



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2020**  
**Corporation**

**STAMP**

FOR

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

| 1. Entity ID Number<br><b>830365</b>                                                                                                                                                                                                              |                                                                                                    | 2. Exact name of the Corporation<br><b>Cobra Pest Control, Inc.</b>                                                                                                                                                                                               |                    |                  |              |           |            |               |               |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|--------------|-----------|------------|---------------|---------------|--|--|--|
| 3. Principal Office Address<br><b>170 Cedar Avenue</b>                                                                                                                                                                                            |                                                                                                    | City<br><b>East Greenwich</b>                                                                                                                                                                                                                                     | State<br><b>RI</b> |                  |              |           |            |               |               |  |  |  |
|                                                                                                                                                                                                                                                   |                                                                                                    | Zip<br><b>02818</b>                                                                                                                                                                                                                                               |                    |                  |              |           |            |               |               |  |  |  |
| 4. NAICS Code<br><b>561710</b>                                                                                                                                                                                                                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Pest control</b> |                                                                                                                                                                                                                                                                   |                    |                  |              |           |            |               |               |  |  |  |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                  |                                                                                                    |                                                                                                                                                                                                                                                                   |                    |                  |              |           |            |               |               |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                                                                                                    |                                                                                                                                                                                                                                                                   |                    |                  |              |           |            |               |               |  |  |  |
| President Name<br><b>Robert Sullivan</b>                                                                                                                                                                                                          |                                                                                                    | Vice-President Name<br><b>Robert Sullivan</b>                                                                                                                                                                                                                     |                    |                  |              |           |            |               |               |  |  |  |
| Street Address<br><b>170 Cedar Avenue</b>                                                                                                                                                                                                         |                                                                                                    | Street Address<br><b>170 Cedar Avenue</b>                                                                                                                                                                                                                         |                    |                  |              |           |            |               |               |  |  |  |
| City<br><b>East Greenwich</b>                                                                                                                                                                                                                     | State<br><b>RI</b>                                                                                 | City<br><b>East Greenwich</b>                                                                                                                                                                                                                                     | State<br><b>RI</b> |                  |              |           |            |               |               |  |  |  |
| Zip<br><b>02818</b>                                                                                                                                                                                                                               |                                                                                                    | Zip<br><b>02818</b>                                                                                                                                                                                                                                               |                    |                  |              |           |            |               |               |  |  |  |
| Secretary Name<br><b>Robert Sullivan</b>                                                                                                                                                                                                          |                                                                                                    | Treasurer Name<br><b>Robert Sullivan</b>                                                                                                                                                                                                                          |                    |                  |              |           |            |               |               |  |  |  |
| Street Address<br><b>170 Cedar Avenue</b>                                                                                                                                                                                                         |                                                                                                    | Street Address<br><b>170 Cedar Avenue</b>                                                                                                                                                                                                                         |                    |                  |              |           |            |               |               |  |  |  |
| City<br><b>East Greenwich</b>                                                                                                                                                                                                                     | State<br><b>RI</b>                                                                                 | City<br><b>East Greenwich</b>                                                                                                                                                                                                                                     | State<br><b>RI</b> |                  |              |           |            |               |               |  |  |  |
| Zip<br><b>02818</b>                                                                                                                                                                                                                               |                                                                                                    | Zip<br><b>02818</b>                                                                                                                                                                                                                                               |                    |                  |              |           |            |               |               |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                                                                                                    |                                                                                                                                                                                                                                                                   |                    |                  |              |           |            |               |               |  |  |  |
| Director Name<br><b>None</b>                                                                                                                                                                                                                      |                                                                                                    | Director Name                                                                                                                                                                                                                                                     |                    |                  |              |           |            |               |               |  |  |  |
| Street Address                                                                                                                                                                                                                                    |                                                                                                    | Street Address                                                                                                                                                                                                                                                    |                    |                  |              |           |            |               |               |  |  |  |
| City                                                                                                                                                                                                                                              | State                                                                                              | City                                                                                                                                                                                                                                                              | State              |                  |              |           |            |               |               |  |  |  |
| Zip                                                                                                                                                                                                                                               |                                                                                                    | Zip                                                                                                                                                                                                                                                               |                    |                  |              |           |            |               |               |  |  |  |
| Director Name                                                                                                                                                                                                                                     |                                                                                                    | Director Name                                                                                                                                                                                                                                                     |                    |                  |              |           |            |               |               |  |  |  |
| Street Address                                                                                                                                                                                                                                    |                                                                                                    | Street Address                                                                                                                                                                                                                                                    |                    |                  |              |           |            |               |               |  |  |  |
| City                                                                                                                                                                                                                                              | State                                                                                              | City                                                                                                                                                                                                                                                              | State              |                  |              |           |            |               |               |  |  |  |
| Zip                                                                                                                                                                                                                                               |                                                                                                    | Zip                                                                                                                                                                                                                                                               |                    |                  |              |           |            |               |               |  |  |  |
| 9. Shares Authorized                                                                                                                                                                                                                              |                                                                                                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                             |                    |                  |              |           |            |               |               |  |  |  |
| This information is currently of record in the Department of State.                                                                                                                                                                               |                                                                                                    | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td><b>100</b></td> <td><b>Common</b></td> <td><b>No Par</b></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                    | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | <b>100</b> | <b>Common</b> | <b>No Par</b> |  |  |  |
| NUMBER OF SHARES                                                                                                                                                                                                                                  | CLASS/SERIES                                                                                       | PAR VALUE                                                                                                                                                                                                                                                         |                    |                  |              |           |            |               |               |  |  |  |
| <b>100</b>                                                                                                                                                                                                                                        | <b>Common</b>                                                                                      | <b>No Par</b>                                                                                                                                                                                                                                                     |                    |                  |              |           |            |               |               |  |  |  |
|                                                                                                                                                                                                                                                   |                                                                                                    |                                                                                                                                                                                                                                                                   |                    |                  |              |           |            |               |               |  |  |  |
| Changes require an additional filing.                                                                                                                                                                                                             |                                                                                                    |                                                                                                                                                                                                                                                                   |                    |                  |              |           |            |               |               |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                                                                                                    |                                                                                                                                                                                                                                                                   |                    |                  |              |           |            |               |               |  |  |  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                                                                                                    |                                                                                                                                                                                                                                                                   |                    |                  |              |           |            |               |               |  |  |  |
| Name of Authorized Representative<br><b>Robert Sullivan, President</b>                                                                                                                                                                            |                                                                                                    | Date<br><b>12/18/2020</b>                                                                                                                                                                                                                                         |                    |                  |              |           |            |               |               |  |  |  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |                                                                                                    | SIGN DOCUMENT HERE <b>m</b>                                                                                                                                                                                                                                       |                    |                  |              |           |            |               |               |  |  |  |

MAIL TO:  
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**FILED**

**DEC 21 2020**

BY **CU 8765** / FORM 630 - Revised: 10/2017

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