



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Div.
100 North Main St
Providence, RI 02903-1
401 222 36

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 33494		2. Name of Corporation DECISIONONE CORPORATION	
3. Street Address Principal Business Office 50 EAST SWEDESFORD RD.		City FRAZER	State PA
4. Business Phone No. (610) 296-6000		5. State of Incorporation DE	6. SIC Code 7922
7. Brief Description of the Character of Business Conducted in Rhode Island COMPUTER RELATED REPAIR, MAINTENANCE, AND TECHNICAL SUPPORT SERVICES			
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name GEORGE W. DE SOLA		Vice President Name GILBERT PIDDINGTON	
Street Address 50 EAST SWEDESFORD RD.		Street Address 50 EAST SWEDESFORD RD.	
City FRAZER	State PA	City FRAZER	State PA
Zip 19355		Zip 19355	
Secretary Name PAUL H. SNYDER		Treasurer Name	
Street Address 50 EAST SWEDESFORD RD.		Street Address	
City FRAZER	State PA	City	State
Zip 19355		Zip	
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☒ FILL IN SPACES BEFORE USING ATTACHMENTS			
Director Name GEORGE W. DE SOLA		Director Name JOYCE JOHNSON-MILYER	
Street Address 50 EAST SWEDESFORD RD.		Street Address 909 THIRD AVENUE SUITE 2A31	
City FRAZER	State PA	City NEW YORK	State NY
Zip 19355		Zip 10022	
Director Name MILTON J. WALTERS		Director Name LEONARD M. LODISH	
Street Address 888 SEVENTH AVENUE, 17TH FL		Street Address UNIV OF PA - WHARTON SCHOOL 1400 STEINBERG HALL - DIETRICH HALL	
City NEW YORK	State NY	City PHILADELPHIA	State PA
Zip 10019		Zip 19104	
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐		11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐	
AUTHORIZED SHARES		ISSUED SHARES	
Number of Shares	Class/Series	Number of Shares	Class/Series
1	COMMON NPV	1	COMMON NPV

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

File Date MAR 17 2006

Check No. BY 100654

By

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

PAUL H. SNYDER

Print or Type Name of Officer

EVP, CFO, SECRETARY

Title of Officer

2/18/05
Date

DECISIONONE CORPORATE OFFICERS AND DIRECTORS

DECISIONONE COPORATION					
Corporate Officers and Directors					
FEBRUARY 2005					
DATE APPOINTED	NAME	OFFICE	WORK ADDRESS	PHONE NUMBER	FAX NUMBER
7-Apr-00	George W. De Sola	President, CEO & Chairman	50 E. Swedesford Road, Frazer PA 19355	610-993-6600	610-296-9746
28-Feb-01	Paul H. Snyder	Exec. VP, CFO & Secretary	50 E. Swedesford Road, Frazer PA 19355	610-993-6440	610-296-9746
3-Jan-02	Gilbert W. Piddington	Sr. VP & CIO	50 E. Swedesford Road, Frazer PA 19355	610-296-6234	610-296-6263
DIRECTORS					
20-Mar-00	George De Sola	Director	See Above	See Above	see above
21-Mar-00	Joyce Johnson-Miller	Director	JME Opportunity Partners, LLC	212-350-1541	212-350-1544
			909 Third Avenue - Suite 2931		
			New York, NY 10022		
8-Sep-00	Harold D. Copperman	Director	HDC Ventures	239-659-0093	239-659-4473
			2804 Tarflower Way		
			Naples, FL 34105		
30-Sep-02	Leonard M. Lodish	Director	The Wharton School, Univ. of PA	215-898-6645	215-898-2534
			1400 Steinberg Hall-Dietrich Hall		
			3620 Locust Walk		
			Philadelphia, PA 19104		
9-Jan-03	Milton J. Walters	Director	Tri-River Capital	212-581-5777	212-974-5755
			888 Seventh Avenue, 17th Floor		
			New York, NY 10019		
4-Mar-03	Timothy F. Price	Director	Communications Advisory Group, LLC	410-544-4949	410-544-5300
			565 Benfield Road, 3rd Floor		
			Severna Park, MD 21146		

05 FEB 28 PM 3:28

05 MAR 17 AM 10:50

RECEIVED
SECRETARY OF STATE
CORPORATIONS DIV



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main St
Providence, RI 02903-1
401.222.36

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

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3. Street Address Principal Business Office 50 EAST SWEDESFORD RD.		City FRAZER	State PA
4. Business Phone No. (610)296-6000		5. State of Incorporation DE	6. SIC Code 7922
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8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name GEORGE W. DESOLA		Vice President Name GILBERT ADDINGTON	
Street Address 50 EAST SWEDESFORD RD.		Street Address 50 EAST SWEDESFORD RD.	
City FRAZER	State PA	City FRAZER	State PA
Secretary Name PAUL H. SNYDER		Treasurer Name	
Street Address 50 EAST SWEDESFORD RD.		Street Address	
City FRAZER	State PA	City	State
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☒ FILL IN SPACES BEFORE USING ATTACHMENTS			
Director Name GEORGE W. DE SOLA		Director Name JOYCE JOHNSON-MILLER	
Street Address 50 EAST SWEDESFORD RD.		Street Address 909 THIRD AVENUE - SUITE 2937	
City FRAZER	State PA	City NEW YORK	State NY
Director Name MILTON J. WALTERS		Director Name LEONARD M. LODISH	
Street Address 888 SEVENTH AVENUE, 17TH FL.		Street Address UNIV. OF PA - WHARTON SCHOOL OF BUSINESS 1400 STEINBERG HALL - DIETRICH HALL	
City NEW YORK	State NY	City PHILADELPHIA	State PA
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐		11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐	
AUTHORIZED SHARES		ISSUED SHARES	
Number of shares	Class Series	Number of Shares	Class Series
1	COMMON	1	COMMON
	NPV		NPV

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date **FILED**
Check No **MAR 17 2**
By **PAUL H. SNYDER**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained here are true and correct.

Signature of Officer

PAUL H. SNYDER

Print or Type Name of Officer

EVP, CFO, SECRETARY

Title of Officer

3/18/05
Date



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-13
401 222 39

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK).

1. Corporate ID No. 33494		2. Name of Corporation DECISIONONE CORPORATION		
3. Street Address Principal Business Office 50 EAST SWEDESFORD RD.		City FRAZER	State PA	Zip 19355
4. Business Phone No. 610-296-6000		5. State of Incorporation DE		6. SIC Code 7922
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Street Address 50 EAST SWEDESFORD RD.		Street Address 50 E. SWEDESFORD RD.		
City FRAZER	State PA	Zip 19355	City FRAZER	State PA
Secretary Name PAUL H. SNYDER		Treasurer Name		
Street Address 50 EAST SWEDESFORD RD.		Street Address		
City FRAZER	State PA	Zip 19355	City	State
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☒ FILL IN SPACES BEFORE USING ATTACHMENTS				
Director Name GEORGE W. DE SOLA		Director Name JOYCE JOHNSON-MILLER		
Street Address 50 EAST SWEDESFORD RD.		Street Address 909 THIRD AVENUE SUITE 2931		
City FRAZER	State PA	Zip 19355	City NEW YORK	State NY
Director Name MILTON J. WALTERS		Director Name LEONARD M. LODISH		
Street Address 888 SEVENTH AVENUE, 17TH FL		Street Address UNIV OF PA - THE WHARTON SCHOOL 1400 STEINBERG HALL - DIETRICH HALL		
City NEW YORK	State NY	Zip 10019	City PHILADELPHIA	State PA
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AUTHORIZED SHARES		ISSUED SHARES		
Number of Shares	Class Series	Par Value	Number of Shares	Class Series
1	COMMON	NPV	1	COMMON

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED
File Date MAR 17 2005
Check No. By 101 m60654
By _____
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer PAUL H. SNYDER Date 2/18/05
Print or Type Name of Officer
EVP, CFO, SECRETARY
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1133
401.222.3000

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 33494		2. Name of Corporation DECISIONONE CORPORATION			
3. Street Address Principal Business Office 50 EAST SWEDESFORD RD		City FRAZER	State PA	Zip 19355	
4. Business Phone No. (610) 296-6000		5. State of Incorporation DE		6. SIC Code 7922	
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Street Address 50 EAST SWEDESFORD RD.		Street Address 50 EAST SWEDESFORD RD.			
City FRAZER	State PA	Zip 19355	City FRAZER	State PA	
Secretary Name PAUL H. SNYDER		Treasurer Name			
Street Address 50 EAST SWEDESFORD RD.		Street Address			
City FRAZER	State PA	Zip 19355	City	State	
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Director Name GEORGE W. DE SOLA		Director Name JOYCE JOHNSON - MILLER			
Street Address 50 EAST SWEDESFORD RD		Street Address 909 THIRD AVENUE SUITE 2431			
City FRAZER	State PA	Zip 19355	City NEW YORK	State NY	
Director Name MILTON J. WALTERS		Director Name LEONARD M. LODISH			
Street Address 888 SEVENTH AVE 17TH FL		Street Address UNIV. OF PA - THE WHARTON SCHOOL 1400 STEINBERG HALL - DIETRICH HALL			
City NEW YORK	State NY	Zip 10019	City PHILADELPHIA	State PA	
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐		11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐			
AUTHORIZED SHARES		ISSUED SHARES			
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1	COMMON	NPV	1	COMMON	NPV

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

File Date MAR 17 2005

Check No. By [Signature]

By: _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 3/18/05
Signature of Officer Date
PAUL H. SNYDER
Print or Type Name of Officer
EVP, CFO, SECRETARY
Title of Officer