



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000073896

2. Name of Corporation LOUISQUISSET COUNTRY CLUB CONDOMINIUM ASSOCIATION, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

4. Corporate Address in Rhode Island

No. and Street: 1 OVERLOOK CIRCLE

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02904

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CONDOMINIUMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KAREN M BELL	117C TURNESSA GREEN NORTH PROVIDENCE, RI 02904 USA
TREASURER	PAUL F COSTELLO	69E NIPMUC TRAIL NORTH PROVIDENCE, RI 02904 USA
SECRETARY	KEITH KELBLE	104E PALMER CT NORTH PROVIDENCE, RI 02904 US
VICE-PRESIDENT	STAN ISRAEL	75D VALLEY GREEN NORTH PROVIDENCE , RI 02904 USA
DIRECTOR	STEPHEN G ESAU	63B NIPMUC TRAIL NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	JOHN E HEISS JR	104D PALMER CT NORTH PROVIDENCE, RI 02904 US
DIRECTOR	JAMES RODGER	110B TURNESSA GREEN NORTH PROVIDENCE, RI 02904 US

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

FRANK A. LOMBARDI, ESQ. 14 BREAKNECK HILL ROAD, SUITE 203 LINCOLN , RI 02865

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of December, 2020 at 11:07:43 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KAREN M BELL MD
Signature of Authorized Person

Form No. 631
Revised 09/07

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