



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000114126

**2. Name of Corporation** SOUTHERN ERECTORS, INC.

**3. Street Address Principal Business Office:**

No. and Street: 6540 WEST NINE MILE ROAD

City or Town: PENSACOLA

State: FL Zip: 32526 Country: USA

**4. Business Phone No.**

8502620737

**5. State of Incorporation**

State: FL

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

236220

**6. Brief Description of the Character of Business Conducted in Rhode Island**

BUILDING AND INSTALLING AIR POLLUTION CONTROL SYSTEMS. ERECTING HOOD DRYER SYSTEMS, PRECIPITATORS, SCRUBBERS, BAGHOUSES AND DUCTWORK FOR AIR POLLUTION CONTROL IN INDUSTRIAL PLANTS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHNNY L JERNIGAN	2328 E LAKEVIEW AVE PENSACOLA, FL 32503 USA
PRESIDENT	JOHNNY L JERNIGAN	6540 WEST NINE MILE ROAD PENSACOLA, FL 32526 USA
TREASURER	MICHAEL R JOHNSON	588 LANDERS ST CANTONMENT, FL 32533 USA
SECRETARY	MICHAEL W HATSFELT	6209 WINDWOOD DR PENSACOLA, FL 32504 USA
DIRECTOR	JOHNNY L JERNIGAN	2328 E LAKEVIEW AVE PENSACOLA, FL 32503 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$10.0000	25,000.00	1200

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 28 Day of December, 2020 at 8:30:19 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHNNY L JERNIGAN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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