Filing Fee: \$150.00



State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RI 02903-1335

Corp. I.D. # 9359/

BUSINESS CORPORATION

ARTICLES OF INCORPORATION

The undersigned acting as incorporator (s) of a corporation under Chapter 7-1.1 of the General Laws, 1956, as amended, adopt(s) the following Articles of Incorporation for such corporation:

First: The name of the corporation isPatCal., Inc...

(A close corporation pursuant to §7-1.1-51 of the General Laws, 1956, as amended) (strike if inapplicable)

Thurd: The purpose or purposes for which the corporation is organized are:

To engage in the operation of business and home improvements and to do all and everything necessary, suitable or proper for the accomplishment of any of the purposes or the attainment of any of the objects or the furtherance of any of the powers here—inbefore set forth, either alone or in association with other corporations, firms or individuals and to do every other act or acts, thing or things incidental or appurtenant to or growing out of or connected with the aforesaid objects or purposes of any part or parts thereof, provided the same be not inconsistent with the laws under which this corporation is organized;

To generally engage in, do and perform any enterprises, act or vocation that a natural person might or could do or perform and to engage in all activities for which corporations may lawfully be organized under said Act.

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FOURTH: The aggregate number of shares which the corporation shall have authority to issue is:

(If the authorized shares are to consist of one class only, state the par value of such shares or a statement that all of such shares are to be without par value.)

All shares are to be without par value

Of

(b) If more than one class: Total number of shares

(State (A) the number of shares of each class thereof that are to have a par value and the par value of each share of each such class, and/or (B) the number of such shares that are to be without par value, and (C) a statement of all or any of the designations and the powers, preferences and rights, including voting rights, and the qualifications, limitations or restrictions thereof, which are permitted by the provisions of title 7 of the General Laws in respect of any class or classes of stock of the corporation and the fixing of which by the articles of association is desired, and an express grant of such authority as it may then be desired to grant to the board of directors to fix by vote or votes any thereof that may be desired but which shall not be fixed by the articles.)

FIFTH: Provisions (if any) dealing with the preemptive right of shareholders pursuant to §7-1.1-24 of the General Laws, 1956, as amended:

N/A

Sixth: Provisions (if any) for the regulation of the internal affairs of the corporation:

Standard Statutory powers

| Patrick.JCallahan | Patich A Callchan Signature of registered agent | | |
|---|---|--|--|
| | Signature of registerea agent | | |
| corporation is? | s constituting the initial board of directors of the arnes and addresses of the persons who are to serve of shareholders or until their successors are elected. §7-1.1-51 of the General Laws, 1956, as amended, state the | | |
| name (s) and address (es) of the officers of the corpor Name | ation.) Address | | |
| Patrick J. Callahan | 110 Beach St., Wêsterly, RI 02891 | | |
| Joyce A. Callahan | 110 Beach St., Westerly, RI 02891 | | |
| | | | |
| | | | |
| | | | |
| Ninth: The name and address of e | each incorporator is: | | |
| Name | Address | | |
| Patrick J. Callahan | 110 Beach St., Westerly, RI 02891 | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| filing of these articles of incorporation): | tence to begin (not more than 30 days after filing | | |
| March 1, 1997 | | | |
| DatedFebruary 4, , 19 97 | ········ A . | | |
| | Flatich Cellalar Supply of each incompany | | |

| STATE OF PARAMETERS to COUNTY OF New Londo | In the City | of\$.t. | onington | |
|--|---------------------|----------------|-----------------|--------------------|
| COUNTY OF New Londo | Town J | | | |
| in said County this | 4th da | y of | February | , A.D. 19.97 |
| then personally appeared be | | | | |
| | •••••••••••• | | | |
| each and all known to me and | d known by me to be | | | going instrument, |
| and they severally acknowl | edged said instrume | ent by them si | ubscribed to be | their free act and |
| dead | | | | |

Notary Public (Expire 5/1/97)