



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000030146

**2. Name of Corporation** Rhode Island Fish and Game Protective Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 852

City or Town: COVENTRY

State: RI

Zip: 02816

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROTECTION OF WILDLIFE AND ENCOURAGE GOOD FELLOWSHIP AMONG AND  
ADVANCE THE INTERESTS OF SPORTSMEN

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	MICHAEL JOSEPH LOMBARI	2775 HARKNEY HILL ROAD COVENTRY, RI 02816 USA
TREASURER	MICHAEL JOSEPH LOMBARI	2775 COVENTRY, RI 02816 UDS
SECRETARY	ANDREW DICKSON	141 PERRY HILL RD COVENTRY, RI 02816 USA
VICE PRESIDENT	ECIC OLSON	73 REGINA DRIVE WEST GREENWICH, RI 02817 USA
PRESIDENT	JIM WOLOOHJIAN	90 SETH BROWN ROAD WEST GREENWICH, RI 02817- USA
DIRECTOR	JEREMY WEBBER	193 GIBSON HILL RD. STERLING, CT 06373 USA
DIRECTOR	BRIAN MADDEN	1 AMBROSE KNIGHT RD. WEST GREENWICH, RI 02817 USA
DIRECTOR	HUMBERT DEGREGORY	2 MERIDETH DRIVE COVENTRY, RI 02816 USA
DIRECTOR	THOMAS BURGESS	581 LAUREL HILL AVE. APT 6 CRANSTON, RI 02920 USA
DIRECTOR	JIM ERIO	15 FRY POND ROAD WEST GREENWICH, RI 02817 USA
DIRECTOR	KYLE MCCARTHY	16 BEACH ST COVENTRY, RI 02816 USA
DIRECTOR	DAVID J LOMBARI SR	33 ATWOOD STREET WEST WARWICK, RI 02893 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL J. LOMBARDI 2775 HARKNEY HILL ROAD COVENTRY , RI 02816

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 22 Day of December, 2020 at 11:26:24 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CHRISTINA NELSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

