

State of Rhode Island and Providence Plantations  
Department of State - Business Services DivisionRECEIVED  
R.I. DEPT. OF STATE  
BUS SVCS DIVAnnual Report for the year: 2021  
Corporation

2020 DEC 16 AM 10:50

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                                                                       |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1. Entry ID Number<br><u>000010874</u>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        | 2. Exact name of the Corporation<br><u>Sherman's Auto Body, Inc</u>                                                   |                           |
| 3. Principal Office Address<br><u>3974 South County Trail</u>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | City<br><u>Charlestown</u>                                                                                            | State<br><u>RI</u>        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        | Zip<br><u>02813</u>                                                                                                   |                           |
| 4. NAICS Code<br><u>423120</u>                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. Brief description of the character of business conducted in Rhode Island<br><u>Auto body repair</u> |                                                                                                                       |                           |
| 5. State of Incorporation<br><u>R.I.</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                       |                           |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                                                       |                           |
| President Name<br><u>Elwood D Sherman</u>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        | Vice-President Name<br><u>None</u>                                                                                    |                           |
| Street Address<br><u>13 Railroad Street</u>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        | Street Address                                                                                                        |                           |
| City<br><u>Shannock</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br><u>RI</u>                                                                                     | Zip<br><u>02875</u>                                                                                                   |                           |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        | Treasurer Name                                                                                                        |                           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        | Street Address                                                                                                        |                           |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State                                                                                                  | Zip                                                                                                                   |                           |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                                                                       |                           |
| Director Name<br><u>None</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | Director Name<br><u>None</u>                                                                                          |                           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        | Street Address                                                                                                        |                           |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State                                                                                                  | Zip                                                                                                                   |                           |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | Director Name                                                                                                         |                           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        | Street Address                                                                                                        |                           |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State                                                                                                  | Zip                                                                                                                   |                           |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                           |
| This information is currently of record in the Department of State.                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        | NUMBER OF SHARES<br><u>2,000</u>                                                                                      | CLASS/SERIES<br><u>NO</u> |
| Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        | PAR VALUE<br><u>No par value</u>                                                                                      |                           |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                                                                                                        |                                                                                                                       |                           |
| Name of Authorized Representative<br><u>Elwood D. Sherman</u>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | Date<br><u>12/16/2020</u>                                                                                             |                           |
| Signature of Authorized Representative<br><u>Elwood D. Sherman</u>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                       |                           |

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.n.gov

FILED

DEC 16 2020

BY

18447

A.A.