



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000891210

2. Name of Corporation Minuteman Trucks, Inc.

3. Street Address Principal Business Office:

No. and Street: 2181 PROVIDENCE HWY
City or Town: WALPOLE

State: MA Zip: 02081 Country: USA

4. Business Phone No.

5082166307

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

441228

6. Brief Description of the Character of Business Conducted in Rhode Island

RETAIL AND WHOLESALE OF TRUCK PARTS AND RETAIL LEASE OF TRUCKS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL SIRIGNANO	11 PARK PLACE, 3RD FLOOR NEW YORK, NY 10007 USA
TREASURER	KEVIN CARTER	2181 PROVIDENCE HIGHWAY

		WALPOLE, MA 02081 USA
SECRETARY	MICHAEL SCHREMPP	2181 PROVIDENCE HIGHWAY WALPOLE, MA 02081 USA
OTHER OFFICER	JOHN CAMERON	2181 PROVIDENCE HWY WALPOLE, MA 02081
DIRECTOR	MICHAEL SIRIGNANO	11 PARK PLACE, 3RD FLOOR NEW YORK, NY 10007 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$100.0000	15,000.00	2803
PWP		\$100.0000	12,689.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of December, 2020 at 1:27:23 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN CAMERON
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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