<b>As above</b>		
<b>Steven Pagliarini</b>	<b>As above</b>		
<b>Paul Pagliarini</b>	<b>As above</b>		

NUMBER OF SHARES AUTHORIZED (Rider may be attached)		NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)	
Number of Shares	Class / Series	Number of Shares	Class / Series
<b>600</b>	<b>Common</b>	<b>300</b>	<b>Common</b>
<b>Without par</b>		<b>Without par</b>	

Date Jan 6 19 95

By: Thomas H. Pagliarini  
**Thomas Pagliarini**  
 PRINT OR TYPE NAME OF OFFICER SIGNING  
**President**  
 TITLE OF OFFICER SIGNING

**DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:**

PLEASE NOTE: If the registered office and/or registered agent indicated below is incorrect, Form 9 must be filed.

**THOMAS PAGLIARINI**  
**1155 ATWOOD AVENUE**  
**JOHNSTON, RI 02919**

**FILED**

**FEB 08 1995**

By: JMS  
 345

Filing fee \$50.00  
Payable to  
Secretary of State

PLEASE TYPE OR PRINT  
State of Rhode Island and Providence Plantations  
Office of The Secretary of State  
100 North Main Street  
Providence, Rhode Island 02903-1335  
401-277-3040

File Annually  
LLC: Sept. 1 - Nov. 1  
CORP: Jan. 1 - March 1

Corporate ID: 3891 Annual Report for the year 1994

Name of Business Entity: CENTRAL LANDSCAPE CONSTRUCTION COMPANY

Business entity organized under the laws of the State of: Rhode Island

Federal Taxpayer Identification Number: [REDACTED]

For foreign entity, address and telephone number of principal office:  
Not applicable

Phone: ( )

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box)  
1155 Atwood Avenue  
Johnston, Rhode Island 02919

Phone: (401) 942-7511

Business Entity is (check one):

- Business Corporation (See RIGL Chapter 7-1.1)
- Professional Service Corporation (See RIGL Chapter 7-5.1)
- Limited Liability Company (See RIGL 7-16)

Name, title and mailing address of contact person to whom communications may be directed

Thomas Pagliarini  
1155 Atwood Avenue  
Johnston, Rhode Island

Brief statement of the character of business conducted in Rhode Island:

General landscaping, contracting and nursery business.

Date of Organization 3/14/84

Date of Qualification to do business in Rhode Island (if foreign entity)

Not applicable

THE NAMES OF THE OFFICERS ARE:

OFFICE	NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
<input checked="" type="checkbox"/> PRESIDENT (SEE RIGL 7-1.1)	Thomas Pagliarini	1155 Atwood Avenue	Johnston, R. I.	
<input checked="" type="checkbox"/> VICE PRES. (SEE RIGL 7-1.1)	Paul Pagliarini	1155 Atwood Avenue	Johnston, R. I.	
<input checked="" type="checkbox"/> SECRETARY (SEE RIGL 7-1.1)	Steven Pagliarini	1155 Atwood Avenue	Johnston, R. I.	
<input checked="" type="checkbox"/> TREASURER (SEE RIGL 7-1.1)	Steven Pagliarini	1155 Atwood Avenue	Johnston, R. I.	

THE NAMES OF THE DIRECTORS ARE:

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
Thomas Pagliarini	As above		
Steven Pagliarini	As above		
Paul Pagliarini	As above		

NUMBER OF SHARES AUTHORIZED (If Applicable)

NUMBER 600

CLASS Common

SERIES

PAR VALUE OR WITHOUT PAR Without par

NUMBER OF SHARES ISSUED AND OUTSTANDING (If Applicable)

NUMBER 300

CLASS Common

SERIES

PAR VALUE OR WITHOUT PAR Without par

**FILED**

MAR 11 1994

By P.P.C. #258

Date 3-5 19 94

By Thomas A. Pagliarini

Thomas Pagliarini

PRINT OR TYPE NAME OF OFFICER SIGNING

President

TITLE OF OFFICER SIGNING

Form 31 1994

DESIGNATED REGISTERED OR RESIDENT AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the Corporation has changed its registered office and/or registered or resident agent, Form 9 or Form LLC 3 must be filed

Thomas Pagliarini  
1155 Atwood Avenue  
Johnston, RI

Filing Fee \$50.00

156 9B

To be filed annually between January 1 and March 1

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CORPORATION DIVISION  
100 NORTH MAIN STREET  
PROVIDENCE, RHODE ISLAND 02903

CORPORATE ID 3891 ANNUAL REPORT FOR 1993

NAME: CENTRAL LANDSCAPE CONSTRUCTION COMPANY

STATE OF INCORPORATION: Rhode Island

CHARACTER OF BUSINESS: General landscaping, contracting and nursery business.

IF FOREIGN, ADDRESS OF PRINCIPAL OFFICE: Not Applicable

BUSINESS ADDRESS IN RHODE ISLAND: 1155 Atwood Avenue, Johnston Rhode Island - c/o Thomas Pagliarini

NAMES AND ADDRESSES OF DIRECTORS AND OFFICERS:

<u>Thomas Pagliarini</u>	<u>Director</u>	<u>1155 Atwood Ave., Johnston, RI</u>
<u>Steven Pagliarini</u>	<u>Director</u>	<u>1155 Atwood Ave., Johnston, RI</u>
<u>Paul Pagliarini</u>	<u>Director</u>	<u>1155 Atwood Ave., Johnston, RI</u>
<u>Thomas Pagliarini</u>	<u>President</u>	<u>As above</u>
<u>Paul Pagliarini</u>	<u>Vice Pres.</u>	<u>As above</u>
<u>Steven Pagliarini</u>	<u>Secretary</u>	<u>As above</u>
<u>Steven Pagliarini</u>	<u>Treasurer</u>	<u>As above</u>

PAID  
FEB 04 1993  
CLERK OF STATE

Authorized shares: 600 Common No par value

Issued: 300 Common No par value

Dated 1-27, 1993

CENTRAL LANDSCAPE CONSTRUCTION COMPANY

By Steven F. Pagliarini

Title Sec/Treas.

Filing Fee \$50.00

*0.5.41  
OK 2182  
72553*

To be filed annually between  
January 1 and March 1

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CORPORATION DIVISION  
100 NORTH MAIN STREET  
PROVIDENCE, RHODE ISLAND 02903

CORPORATE ID 3891 ANNUAL REPORT FOR 1992

NAME: CENTRAL LANDSCAPE CONSTRUCTION COMPANY

STATE OF INCORPORATION: Rhode Island

CHARACTER OF BUSINESS: General landscaping, contracting and  
nursery business.

IF FOREIGN, ADDRESS OF PRINCIPAL OFFICE: Not Applicable

BUSINESS ADDRESS IN RHODE ISLAND: 1155 Atwood Avenue, Johnston  
Rhode Island - c/o Thomas Pagliarini

NAMES AND ADDRESSES OF DIRECTORS AND OFFICERS:

<u>Thomas Pagliarini</u>	<u>Director</u>	<u>1155 Atwood Ave., Johnston, RI</u>
<u>Steven Pagliarini</u>	<u>Director</u>	<u>1155 Atwood Ave., Johnston, RI</u>
<u>Paul Pagliarini</u>	<u>Director</u>	<u>1155 Atwood Ave., Johnston, RI</u>
<u>Thomas Pagliarini</u>	<u>President</u>	<u>As above</u>
<u>Paul Pagliarini</u>	<u>Vice Pres.</u>	<u>As above</u>
<u>Steven Pagliarini</u>	<u>Secretary</u>	<u>As above</u>
<u>Steven Pagliarini</u>	<u>Treasurer</u>	<u>As above</u>

**PAID**

**JAN 24 1992**

**SECY OF STATE**

Authorized shares: 600 Common No par value

Issued: 300 Common No par value

Dated January 23, 1992

**CENTRAL LANDSCAPE CONSTRUCTION  
COMPANY**

By Steven F. Pagliarini

Title Sec/Treas

Filing Fee \$50.00



to be filed annually between January 1 and March 1

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CORPORATION DIVISION  
100 NORTH MAIN STREET  
PROVIDENCE, RHODE ISLAND 02903

CORPORATE ID 3891 ANNUAL REPORT FOR 1991

NAME: CENTRAL LANDSCAPE CONSTRUCTION COMPANY

STATE OF INCORPORATION: Rhode Island

CHARACTER OF BUSINESS: General landscaping, contracting and nursery business.

IF FOREIGN, ADDRESS OF PRINCIPAL OFFICE: Not Applicable

BUSINESS ADDRESS IN RHODE ISLAND: 1155 Atwood Avenue, Johnston Rhode Island - c/o Thomas Paqliarini

NAMES AND ADDRESSES OF DIRECTORS AND OFFICERS:

- Thomas Paqliarini Director 1155 Atwood Ave., Johnston, RI
- Steven Paqliarini Director 1155 Atwood Ave., Johnston, RI
- Paul Paqliarini Director 1155 Atwood Ave., Johnston, RI
- Thomas Paqliarini President As above
- Paul Paqliarini Vice Pres. As above
- Steven Paqliarini Secretary As above
- Steven Paqliarini Treasurer As above

Authorized shares: 600 Common  
Issued: 300 Common

PAID  
JAN 29 1991  
No par value  
No par value

Dated January 25, 1991

CENTRAL LANDSCAPE CONSTRUCTION COMPANY  
By Steven F. Paqliarini  
Title SECRETARY/TREASURER

Filing Fee \$15.00

To be filed annually between  
January 1 and March 1

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CORPORATION DIVISION  
100 NORTH MAIN STREET  
PROVIDENCE, RHODE ISLAND 02903

*CZ*

CORPORATE ID 3891 ANNUAL REPORT FOR 1990

NAME: CENTRAL LANDSCAPE CONSTRUCTION COMPANY

STATE OF INCORPORATION: Rhode Island

~~CHARACTER OF BUSINESS: General landscaping, contracting and~~  
nursery business.

IF FOREIGN, ADDRESS OF PRINCIPAL OFFICE: Not Applicable

BUSINESS ADDRESS IN RHODE ISLAND: 1155 Atwood Avenue, Johnston  
Rhode Island - c/o Thomas Pagliarini

NAMES AND ADDRESSES OF DIRECTORS AND OFFICERS:

<u>Thomas Pagliarini</u>	<u>Director</u>	<u>1155 Atwood Ave., Johnston, RI</u>
<u>Steven Pagliarini</u>	<u>Director</u>	<u>1155 Atwood Ave., Johnston, RI</u>
<u>Paul Pagliarini</u>	<u>Director</u>	<u>1155 Atwood Ave., Johnston, RI</u>
<u>Thomas Pagliarini</u>	<u>President</u>	<u>As above</u>
<u>Paul Pagliarini</u>	<u>Vice Pres.</u>	<u>As above</u>
<u>Steven Pagliarini</u>	<u>Secretary</u>	<u>As above</u>
<u>Steven Pagliarini</u>	<u>Treasurer</u>	<u>As above</u>

Authorized shares: 600 Common No par value

Issued: 300 Common No par value

Dated 2-15, 1990

PAID  
FEB 16 1990

CENTRAL LANDSCAPE CONSTRUCTION  
COMPANY

By Steven F. Pagliarini

Title Secy

Filing Fee \$15.00

To be filed annually between  
January 1st and March 1st

# State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION  
270 WESTMINSTER MALL  
PROVIDENCE, RHODE ISLAND 02903

*D. V.*

Corporate ID 3891 Annual Report for the year 1989

FIRST: The name of the corporation is CENTRAL LANDSCAPE CONSTRUCTION COMPANY

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is General landscaping, contracting and nursery business

FOURTH: If foreign corporation, address of its principal office N/A

FIFTH: Business address in Rhode Island 1155 Atwood Ave., Johnston, R. I.

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
Thomas Pagliarini	Director	1155 Atwood Avenue, Johnston, R. I.
Steven Pagliarini	Director	1155 Atwood Avenue, Johnston, R. I.
Paul Pagliarini	Director	1155 Atwood Avenue, Johnston, R. I.
Thomas Pagliarini	President	As above
Paul Pagliarini	Vice President	As above
Steven Pagliarini	Secretary	As above
Steven Pagliarini	Treasurer	As above

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV.  
JAN 27 10 51 AM '89

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series
600	Common	

Par Value or statement that shares are without par value  
No par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series
300	Common	

Par Value or statement that shares are without par value  
No par value

Dated Jan 27 19 89

CENTRAL LANDSCAPE CONSTRUCTION COMPANY  
(Name of Corporation)

By Thomas Pagliarini  
Title President

(Report must be signed by an officer)

Filing Fee \$15.00

To be filed annually between  
January 1st and March 1st

# State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION  
270 WESTMINSTER MALL  
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 3891 Annual Report for the year 1988

FIRST: The name of the corporation is CENTRAL LANDSCAPE CONSTRUCTION COMPANY

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is General landscaping, contracting,  
and nursery business.

FOURTH: If foreign corporation, address of its principal office N/A

FIFTH: Business address in Rhode Island 1155 Atwood Avenue, Johnston, RI

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
Thomas Pagliarini	Director	1155 Atwood Avenue, Johnston, RI
Steven Pagliarini	Director	1155 Atwood Avenue, Johnston, RI
Paul Pagliarini	Director	1155 Atwood Avenue, Johnston, RI
Thomas Pagliarini	President	As above
Paul Pagliarini	Vice President	As above
Steven Pagliarini	Secretary	As above
Steven Pagliarini	Treasurer	As above

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Par Value or statement that shares are without par value
600	Common	No par value

**PAID**  
**FEB 02 1988**

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
300	Common		No par value

**SECY. OF STATE**  
**FEB 4 1988**  
**SM**

Dated Jan 25 19 88

CENTRAL LANDSCAPE CONSTRUCTION COMPANY  
(Name of Corporation)

By Thomas A. Pagliarini

Title President

(Report must be signed by an officer)

Filing Fee \$15.00

To be filed annually between  
January 1st and March 1st

# State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION  
270 WESTMINSTER MALL  
PROVIDENCE, RHODE ISLAND 02903

Corporate ID.....3891..... Annual Report for the year...1987.....

FIRST: The name of the corporation is...CENTRAL LANDSCAPE CONSTRUCTION COMPANY.....

SECOND: It is incorporated under the laws of...Rhode Island.....

THIRD: Character of business, briefly stated, is...General landscaping, contracting.....  
and nursery business.....

FOURTH: If foreign corporation, address of its principal office...N/A.....

FIFTH: Business address in Rhode Island...1155 Atwood Avenue, Johnston, RI.....

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
Thomas Pagliarini	Director	1155 Atwood Ave., Johnston, RI
Steven Pagliarini	Director	1155 Atwood Ave., Johnston, RI
Paul Pagliarini	Director	1155 Atwood Ave., Johnston, RI
Thomas Pagliarini	President	As above
Paul Pagliarini	Vice President	As above
Steven Pagliarini	Secretary	As above
Steven Pagliarini	Treasurer	As above

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	Common		No par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
300	Common		No par value

PAID  
MAR 5 1987  
SECY OF STATE

MAY 12 1987

Dated...2-17... 19 87.....

CENTRAL LANDSCAPE CONSTRUCTION COMPANY  
(Name of Corporation)

By...Thomas A. Pagliarini...  
Title...President.....

Filing Fee \$15.00

To be filed annually between  
January 1st and March 1st

# State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION  
270 WESTMINSTER MALL  
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 3891 Annual Report for the year 1986

FIRST: The name of the corporation is CENTRAL LANDSCAPE CONSTRUCTION COMPANY

ANY

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is General landscaping, contracting  
and nursery business.

FOURTH: If foreign corporation, address of its principal office N/A

FIFTH: Business address in Rhode Island 1155 Atwood Avenue, Johnston, R. I.

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
Thomas Pagliarini	Director	1155 Atwood Ave., Johnston, R. I.
Steven Pagliarini	Director	1155 Atwood Ave., Johnston, R. I.
Paul Pagliarini	Director	1155 Atwood Ave., Johnston, R. I.
Thomas Pagliarini	President	As above
Paul Pagliarini	Vice President	As above
Steven Pagliarini	Secretary	As above
Steven Pagliarini	Treasurer	As above

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	Common	--	No par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
300	Common	--	No par value

Dated 2/7 19 86

CENTRAL LANDSCAPE CONSTRUCTION COMPANY  
(Name of Corporation)

By Thomas Pagliarini

Title Thomas Pagliarini, President

(Report must be signed by an officer)

MAR 15 REC'D *[Signature]*

02/20/86 PAH  
15797  
15790

Filing fee: \$15.00

3891

To be filed annually between  
January 1st and March 1st

INC- 3/14/84

**State of Rhode Island and Providence Plantations**  
**OFFICE OF THE SECRETARY OF STATE**

Annual Report for the year 1985

FIRST: The name of the corporation is **CENTRAL LANDSCAPE CONSTRUCTION COMPANY**

SECOND: It is incorporated under the laws of **Rhode Island**

THIRD: Character of business, briefly stated, is **General landscaping, contracting and nursery business.**

FOURTH: If foreign corporation, address of its principal office **N/A**

FIFTH: Business address in Rhode Island (blank reports will be mailed to this address) **1155 Atwood Avenue, Johnston, R. I.**

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
Thomas Pagliarini	Director	1155 Atwood Ave., Johnston, RI
Steven Pagliarini	Director	1155 Atwood Ave., Johnston, RI
Paul Pagliarini	Director	1155 Atwood Ave., Johnston, RI
Thomas Pagliarini	President	As above
Paul Pagliarini	Vice President	As above
Steven Pagliarini	Secretary	As above
Steven Pagliarini	Treasurer	As above

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	Common		No par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
300	Common		No par value

Dated: **2/28** 19 **85**

**CENTRAL LANDSCAPE CONSTRUCTION COMPANY**  
(Name of Corporation)

By **Thomas A. Pagliarini**

Title **President**

(Report must be signed by an officer)

**RECEIVED MAR 1985**

If the corporation has changed its registered office and/or its registered agent, Form #9 must be filed. Please contact Corporation Division for information. 277-3040