

Filing Fee: \$150.00

ID Number: 125893



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

BUSINESS CORPORATION

ARTICLES OF INCORPORATION

(To Be Filed In Duplicate Original)

The undersigned acting as incorporator(s) of a corporation under Chapter 7-1.1 of the General Laws, 1956, as amended, adopt(s) the following Articles of Incorporation for such corporation:

1. The name of the corporation is Braswell's Plumbing & Heating, Inc.

(This is a close corporation pursuant to § 7-1.1-51 of the General Laws, 1956, as amended.) (Strike if inapplicable.)

2. The period of its duration is (if perpetual, so state) Perpetual

3. The specific purpose or purposes for which the corporation is organized are:

To perform all types of commercial and residential plumbing and heating services
for business, the general public and other entities in the New England area.

4. The aggregate number of shares which the corporation shall have authority to issue is:

(a) If only one class: Total number of shares 600 (If the authorized shares are to consist of one class only state the par value of such shares or a statement that all of such shares are to be without par value.):

Without Par Value

(b) If more than one class: Total number of shares _____ (State (A) the number of shares of each class thereof that are to have a par value and the par value of each share of each such class, and/or (B) the number of such shares that are to be without par value, and (C) a statement of all or any of the designations and the powers, preferences and rights, including voting rights, and the qualifications, limitations or restrictions thereof, which are permitted by the provisions of Chapter 7-1.1 of the General Laws, 1956, as amended, in respect of any class or classes of stock of the corporation and the fixing of which by the articles of association is desired, and an express grant of such authority as it may then be desired to grant to the board of directors to fix by vote or votes any thereof that may be desired but which shall not be fixed by the articles.):

None

5. Provisions, if any, dealing with the preemptive right of shareholders pursuant to § 7-1.1-24 of the General Laws, 1956, as amended:

None

FILED

JUL 16 2002

By C. C. #288102

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CORPORATIONS DIV.
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6. Provisions, if any, for the regulation of the internal affairs of the corporation:

As per the By-Laws

7. The address of the initial registered office of the corporation is

One Worthington Road

(Street Address, not P.O. Box)

Cranston, RI 02920 and the name of its initial registered agent

(City/Town)

(Zip Code)

at such address is

Anthony J. Caliri

(Name of Agent)

8. The number of directors constituting the initial board of directors of the corporation is

1

and the

names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and shall qualify are:

(If this is a close corporation pursuant to Section 7-1.1-51 of the General Laws, 1956,

as amended, and there shall be no board of directors, state the titles of the initial officers of the corporation and the names and addresses of the persons who are to serve as officers until the first annual meeting of shareholders or until their successors be elected and qualify.)

Title

Name

Address

Dir

Billy D. Braswell

205 Ten Rod Road,

No. Kingstown, RI 02852

9. The name and address of each incorporator is:

Name

Address

Billy D. Braswell

205 Ten Rod Road,

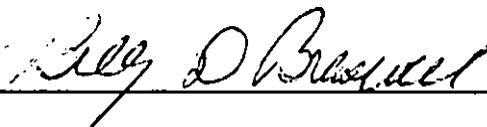
No. Kingstown, RI 02852

10. Date when corporate existence is to begin

Upon Filing

(not prior to, nor more than 30 days after, the filing of these articles of incorporation)

Date: June 10, 2002

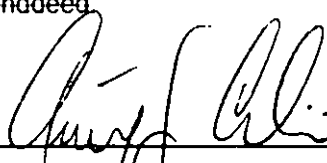


Signature of each Incorporator

STATE OF Rhode Island

COUNTY OF Providence

In Cranston, on this 10th day of June, 2002, personally appeared before me Billy D. Braswell each and all known to me and known by me to be the parties executing the foregoing instrument, and they severally acknowledged said instrument by them subscribed to be their free act and deed.


Notary Public Anthony J. Caliri
My Commission Expires: 03-09-05



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Labor and Training
DIVISION OF PROFESSIONAL REGULATION
1511 Pontiac Avenue - Building 70
P. O. Box 20247
Cranston, Rhode Island 02920-0943
Telephone: (401) 462-8527 FAX (401) 462-8528 TDD (401) 462-8006

Date June 10, 2002

To whom it may concern:

Billy Braswell

This is to verify that _____ is a Rhode Island licensed
Master Plumber with the Department of Labor and Training.

License number (s) MP-00773 have been in effect since
7-22-83.

If further information is needed - call this division at 462-8626.

Yours truly,

Kelley G. Sweeney

Administrator



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Labor and Training

DIVISION OF PROFESSIONAL REGULATION

1511 Pontiac Avenue - Building 70

P. O. Box 20247

Cranston, Rhode Island 02920-0943

Telephone: (401) 462-8527 FAX (401) 462-8528 TDD (401) 462-8006

Date June 10, 2002

To whom it may concern:

Billy Braswell

This is to verify that Pipefitter Master 1 is a Rhode Island licensed
with the Department of Labor and Training.

License number (s) #1197 have been in effect since
6-9-00.

If further information is needed - call this division at 462-8626.

Yours truly,

Kelley G. Luciani

Administrator