



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401 222 3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR**

**2005**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                         |                                                 |                               |                     |                    |  |                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|-------------------------|-------------------------------------------------|-------------------------------|---------------------|--------------------|--|---------------------|--|
| 1. Corporate ID No.<br><b>43190</b>                                                                                                                                                                                                                             |  | 2. Name of Corporation<br><b>University of Rhode Island Student Senate</b>         |  |                         |                                                 |                               |                     |                    |  |                     |  |
| 3. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                                |  | 4. Corporate address in Rhode Island - Street Address<br><b>URI MEMORIAL UNION</b> |  | City<br><b>KINGSTON</b> |                                                 | Zip<br><b>02881</b>           |                     |                    |  |                     |  |
| 5. Foreign corporation. Enter principal office address                                                                                                                                                                                                          |  |                                                                                    |  | City                    |                                                 | State                         |                     | Zip                |  |                     |  |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>TO ESTABLISH EDUCATIONAL, SOCIAL &amp; CULTURAL ACTIVITIES FOR THE BENEFIT OF ITS UNDERGRADUATES.</b>                                                   |  |                                                                                    |  |                         |                                                 |                               |                     |                    |  |                     |  |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                                               |  |                                                                                    |  |                         |                                                 |                               |                     |                    |  |                     |  |
| President Name<br><b>Patrick C. Mills</b>                                                                                                                                                                                                                       |  |                                                                                    |  |                         | Vice President Name<br><b>Neil M. Cavanaugh</b> |                               |                     |                    |  |                     |  |
| Street Address<br><b>69 So Penataquit Ave</b>                                                                                                                                                                                                                   |  |                                                                                    |  |                         | Street Address<br><b>25 Laurel Wood Dr</b>      |                               |                     |                    |  |                     |  |
| City<br><b>Bay Shore</b>                                                                                                                                                                                                                                        |  | State<br><b>NY</b>                                                                 |  | Zip<br><b>11706</b>     |                                                 | City<br><b>East Greenwich</b> |                     | State<br><b>RI</b> |  | Zip<br><b>02818</b> |  |
| Secretary Name                                                                                                                                                                                                                                                  |  |                                                                                    |  |                         | Treasurer Name<br><b>David J. Mack</b>          |                               |                     |                    |  |                     |  |
| Street Address                                                                                                                                                                                                                                                  |  |                                                                                    |  |                         | Street Address<br><b>32 William Dr.</b>         |                               |                     |                    |  |                     |  |
| City                                                                                                                                                                                                                                                            |  | State                                                                              |  | Zip                     |                                                 | City<br><b>Middletown</b>     |                     | State<br><b>RI</b> |  | Zip<br><b>02842</b> |  |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS<br><b>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23</b> |  |                                                                                    |  |                         |                                                 |                               |                     |                    |  |                     |  |
| Director Name<br><b>Patrick C Mills</b>                                                                                                                                                                                                                         |  |                                                                                    |  |                         | Director Name<br><b>Neil M. Cavanaugh</b>       |                               |                     |                    |  |                     |  |
| Street Address<br><b>same as above</b>                                                                                                                                                                                                                          |  |                                                                                    |  |                         | Street Address<br><b>same as above</b>          |                               |                     |                    |  |                     |  |
| City                                                                                                                                                                                                                                                            |  | State                                                                              |  | Zip                     |                                                 | City                          |                     | State              |  | Zip                 |  |
| Director Name<br><b>David J. Mack</b>                                                                                                                                                                                                                           |  |                                                                                    |  |                         | Director Name                                   |                               |                     |                    |  |                     |  |
| Street Address<br><b>same as above</b>                                                                                                                                                                                                                          |  |                                                                                    |  |                         | Street Address                                  |                               |                     |                    |  |                     |  |
| City                                                                                                                                                                                                                                                            |  | State                                                                              |  | Zip                     |                                                 | City                          |                     | State              |  | Zip                 |  |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                                                                                                                                              |  |                                                                                    |  |                         |                                                 |                               |                     |                    |  |                     |  |
| Agent Name<br><b>SUSAN E. BRUSH</b>                                                                                                                                                                                                                             |  |                                                                                    |  |                         | Address<br><b>STUDENT SENATE</b>                |                               |                     |                    |  |                     |  |
| Address<br><b>URI MEMORIAL UNION</b>                                                                                                                                                                                                                            |  |                                                                                    |  |                         | City<br><b>KINGSTON</b>                         |                               | Zip<br><b>02881</b> |                    |  |                     |  |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



43190

|                                 |                |
|---------------------------------|----------------|
| File Date                       | <b>6-16-05</b> |
| Check No.                       | <b>11802</b>   |
| By:                             | <b>DW</b>      |
| FOR SECRETARY OF STATE USE ONLY |                |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Patrick C. Mills** **6-14-05**  
Signature of Officer Date

**Patrick C. Mills**  
Print or Type Name of Officer

**President**  
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
(401) 222-3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                                                                                                                                                 |                    |                                                                                    |                                             |                         |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------|---------------------------------------------|-------------------------|---------------------|
| 1. Corporate ID No.<br><b>43190</b>                                                                                                                                                                                                                             |                    | 2. Name of Corporation<br><b>University of Rhode Island Student Senate</b>         |                                             |                         |                     |
| 3. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                                |                    | 4. Corporate address in Rhode Island - Street Address<br><b>URI Memorial Union</b> |                                             | City<br><b>Kingston</b> | Zip<br><b>02881</b> |
| 5. Foreign corporation. Enter principal office address                                                                                                                                                                                                          |                    |                                                                                    |                                             | City                    | State               |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>TO ESTABLISH EDUCATIONAL, SOCIAL &amp; CULTURAL ACTIVITIES FOR THE BENEFIT OF ITS UNDERGRADUATES.</b>                                                   |                    |                                                                                    |                                             |                         |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                                               |                    |                                                                                    |                                             |                         |                     |
| President Name<br><b>Kevin Lopes</b>                                                                                                                                                                                                                            |                    |                                                                                    | Vice President Name<br><b>Brett Samuels</b> |                         |                     |
| Street Address<br><b>188 Centerview Drive</b>                                                                                                                                                                                                                   |                    |                                                                                    | Street Address<br><b>85 Concord Road</b>    |                         |                     |
| City<br><b>Portsmouth</b>                                                                                                                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02811</b>                                                                | City<br><b>Bedford</b>                      | State<br><b>MA</b>      | Zip<br><b>01730</b> |
| Secretary Name<br><b>Kevin Nault</b>                                                                                                                                                                                                                            |                    |                                                                                    | Treasurer Name                              |                         |                     |
| Street Address<br><b>PO Box 3025</b>                                                                                                                                                                                                                            |                    |                                                                                    | Street Address                              |                         |                     |
| City<br><b>Kingston</b>                                                                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02881</b>                                                                | City                                        | State                   | Zip                 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS<br><b>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23</b> |                    |                                                                                    |                                             |                         |                     |
| Director Name<br><b>Kevin Nault</b>                                                                                                                                                                                                                             |                    |                                                                                    | Director Name<br><b>Kevin Lopes</b>         |                         |                     |
| Street Address<br><b>Same as above</b>                                                                                                                                                                                                                          |                    |                                                                                    | Street Address<br><b>Same as above</b>      |                         |                     |
| City                                                                                                                                                                                                                                                            | State              | Zip                                                                                | City                                        | State                   | Zip                 |
| Director Name<br><b>Brett Samuels</b>                                                                                                                                                                                                                           |                    |                                                                                    | Director Name                               |                         |                     |
| Street Address<br><b>Same as Above</b>                                                                                                                                                                                                                          |                    |                                                                                    | Street Address                              |                         |                     |
| City                                                                                                                                                                                                                                                            | State              | Zip                                                                                | City                                        | State                   | Zip                 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                                                                                                                                              |                    |                                                                                    |                                             |                         |                     |
| Agent Name<br><b>SUSAN E. BRUSH</b>                                                                                                                                                                                                                             |                    |                                                                                    | Address<br><b>STUDENT SENATE</b>            |                         |                     |
| Address<br><b>URI MEMORIAL UNION</b>                                                                                                                                                                                                                            |                    |                                                                                    | City<br><b>KINGSTON</b>                     | Zip<br><b>02881</b>     |                     |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 4 3 1 9 0 \*

File Date 6/30/04  
Check No. 9557  
By: DA

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Kevin M Lopes  
Signature of Officer  
Kevin M Lopes  
Print or Type Name of Officer  
President  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                        |                                                                                            |                                                                     |                  |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------|
| 1. Corporate ID No.<br>43190                           |                                                                                            | 2. Name of Corporation<br>University of Rhode Island Student Senate |                  |
| 3. State of Incorporation<br>RHODE ISLAND              | 4. Corporate address in Rhode Island - Street Address<br>Student Senate URI Memorial Union |                                                                     | City<br>Kingston |
| 5. Foreign corporation. Enter principal office address |                                                                                            | City                                                                | Zip<br>02881     |

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island.  
TO ESTABLISH EDUCATIONAL, SOCIAL & CULTURAL ACTIVITIES FOR THE BENEFIT OF ITS UNDERGRADUATES.

## 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

|                                          |             |              |                                         |             |              |
|------------------------------------------|-------------|--------------|-----------------------------------------|-------------|--------------|
| President Name<br>Kevin M. Lopes         |             |              | Vice President Name<br>Brett A. Samuels |             |              |
| Street Address<br>188 Centerview Drive   |             |              | Street Address<br>85 Concord Road       |             |              |
| City<br>Portsmouth                       | State<br>RI | Zip<br>02811 | City<br>Bedford                         | State<br>MA | Zip<br>01730 |
| Secretary Name<br>Matthew P. Malachowski |             |              | Treasurer Name                          |             |              |
| Street Address<br>30 Fox Run Road        |             |              | Street Address                          |             |              |
| City<br>Cranston                         | State<br>RI | Zip<br>02921 | City                                    | State       | Zip          |

## 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

|                                         |       |     |                                 |       |     |
|-----------------------------------------|-------|-----|---------------------------------|-------|-----|
| Director Name<br>Matthew P. Malachowski |       |     | Director Name<br>Kevin M. Lopes |       |     |
| Street Address<br>Same as above         |       |     | Street Address<br>Same as above |       |     |
| City                                    | State | Zip | City                            | State | Zip |
| Director Name                           |       |     | Director Name                   |       |     |
| Street Address                          |       |     | Street Address                  |       |     |
| City                                    | State | Zip | City                            | State | Zip |

## 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

|                               |  |                           |              |
|-------------------------------|--|---------------------------|--------------|
| Agent Name<br>SUSAN E. BRUSH  |  | Address<br>STUDENT SENATE |              |
| Address<br>URI MEMORIAL UNION |  | City<br>KINGSTON          | Zip<br>02881 |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 4 3 1 9 0 \*

|                                 |
|---------------------------------|
| File Date<br>6-19-03            |
| Check No.<br>7003               |
| By<br>[Signature]               |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

|                                                 |                   |
|-------------------------------------------------|-------------------|
| Signature of Officer<br>Kevin M. Lopes          | Date<br>6/17/2003 |
| Print or Type Name of Officer<br>Kevin M. Lopes |                   |
| Title of Officer<br>President                   |                   |

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-43190

Annual Report for the year 2002

1. The name of the corporation is University of Rhode Island Student Senate
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is STUDENT SENATE URI MEMORIAL UNION  
KINGSTON, RI 02881  
and the name of its registered agent in this state at that address is SUSAN E. BRUSH
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to establish  
educational, social, + cultural activities for the benefit of its undergraduate  
students.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island same as #3
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

### NAME

### OFFICE

### ADDRESS

|                               |                |                                             |
|-------------------------------|----------------|---------------------------------------------|
| <u>Domenic S. Murgo</u>       | Director       | <u>Six Whitehall Dr., Warwick, RI 02886</u> |
| <u>Michael P. Mattox</u>      | Director       | <u>101 Palace Ave., Warwick, RI 02886</u>   |
| <u>Matthew P. Malachowski</u> | Director       | <u>30 Fox Run Road, Cranston, RI 02921</u>  |
| <u>Domenic S. Murgo</u>       | President      |                                             |
| <u>Michael P. Mattox</u>      | Vice-President |                                             |
| <u>Matthew P. Malachowski</u> | Secretary      |                                             |
|                               | Treasurer      |                                             |

Dated: \_\_\_\_\_

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



\* 4 3 1 9 0 \*

University of Rhode Island Student Senate, Inc.  
Exact Name of Corporation

By Matthew Malachowski  
Title Treasurer/Director  
(Report must be signed by an officer)

Form No. 631  
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

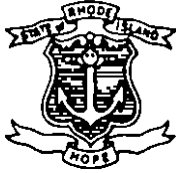
File Date: 6-3-02

Check No.: 4617

By: du

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-43190

Annual Report for the year 2001

- The name of the corporation is University of Rhode Island Student Senate
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is STUDENT SENATE URI MEMORIAL UNION  
KINGSTON, RI 02881  
and the name of its registered agent in this state at that address is SUSAN E. BRUSH
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To establish  
educational, social + cultural activities for the benefit of its  
undergraduate students
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island Same as 3
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME                        | OFFICE                | ADDRESS                                         |
|-----------------------------|-----------------------|-------------------------------------------------|
| <u>Michael V. Jordan</u>    | <u>Director</u>       | <u>See below</u>                                |
| <u>Danielle D. LaChance</u> | <u>Director</u>       |                                                 |
| <u>John T. Messere</u>      | <u>Director</u>       |                                                 |
| <u>Michael V. Jordan</u>    | <u>President</u>      | <u>Two Majorca Lane, Clifton Park, NJ 07065</u> |
| <u>Danielle D. LaChance</u> | <u>Vice-President</u> | <u>171 Tauntown Rd, Scituate, RI 02857</u>      |
|                             | <u>Secretary</u>      |                                                 |
| <u>John T. Messere</u>      | <u>Treasurer</u>      | <u>111 Chestnut Ave, Cranston, RI 02910</u>     |

Dated: 6-15-01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



University of Rhode Island Student Senate, Inc.  
Exact Name of Corporation

FOR SECRETARY OF STATE USE ONLY

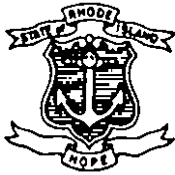
File Date: 6-29-01

Check No.: 2346

By: [Signature]  
Title: President  
(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-43190

Annual Report for the year 2000

- The name of the corporation is University of Rhode Island Student Senate
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is STUDENT SENATE URI MEMORIAL UNION  
KINGSTON, RI 02881  
and the name of its registered agent in this state at that address is JOSHUA SCHWARTZ
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to establish  
educational, social & cultural activities for the benefit of its undergraduates.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island 50 Lower College Road, Kingston, RI 02818
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME

OFFICE

ADDRESS

Robert Cormier

Director

Same

Michael Jordan

Director

Same

Nicholas Talarico

Finance Chair  
Director

69 Comstock Hill Road, Norwalk, CT 06850

Robert Cormier

President

282 Gleaner Chapel Rd., Scituate, RI 02857

Michael Johnson

Jordan  
Vice-President

Two Majorca Lane, Clifton Park, NY 12065

Secretary

Treasurer

Dated: 6/22/2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



\* 4 3 1 9 0 \*

FOR SECRETARY OF STATE USE ONLY

File Date: JUL 19 2000

Check No.: SECY OF STATE

VIN 247522

University of Rhode Island Student Senate, Inc.

Exact Name of Corporation

By [Signature]

Title President

(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number 0043190

Annual Report for the year 1999  
99/00

1. The name of the corporation is UNIVERSITY OF RHODE ISLAND STUDENT SENATE
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is, 50 LOWER COLLEGE ROAD,  
MEMORIAL UNION, KINGSTON, RI 02881  
and the name of its registered agent in this state at that address is \_\_\_\_\_
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To establish  
educational, social and cultural activities for the benefit of its undergraduate  
students.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island Same as 3
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

| NAME                 | OFFICE                | ADDRESS                                    |
|----------------------|-----------------------|--------------------------------------------|
| <u>same as below</u> | <u>Director</u>       | _____                                      |
| _____                | <u>Director</u>       | _____                                      |
| _____                | <u>Director</u>       | _____                                      |
| <u>JOSEPH WALSH</u>  | <u>President</u>      | <u>111 HALLVILLE RD., EXETER, RI 02822</u> |
| <u>BRINA MASSI</u>   | <u>Vice-President</u> | <u>78 BIRCH ST., BRISTOL CT. 06010</u>     |
| _____                | <u>Secretary</u>      | _____                                      |
| <u>SARAH SCOTT</u>   | <u>Treasurer</u>      | <u>P O BOX 302, BATARIA, NY 14021</u>      |

Dated: August 17, 1999

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

UNIVERSITY OF RHODE ISLAND STUDENT SENATE INC

Exact Name of Corporation

By [Signature]  
Title PRESIDENT  
(Report must be signed by an officer)

|                                 |                    |
|---------------------------------|--------------------|
| FOR SECRETARY OF STATE USE ONLY |                    |
| File Date:                      | <u>SEP 03 1999</u> |
| Check No.:                      | <u>16228807</u>    |
| By:                             | _____              |

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number 0043190

Annual Report for the year 1998

1. The name of the corporation is University of Rhode Island Student Senate
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is, 50 Lower College Road,  
Memorial Union, Kingston, RI 02881  
and the name of its registered agent in this state at that address is \_\_\_\_\_
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to establish  
educational, social and cultural activities for the benefit of its undergraduate students
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island Same as 3
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME                  | OFFICE                | ADDRESS                                      |
|-----------------------|-----------------------|----------------------------------------------|
| <u>same as below</u>  | <u>Director</u>       | _____                                        |
| _____                 | <u>Director</u>       | _____                                        |
| _____                 | <u>Director</u>       | _____                                        |
| <u>Darryl Finizio</u> | <u>President</u>      | <u>14 Midway Avenue, Westerly, RI 02891</u>  |
| <u>Scott Sanborn</u>  | <u>Vice-President</u> | <u>5 Riverhill Drive, Windham, ME 04062</u>  |
| _____                 | <u>Secretary</u>      | _____                                        |
| <u>Denis Guay</u>     | <u>Treasurer</u>      | <u>17 Mt. View Avenue, Bristol, CT 06010</u> |

Dated: Sept. 1, 1999

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

University of Rhode Island Student Senate, Inc.  
Exact Name of Corporation

By Darryl Finizio / B  
Title President  
(Report must be signed by an officer)

\* This is a filing for annual report

Form No. NP-13  
Revised 5/98

|                                 |                    |
|---------------------------------|--------------------|
| FOR SECRETARY OF STATE USE ONLY |                    |
| File Date:                      | <u>SEP 03 1999</u> |
| Check No.:                      | <u>228867</u>      |
| By:                             | _____              |



Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number.....0043190.....

Annual Report for the year.....1997.....

FIRST: The name of the corporation is University of Rhode Island Student Senate

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to  
establish educational, social and cultural activities for the benefit of its  
undergraduate students.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....

FIFTH: Corporate address in Rhode Island URI Memorial Union, Lower College Road,  
Kingston, RI 02881

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

| NAME                       | OFFICE                | ADDRESS                                      |
|----------------------------|-----------------------|----------------------------------------------|
| <u>Dean Copans</u>         | <u>Director</u>       | <u>6 Teakwood Lane, Barrington, RI 02806</u> |
| <u>Ibrahim Abdul-Matin</u> | <u>Director</u>       | <u>36 25th St., Troy, NY 12150</u>           |
| <u>John Halliwell</u>      | <u>Director</u>       | <u>5 Connor Lane, Barrington, RI 02806</u>   |
| <u>Dean Copans</u>         | <u>President</u>      | .....                                        |
| <u>Ibrahim Abdul-Matin</u> | <u>Vice-President</u> | .....                                        |
| .....                      | <u>Secretary</u>      | .....                                        |
| <u>John Halliwell</u>      | <u>Treasurer</u>      | .....                                        |

(If additional space is needed, attach rider)

Dated: ..... 19 .....

University of Rhode Island Student Senate Inc.  
(Name of Corporation)

By [Signature]

Title Finance Chair

(Report must be signed by an officer)

**PAID**  
**JUN 9 1997**  
**SECRETARY OF STATE**

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number 0043190 Annual Report for the year 1996

FIRST: The name of the corporation is University of Rhode Island Student Senate

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To  
establish educational, social & cultural activities for the benefit of its  
undergraduate students.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is

FIFTH: Corporate address in Rhode Island URI Memorial Union, Lower College Road,  
Kingston, RI 02881

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

| NAME                     | OFFICE                | ADDRESS                                          |
|--------------------------|-----------------------|--------------------------------------------------|
| <u>Joshua Fialky</u>     | <u>Director</u>       | <u>10 Greenwillow Dr., Long Meadow, MA 01106</u> |
| <u>Robert A. Pacitti</u> | <u>Director</u>       | <u>1374 Eddy Dowling Hwy, Lincoln, RI 02865</u>  |
| <u>Jonathon Cross</u>    | <u>Director</u>       | <u>259 Hallville Rd, Exeter, RI 02822</u>        |
| <u>Joshua Fialky</u>     | <u>President</u>      |                                                  |
| <u>Robert A. Pacitti</u> | <u>Vice-President</u> |                                                  |
|                          | <u>Secretary</u>      |                                                  |
| <u>Jonathon Cross</u>    | <u>Treasurer</u>      |                                                  |

(If additional space is needed, attach rider)

Dated: July 18 19 96

**FILED**

JUL 19 1996

By MA 22683

(Name of Corporation)

By

Title Finance Chair

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**Corporation Division**  
**100 North Main Street**  
**Providence, RI 02903**

**NON-PROFIT CORPORATION**

Corporate ID Number.....0043130

Annual Report for the year.....1995

FIRST: The name of the corporation is University of Rhode Island Student Senate

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to.....  
establish educatoinal, social, and cultural activities for the  
benefit of its undergraduate students.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....

FIFTH: Corporate address in Rhode Island URI Memorial Union, Kingston, RI  
02881

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

| NAME             | OFFICE         | ADDRESS                                   |
|------------------|----------------|-------------------------------------------|
| Andrew Friedell  | Director       | P.O. Box 1050, Warwick, NY 10990          |
| Jean G. Corrigan | Director       | (see below)                               |
| Jonathan Cross   | Director       | 259 Hallville Rd. Exeter RI 02822         |
| Andrew Friedell  | President      |                                           |
| Jean G. Corrigan | Vice-President | 185 Tanglewood Dr. Ea. Greenwich RI 02818 |
|                  | Secretary      |                                           |
| Jonathan Cross   | Treasurer      |                                           |

(If additional space is needed, attach rider)

Dated: June 13 19 95

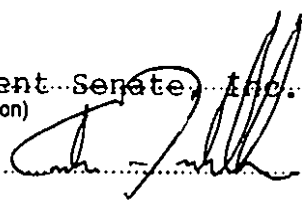
**PAID**

**JUN 19 1995**

**7220191**

**SECRETARY OF STATE**

URI Student Senate, Inc.  
(Name of Corporation)

By 

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number.....0043190..... Annual Report for the year.....1994.....

FIRST: The name of the corporation is University of Rhode Island Student Senate

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....  
to establish educational, social and cultural activities for the benefits  
of its undergraduate students.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island URI Memorial Union, Kingston, RI 02881

SIXTH: Names and addresses of its directors and officers:

**FILED**

**OCT 27 1994**


(Addresses must include street and number, if any)

| NAME           | OFFICE         | ADDRESS                                     |
|----------------|----------------|---------------------------------------------|
| Michael Anders | Director       | P.O. Box 292, Kingston, R.I. 02881          |
| Jeremiah Stone | Director       | 79 Upper College Road, Kingston, R.I. 02881 |
| Patrick Farley | Director       | 89 Highwood Ave., Tenefly, NJ 07670         |
| Michael Anders | President      | P.O. Box 292, Kingston, RI 02881            |
| Jeremiah Stone | Vice President | 79 Upper College Rd, Kingston, RI 02881     |
|                | Secretary      |                                             |
| Patrick Farley | Treasurer      | 89 Highwood Ave., Tenefly, NJ 07670         |

(If additional space is needed, attach rider)

Dated: 6/23 19 94

URI Student Senate  
(Name of Corporation)

By  Vice President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

Corporate ID Number 0043190

Annual Report for the year 1993

FIRST: The name of the corporation is University of Rhode Island Student Senate

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is  
STUDENT ORGANIZATIONS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island URI MEMORIAL UNION, KINGSTON, R.I. 02881

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME                | OFFICE         | ADDRESS                                    |
|---------------------|----------------|--------------------------------------------|
|                     | Director       |                                            |
|                     | Director       |                                            |
|                     | Director       |                                            |
| JOSHUA SCHWARTZ     | President      | 158 Cashmir Dr., Fairfield, CT 06432       |
| ELIZABETH ARMSTRONG | Vice President | 204 Perrine Ave., Elberon, NJ 07740        |
|                     | Secretary      |                                            |
| STEPHANIE RUBIN     | Treasurer      | 6 Old Rock Hill Rd., Wallingford, CT 06492 |

(If additional space is needed, attach rider)

Dated: 6/2 1993

University of RI Student Senate, Inc.  
(Name of Corporation)

By: Joshua Schwartz  
Title: PRESIDENT

Rec'd & Filed JUN 2 1993

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number.....0043190.....

Annual Report for the year.....1992.....

FIRST: The name of the corporation is.....University of Rhode Island Student Senate.....

SECOND: It is incorporated under the laws of.....Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....to.....  
establish educational, social, and cultural activities for the benefit of its undergraduate  
students.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....URI Memorial Union, Kingston, RI 02881.....

SIXTH: Names and addresses of its directors and officers:

PAID

(Addresses must include street, number if any, and zip code)

SEP 01 1992

SECY OF STATE

NAME

OFFICE

ADDRESS

Director

Director

Director

Jim Curry

President

9 Thomas Olney Commons, Providence, RI 02904

Amey Gentile

Vice President

108 Normandy Dr., Cranston, RI 02920

Secretary

Joshua Schwartz

Treasurer

158 Casimir Dr., Fairfield, CT 06432

(If additional space is needed, attach rider)

Dated: 8/13 19 92

URI Student Senate  
(Name of Corporation)

By

Title: President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

Corporate ID Number 0043190

Annual Report for the year 1991

FIRST: The name of the corporation is University of Rhode Island Student Senate

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to  
establish educational, social & cultural activities for the benefit of its undergraduate  
students.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is

FIFTH: Corporate address in Rhode Island URI Memorial Union, Kingston, RI 02881

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

PAID

SEP 01 1992

SECY OF STATE

| NAME              | OFFICE         | ADDRESS                                     |
|-------------------|----------------|---------------------------------------------|
|                   | Director       |                                             |
|                   | Director       |                                             |
|                   | Director       |                                             |
| John Klumbach     | President      | 48 Narragansett Ave, Narragansett, RI 02882 |
| Colleen Johnston  | Vice President | 136 Second Street Pawtucket, RI 02861       |
|                   | Secretary      |                                             |
| Christine Tserkis | Treasurer      | 11 Puddingstone Drive Boonton, NJ 07005     |

(If additional space is needed, attach rider)

Dated: 8/13 19 92

URI Student Senate  
(Name of Corporation)

By

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0043190

Annual Report for the year 1990

FIRST: The name of the corporation is University of Rhode Island  
Student Senate

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to  
establish educational, social and cultural activities for the benefits  
of its undergraduate students.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is

FIFTH: Corporate address in Rhode Island URI Memorial Union, Kingston, RI 02881

SIXTH: Names and addresses of its directors and officers:

PAID

SEP 01 1992

(Addresses must include street, number if any, and zip code)

SECY OF STATE

| NAME             | OFFICE         | ADDRESS                                     |
|------------------|----------------|---------------------------------------------|
|                  | Director       |                                             |
|                  | Director       |                                             |
|                  | Director       |                                             |
| Amy Lehrman      | President      | 925 Knollwood Circle, Cheshire, CT 06410    |
| Stephen Ariyan   | Vice President | 16 Yowago Avenue, Branford, CT 06405        |
|                  | Secretary      |                                             |
| Michael Brothers | Treasurer      | 197 Old Connecticut Path, Wayland, MA 01778 |

(If additional space is needed, attach rider)

Dated: 8/1 19 92

URI Student Senate  
(Name of Corporation)

By Amy B. Lehrman

Title: President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.



Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

*pmf*

Corporate ID Number 43190  
~~05-043550~~

Annual Report for the year Ending 6/30/89

FIRST: The name of the corporation is University of Rhode Island Student Senate, Inc.

SECOND: It is incorporated under the laws of the State of Rhode Island and Providence Plantations.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....  
Conducting and promoting student activities, organizations and the like at The University  
of Rhode Island.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 138 Memorial Union, University of Rhode Island,  
Kingston, RI 02881

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

| NAME                 | OFFICE                                                  | ADDRESS                              |
|----------------------|---------------------------------------------------------|--------------------------------------|
| Christopher C. Bicho | President & CEO<br><del>Director</del>                  | 51 Glennbrook Rd, Warwick, RI 02889  |
| Dean J. Wagner       | Vice President<br><del>Director</del>                   | 8 Washington St., Matunuck, RI 02879 |
| Jeffrey Ward Sochrin | Chairman Finance Committee & CFO<br><del>Director</del> | 11 Colony Rd., Seymour, CT 06483     |
| .....                | President                                               | .....                                |
| .....                | Vice President                                          | .....                                |
| .....                | Secretary                                               | .....                                |
| .....                | Treasurer                                               | .....                                |

(If additional space is needed, attach rider)

Dated: April 17 19 89

URI Student Senate, Inc.

(Name of Corporation)

PAID

APR 20 1989

By

Title

*Jeffrey Ward Sochrin*  
CHIEF FINANCIAL OFFICER

(Report must be signed by an officer)

SECY OF STATE

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 43/90  
05-043550

Annual Report for the year Ending 6/30/88

FIRST: The name of the corporation is University of Rhode Island Student Senate,  
Inc.

SECOND: It is incorporated under the laws of the State of Rhode Island and Providence Plantations

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....  
Conducting and promoting student activities, organizations and the like at the University  
of Rhode Island.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 138 Memorial Union, University of Rhode Island,  
Kingston, RI 02881

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

| NAME                 | OFFICE                           | ADDRESS                              |
|----------------------|----------------------------------|--------------------------------------|
| Christopher C. Bicho | President & CEO                  |                                      |
|                      | <del>Director</del>              | 51 Glennbrook Rd, Warwick, RI 02889  |
| Dean J. Wagner       | Vice President                   |                                      |
|                      | <del>Director</del>              | 8 Washington St., Matunuck, RI 02879 |
| Jeffrey Ward Sohrin  | Chairman Finance Committee & CFO |                                      |
|                      | <del>Director</del>              | 11 Colony Rd., Seymour, CT 06483     |
|                      | President                        |                                      |
|                      | Vice President                   |                                      |
|                      | Secretary                        |                                      |
|                      | Treasurer                        |                                      |

(If additional space is needed, attach rider)

Dated: April 17 19 89

PAID

APR 20 1989

SEC'Y OF STATE

URI Student Senate, Inc.

(Name of Corporation)

By

Title

*Jeffrey Ward Sohrin*  
CHIEF FINANCIAL OFFICER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.