

State of Rhode Island

## **Department of State - Business Services Division**

RECEIVED R.I. DEPT. OF STATE BUS SVCS DIV

Annual Report for the year:

+ 2020 NOV 12 P 12: 42

| Cor | poration          |  | _ |
|-----|-------------------|--|---|
|     | <b>F</b> 9: 2 1 1 |  |   |

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25.0   | 0 fee if form is no   | ot filed by April 1. |   |                       |                    |                        |  |  |  |  |
|--|---|----------------------|---|-----------------------|--------------------|------------------------|--|--|--|--|
| 1. Entity ID Number 000791756  | Exact name of the Corporation     ECON Electrical Contractors, Inc. |                      |   |                       |                    |                        |  |  |  |  |
| Principal Office Address     Tranklin Street   |   | City<br>Warren       | · · · · · · · · · · · · · · · · · · ·     | State<br>RI           | Zip<br>02885       |                        |  |  |  |  |
| NAICS Code  6. Brief description of the character of business conducted in Rhode Island  Electrical contractors conducting electrical work on residential and commercial prefects. |   |                      |   |                       |                    |                        |  |  |  |  |
| State of Incorporation     Rhode Island  |   |                      |   |                       |                    | NECE<br>BUS S          |  |  |  |  |
| 7. List ALL officers (names and  | addresses)  |                      | Check the box to indicateoan attachment □ |                       |                    |                        |  |  |  |  |
| President Name Brian N. Ferrei   | Vice-President Name   |                      |   |                       |                    |                        |  |  |  |  |
| Street Address 17 Franklin Stre  | et  |                      | Street Address 9.                         |                       |                    |                        |  |  |  |  |
| City Warren  | State RI  | Zip 02885            | City                                      | City                  |                    | <b>33</b> p            |  |  |  |  |
| Secretary Name   |   |                      | Treasurer Name                            |                       |                    |                        |  |  |  |  |
| Street Address   |   |                      | Street Address                            |                       |                    |                        |  |  |  |  |
| City   | State   | Zip                  | City                                      |                       | State              | Zıp                    |  |  |  |  |
| 8. List ALL directors (names an  | d addresses)  |                      |   | Chec                  | k the box to ind   | icate an attachment    |  |  |  |  |
| Director Name Kathryn I., Ryan   |   |                      | Director Name                             |                       |                    |                        |  |  |  |  |
| Street Address 17 Franklin Stre  | Street Address  |                      |   |                       |                    |                        |  |  |  |  |
| City Warren  | State RI  | Zip 02885            | City                                      |                       | State              | Zip                    |  |  |  |  |
| Director Name  |   | Director Name        |   |                       |                    |                        |  |  |  |  |
| Street Address   | Street Address  |                      |   |                       |                    |                        |  |  |  |  |
| City   | State   | Zip                  | City                                      |                       | State              | Zip                    |  |  |  |  |
| 9. Shares Authorized   |   | 10. Shares Iss       | sued                                      | Chec                  | k the box to ind   | icate an attachment    |  |  |  |  |
| This information is currently of n   | ecord in the  | NUMBER O             |   | CLASS/SER             |                    | PAR VALUE              |  |  |  |  |
| Department of State.   |   | 0                    |   | CNP                   |                    | \$0                    |  |  |  |  |
| Changes require an additional fil  | ing.  |                      |   |                       |                    |                        |  |  |  |  |
| 11. This report must be execute  | d on behalf of the  | compration by an     | authorized rences                         | sentative. If the con | noration is in the | hands of a receiver or |  |  |  |  |
| trustee, this report must be exe   | cuted on behalf of  | the corporation by   | the receiver or tr                        | ustee.                |                    |                        |  |  |  |  |
| Under penalty of perjury, I de   |   |                      |   | ncluding any acco     | ompanying sch      | edules and             |  |  |  |  |
| statements, and that all state Name of Authorized Represent  |   | nerein are true ar   | na correct.                               |                       | Date               |                        |  |  |  |  |
| Brian N. Ferreira  | 24.70   |                      |   |                       | 11/06/202          | 20                     |  |  |  |  |
| Signature of Authorized Repres   | entative  | _                    |   | <b>-</b>              | m                  |                        |  |  |  |  |
| ( )  |   |                      |   | FILEC                 |                    |                        |  |  |  |  |
| MAINO:   | 0   |                      |   | DEC 082               | 020                |                        |  |  |  |  |

Division of Business Services

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