



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401 222 3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 37294
2. Name of Corporation LUCIER & COMPANY, INC.
3. Street Address Principal Business Office
1308 ATWOOD AVENUE City JOHNSTON State RI Zip 02919
4. Business Phone No. 4019461900 5. State of Incorporation RHODE ISLAND 6. SIC Code 7658
7. Brief Description of the Character of Business Conducted in Rhode Island
ACCOUNTING SERVICES.

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name David J. Lucier Vice President Name
Street Address 102 Cranberry Terrace Street Address
City Cranston State Rhode Island Zip 02921 City State Zip
Secretary Name Treasurer Name
Street Address Street Address

City State Zip City State Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name David J. Lucier Director Name
Street Address 102 Cranberry Terrace Street Address
City Cranston State Rhode Island Zip 02921 City State Zip
Director Name Director Name
Street Address Street Address
City State Zip City State Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐

AUTHORIZED SHARES
Number of Shares Class/Series Par Value

600 NO PAR VALUE

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐

ISSUED SHARES
Number of Shares Class/Series Par Value

100

Common

no par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



3 7 2 9 4

37294 DBC 01/10/05 09:29:27 AM

File Date 2-24-05

Check No. 5245

By [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct

Signature of Officer

Date

David J. Lucier

Print or Type Name of Officer

President

Title of Officer

Form 630 12/01



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 37294		2. Name of Corporation LUCIER & COMPANY, INC.		
3. Street Address Principal Business Office 1308 Atwood Avenue		City Johnston	State RI	Zip 02919
4. Business Phone No. 401-946-1900		5. State of Incorporation RHODE ISLAND		6. SIC Code 7658
7. Brief Description of the Character of Business Conducted in Rhode Island ACCOUNTING SERVICES.				
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name David Joseph Lucier		Vice President Name		
Street Address 102 Cranberry Terrace		Street Address		
City Cranston	State RI	Zip 02921	City	State
Secretary Name		Treasurer Name		
Street Address		Street Address		
City	State	Zip	City	State
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS				
Director Name David Joseph Lucier		Director Name		
Street Address 102 Cranberry Terrace		Street Address		
City Cranston	State RI	Zip 02921	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐ 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐				
AUTHORIZED SHARES			ISSUED SHARES	
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series
600 NO PAR VALUE			100	Common
				info per

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 7 2 9 4 *

File Date 3-1-04
Check No. 4991
By: RL

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer David J. Lucier Date 2/27/04
Print or Type Name of Officer President
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.

37294

2. Name of Corporation

LUCIER & COMPANY, INC.

3. Street Address Principal Business Office

1308 Atwood Avenue

City

Johnston

State

R.I.

Zip

02919

4. Business Phone No.

401-946-1900

5. State of Incorporation

RHODE ISLAND

6. SIC Code

7658

7. Brief Description of the Character of Business Conducted in Rhode Island

Accounting Services

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

David Joseph Lucier

Vice President Name

Street Address

102 Cranberry Terrace

Street Address

City

Cranston

State

RI

Zip

02921

City

State

Zip

Secretary Name

Treasurer Name

Street Address

Street Address

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

David Joseph Lucier

Director Name

Street Address

102 Cranberry Terrace

Street Address

City

Cranston

State

RI

Zip

02921

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

600 NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100

Common

w/o par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 7 2 9 4 *

File Date: 3.3.03

Check No.: 4617

By: UP

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: David J. Lucier Date: 2/28/03

Print or Type Name of Officer: David J. Lucier

Title of Officer: President



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

37294

LUCIER & COMPANY, INC.

3. Street Address Principal Business Office

City

State

Zip

1308 Atwood Avenue

Johnston

RI

02919

4. Business Phone No.

5. State of Incorporation

6. SIC Code

401-946-1900

RHODE ISLAND

7658

7. Brief Description of the Character of Business Conducted in Rhode Island

Accounting Services

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

Vice President Name

David Joseph Lucier

Street Address

Street Address

102 Cranberry Terrace

City

State

Zip

Cranston

RI

02921

City

State

Zip

Secretary Name

Treasurer Name

Street Address

Street Address

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

Director Name

David Joseph Lucier

Street Address

Street Address

102 Cranberry Terrace

City

State

Zip

Cranston

RI

02921

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

600 NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100

Common

W/O Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 7 2 9 4 *

1-9-02

4038

File Date:

Check No.:

By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

Print or Type Name of Officer

Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No **37294** 2. Name of Corporation **LUCIER & COMPANY, INC.**

3. Street Address Principal Business Office
1308 Atwood Avenue City **Johnston** State **RI** Zip **02919**
4. Business Phone No. **401-946-1900** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **7658**

7. Brief Description of the Character of Business Conducted in Rhode Island

Accounting Services

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

David Joseph Lucier

Vice President Name

Street Address

102 Cranberry Terrace

Street Address

City **Cranston** State **RI** Zip **02921**

City State Zip

Secretary Name

Treasurer Name

Street Address

Street Address

City State Zip City State Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

David Joseph Lucier

Director Name

Street Address

102 Cranberry Terrace

Street Address

City **Cranston** State **RI** Zip **02921**

City State Zip

Director Name

Director Name

Street Address

Street Address

City State Zip City State Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares Class/Series Par Value

600 SHS NO PAR VAL

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares Class/Series Par Value

100 Common W/O Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 7 2 9 4 *

File Date: **2/1/01**

Check No.: **3585**

By: **[Signature]**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

David J. Lucier 1/31/01
Signature of Officer Date

David J. Lucier
Print or Type Name of Officer

President

Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **37294** 2. Name of Corporation **LUCIER & COMPANY, INC.**

3. Street Address Principal Business Office **1308 Atwood Avenue** City **Johnston** State **RI** Zip **02919**

4. Business Phone No. **(401) 946-1900** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **7658**

7. Brief Description of the Character of Business Conducted in Rhode Island

Accounting Services

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name **David Joseph Lucier**

Vice President Name

Street Address **102 Cranberry Terrace**

Street Address

City **Cranston** State **RI** Zip **02921**

City State Zip

Secretary Name

Treasurer Name

Street Address

Street Address

City State Zip City State Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name **DAVID JOSEPH LUCIER**

Director Name

Street Address **102 CRANBERRY TERRACE**

Street Address

City **CRANSTON** State **RI** Zip **02921** City State Zip

Director Name

Street Address

Street Address

City State Zip City State Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares Class/Series Par Value

600 SHS NO PAR VAL

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares Class/Series Par Value

100 Common w/o par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 7 2 9 4 *

File Date: **PAID** **KID** **2015**

Check No.: **JAN 25 2000**

By: **SECY OF STATE**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **David Joseph Lucier** Date **12/31/99**

Print or Type Name of Officer **David Joseph Lucier**

Title of Officer **President**



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1999

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 37294		2. Name of Corporation LUCIER & COMPANY, INC.	
3. Street Address Principal Business Office 1308 Atwood Avenue		City Johnston	State RI Zip 02919
4. Business Phone No. (401) 946-1900	5. State of Incorporation RHODE ISLAND		6. SIC Code 7658
7. Brief Description of the Character of Business Conducted in Rhode Island Accounting Services			
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name David Joseph Lucier		Vice President Name	
Street Address 102 Cranbury Terrace		Street Address	
City Cranston	State RI	City	State Zip
Secretary Name		Treasurer Name	
Street Address		Street Address	
City	State Zip	City	State Zip
9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS			
Director Name		Director Name	
Street Address		Street Address	
City	State Zip	City	State Zip
Director Name		Director Name	
Street Address		Street Address	
City	State Zip	City	State Zip
10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)		11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)	
AUTHORIZED SHARES		ISSUED SHARES	
Number of Shares	Class/Series	Number of Shares	Class/Series
600 SHS NO PAR VAL		100	Common w/o par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 7 2 9 4 *

File Date: March 9, 1999

Check No.: 2968

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature] Date 3/1/99

Print or Type Name of Officer David Joseph Lucier

Title of Officer President



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-277-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1998**
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **37294** 2. Name of Corporation **LUCIER & COMPANY, INC.**

3. Street Address Principal Business Office
1308 Atwood Avenue

City **Johnston** State **RI**

Zip **02919**

4. Business Phone No. **(401) 946-1900** 5. State of Incorporation **RHODE ISLAND**

6. SIC Code **7658**

7. Brief Description of the Character of Business Conducted in Rhode Island

Accounting Services

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

President Name **David Joseph Lucier**

Vice President Name **Same**

Street Address **100 Cranberry Terrace**

Street Address

City **Cranston** State **RI** Zip **02921**

City State Zip

Secretary Name

Treasurer Name

Street Address

Street Address

City State Zip

City State Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

Director Name **Same**

Director Name

Street Address

Street Address

City State Zip

City State Zip

Director Name

Director Name

Street Address

Street Address

City State Zip

City State Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares Class/Series Par Value

600 SHS NO PAR VAL

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares Class/Series Par Value

100 Common w/o par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: **2-11-98**

Check No.: **1950**

By: **[Signature]**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

David Joseph Lucier President **1/28/98**
Signature of Officer Date

David Joseph Lucier
Print or Type Name of Officer

President
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State



James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-277-3040



PROFIT CORPORATION ANNUAL REPORT 1997

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

37294

2. Name of Corporation

LUCIER & COMPANY, INC.

3. Street Address Principal Business Office

1308 Atwood Avenue

City

Johnston

State

RI

Zip

02919

4. Business Phone No.

(401) 946-1900

5. State of Incorporation

RHODE ISLAND

6. SIC Code

7658

7. Brief Description of the Character of Business Conducted in Rhode Island

Accounting Services

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)

President Name

David Joseph Lucier

Vice President Name

Same

Street Address

102 CRANBERRY TERRACE

Street Address

City

Cranston

State

RI

Zip

02921

City

State

Zip

Secretary Name

Treasurer Name

Street Address

Street Address

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)

Director Name

Same

Director Name

None

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED AND ISSUED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

600 SHS NO PAR VAL

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100

Common

Without Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 7 2 9 4 *

File Date: 3-3-97

Check No.: 1405

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 2/6/97
Signature of Officer Date

David Joseph Lucier
Print or Type Name of Officer

President
Title of Officer

PROFIT CORPORATION ANNUAL REPORT

1996



State of Rhode Island and Providence Plantations
James R. Langevin, Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335 • (401) 277-3040

Filing Period: January 1-March 1
Filing Fee: \$50.00

PLEASE TYPE OR PRINT IN BLACK INK.

1. CORPORATE ID NO. 37294		2. NAME OF CORPORATION LUCIER & COMPANY, INC.	
3. STREET ADDRESS PRINCIPAL BUSINESS OFFICE 1308 Atwood Avenue		CITY Johnston	STATE RI
4. BUSINESS PHONE NO. (401) 946-1900		5. STATE OF INCORPORATION RHODE ISLAND	6. SIC CODE 7658
7. BRIEF DESCRIPTION OF THE CHARACTER OF BUSINESS CONDUCTED IN RHODE ISLAND Accounting Services			

NAMES AND ADDRESSES OF THE OFFICERS					
PRESIDENT NAME David Joseph Lucier			VICE PRESIDENT NAME		
STREET ADDRESS 102 CRANBERRY TERRACE			STREET ADDRESS		
CITY Cranston	STATE RI	ZIP CODE 02921	CITY	STATE	ZIP CODE
SECRETARY NAME			TREASURER NAME		
STREET ADDRESS			STREET ADDRESS		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
DIRECTOR NAME			DIRECTOR NAME		
STREET ADDRESS			STREET ADDRESS		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
DIRECTOR NAME			DIRECTOR NAME		
STREET ADDRESS			STREET ADDRESS		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE

AUTHORIZED SHARES			ISSUED SHARES		
NUMBER OF SHARES	CLASS / SERIES	PAR VALUE	NUMBER OF SHARES	CLASS / SERIES	PAR VALUE
600 SHS NO PAR VAL			100	Common	Without Par

This report must be **SIGNED IN INK** by either the
President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

David Joseph Lucier
Signature of Officer

David Joseph Lucier
Print or Type Name of Officer

President
Title of Officer

1/29/96
Date

File Date:	1/31/96
Check No:	4667
By:	CP
For Secretary of State Use Only	

DETACH BOTTOM BEFORE RETURNING

PLEASE TYPE or PRINT
State of Rhode Island and Providence Plantations
Office of The Secretary of State
100 North Main Street
Providence, Rhode Island 02903-1335
401 277 3040

File Annually
LLC: Sept 1 - Nov 1
CORP: Jan 1 - March 1

Corporate ID 0037694 Annual Report for the year 1995

Name of Business Entity David J. Lucier, CPA, Inc

Business entity organized under the laws of the State of RI

Federal Taxpayer Identification Number 05-0419582

For foreign entity, address and telephone number of principal office

Phone ()

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box)

1308 Alwood Avenue
Johnston, RI 02917

Phone (401) 946-1700

Business Entity is (check one):

- ☐ Business Corporation (See RIGL Chapter 7-1.1)
☒ Professional Service Corporation (See RIGL Chapter 7-5.1)
☐ Limited Liability Company (See RIGL 7-16)

Name, title and mailing address of contact person to whom communications may be directed

David J. Lucier, President
1308 Alwood Avenue
Johnston, RI 02917

Brief statement of the character of business conducted in Rhode Island.

Accounting Services

Date of Organization 1/28/86

Date of Qualification to do business in Rhode Island (if foreign entity)

☒ CHIEF EXECUTIVE OFFICER OR ☒ PRESIDENT (SEE INSTRUCTIONS) THE NAMES OF THE OFFICERS ARE:

David J. Lucier 102 Cranberry Terrace Cranston, RI 02921
NAME STREET ADDRESS CITY/STATE ZIP CODE

☐ CHIEF FINANCIAL OFFICER OR ☐ VICE PRESIDENT (SEE INSTRUCTIONS)

☐ CHIEF FINANCIAL OFFICER OR ☐ TREASURER (SEE INSTRUCTIONS)

THE NAMES OF THE DIRECTORS ARE:

NAME STREET ADDRESS CITY/STATE ZIP CODE

NAME STREET ADDRESS CITY/STATE ZIP CODE

NAME STREET ADDRESS CITY/STATE ZIP CODE

NUMBER OF SHARES AUTHORIZED (if Applicable)

NUMBER 600

CLASS Common

SERIES

PAR VALUE OR WITHOUT PAR Without Par

NUMBER OF SHARES ISSUED AND OUTSTANDING (if Applicable)

NUMBER 100

CLASS Common

SERIES 1

PAR VALUE OR WITHOUT PAR Without Par

Date 9/11 19 95

By David J. Lucier

David J. Lucier
PRINT OR TYPE NAME OF OFFICER SIGNING

President
TITLE OF OFFICER SIGNING

Form 9-1 1/94

DESIGNATED REGISTERED OR RESIDENT AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the Corporation has changed its registered office and/or registered or resident agent, Form 9 or Form LLC-3 must be filed

FILED

SEP 22 1995

By CC 4496

ing Fee \$50.00
payable to
Secretary of State

PLEASE TYPE or PRINT
State of Rhode Island and Providence Plantations
Office of The Secretary of State
100 North Main Street
Providence, Rhode Island 02903-1335
401-277-3040

File Annually
LLC: Sept. 1 - Nov. 1
CORP: Jan. 1 - March 1

Corporate ID: 0057294 Annual Report for the year: 1994

Name of Business Entity: DAVID J. LUCIER, C.F.A., INC

Business entity organized under the laws of the State of Rhode Island

Federal Taxpayer Identification Number: [REDACTED]

For foreign entity, address and telephone number of principal office:

Phone: 401 946-1900

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box):

1308 Atwood Avenue
Johnston, R.I. 02919

Phone: 401 946-1900

Business Entity is (check one)

- ☐ Business Corporation (See RIGL Chapter 7-1.1)
☒ Professional Service Corporation (See RIGL Chapter 7-5.1)
☐ Limited Liability Company (See RIGL 7-16)

Name, title and mailing address of contact person to whom communications may be directed:

David J. Lucier, President
1308 Atwood Avenue
Johnston, R.I. 02919

Brief statement of the character of business conducted in Rhode Island

To provide advisory and fiduciary services as
allowed by law for a Certified Public Accounting Firm

Date of Organization: 1/31/86

Date of Qualification to do business in Rhode Island (if foreign entity)

1/31/86

THE NAMES OF THE OFFICERS ARE:

OFFICE	NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
CHIEF EXECUTIVE OFFICER OR (IF PRESIDENT) SECRETARY	David J. Lucier	1308 Atwood Avenue	Johnston, RI	02919
CHIEF OPERATING OFFICER OR (IF SECRETARY) PRESIDENT	David J. Lucier	Same as above		
CUSTODIAN OF RECORDS OR SECRETARY	David J. Lucier	Same as above		
CHIEF FINANCIAL OFFICER OR TREASURER	David J. Lucier	Same as above		

THE NAMES OF THE DIRECTORS ARE:

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
David J. Lucier	1308 Atwood Avenue	Johnston, RI	02919

NUMBER OF SHARES AUTHORIZED (If Applicable)

NUMBER 600

CLASS Common

SERIES

PAR VALUE OR WITHOUT PAR Without Par

NUMBER OF SHARES ISSUED AND OUTSTANDING (If Applicable)

NUMBER 100

CLASS Common FEB 02 1994
SECY OF STA

SERIES

PAR VALUE OR WITHOUT PAR Without Par

Date 1/29 1994

By: David J. Lucier, President
DAVID J. LUCIER, PRESIDENT
PRESIDENT

Form 31 1994

DESIGNATED REGISTERED OR RESIDENT AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the Corporation has changed its registered office and/or registered or resident agent, Form 9 or Form LLC 3 must be filed.

DAVID J. LUCIER
1308 ATWOOD AVENUE
JOHNSTON RI 02919

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

PLP 3325

Corporate ID 0037294

Annual Report for the year 1993

FIRST: The name of the corporation is DAVID J. LUCIER, CPA, INC.

SECOND: It is incorporated under the laws of RI

THIRD: Character of business, briefly stated, is CPA PRACTICE

FOURTH: If foreign corporation, address of its principal office

FIFTH: Business address in Rhode Island 1308 ATWOOD AVE
JOHNSTON, RI 02920

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
<u>DAVID J. LUCIER</u>	<u>Director</u>	<u>102 CRAWBERRY TERRACE</u>
	<u>Director</u>	<u>JOHNSTON, RI 02921</u>
	<u>Director</u>	
<u>" "</u>	<u>President</u>	<u>" "</u>
<u>" "</u>	<u>Vice President</u>	<u>" "</u>
<u>" "</u>	<u>Secretary</u>	<u>" "</u>
<u>" "</u>	<u>Treasurer</u>	<u>" "</u>

SEVENTH: Number of Shares authorized:

No. of Shares	Class
<u>600</u>	<u>COMMON</u>

Series **PAID**

Par Value
or statement that
shares are without
par value

1 FEB 26 1993

NO PAR

SEC'Y OF STATE

EIGHTH: Number of Shares issued:

No. of Shares	Class
<u>100</u>	<u>COMMON</u>

Series 1

Par Value
or statement that
shares are without
par value

NO PAR

Dated 2/24 19 93

DAVID J. LUCIER, CPA, INC.
(Name of Corporation)

By David Lucier

Title PRESIDENT

(Report must be signed by an officer)

CCA 2161

to be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 0037294

Annual Report for the year 1992

FIRST: The name of the corporation is DAVID J. LUCIER, C.P.A., INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is to provide accounting services to general population and to provide related services which are not expressly contrary to law, as well as to provide any other legal service allowed and permitted by law of a certified public accountant firm

FOURTH: If foreign corporation, address of its principal office n/a

FIFTH: Business address in Rhode Island 1308 Atwood Avenue, Johnston, R.I. 02919

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
David J. Lucier	Director	102 Cranberry Terrace, Cranston, R.I. 02921
	Director	
	Director	
David J. Lucier	President	102 Cranberry Terrace, Cranston, R.I. 02921
David J. Lucier	Vice President	" "
David J. Lucier	Secretary	" "
David J. Lucier	Treasurer	" "

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	Common		No par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
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Dated Feb 12, 1992

DAVID J. LUCIER, C.P.A., INC.
(Name of Corporation)

By [Signature]

Title PRESIDENT

(Report must be signed by an officer)

Rec'd & Filed FEB 26 1992

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 0037294 Annual Report for the year 1991

FIRST: The name of the corporation is DAVID J. LUCIER, C.P.A., INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is to provide accounting services to general population and to provide related services which are not expressly contrary to law, as well as to provide any other legal service allowed and permitted by law of a certified public accountant firm

FOURTH: If foreign corporation, address of its principal office n/a

FIFTH: Business address in Rhode Island 1126 Hartford Ave., Johnston, R.I. 02816

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
David J. Lucier	Director	1126 Hartford Ave., Johnston, R.I.
	Director	
	Director	
David J. Lucier	President	1126 Hartford Ave., Johnston, R.I.
David J. Lucier	Vice President	" "
David J. Lucier	Secretary	" "
David J. Lucier	Treasurer	" "

SEVENTH: Number of Shares authorized:

No. of Shares	Class
600	common

PAID

Series

JAN 30 1991

Par Value
or statement that
shares are without
par value

no par value

EIGHTH: Number of Shares issued:

No. of Shares	Class

Par Value
or statement that
shares are without
par value

Dated Jan 18, 1991

DAVID J. LUCIER, C.P.A., INC.
(Name of Corporation)

By David J. Lucier

Title President

(Report must be signed by an officer)

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903Corporate ID 0067234Annual Report for the year 1990FIRST: The name of the corporation is DAVID J. LUCIER, CPA, INC.SECOND: It is incorporated under the laws of RITHIRD: Character of business, briefly stated, is accounting practiceFOURTH: If foreign corporation, address of its principal office —FIFTH: Business address in Rhode Island 1126 HARTFORD AVEJOHNSTON, RI 02919

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
DAVID J. LUCIER	Director	102 CRANBERRY TERRACE
	Director	CRANSTON, RI 02921
	Director	
DAVID J. LUCIER	President	" "
" "	Vice President	" "
" "	Secretary	" "
" "	Treasurer	" "

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value1000COMMON**PAID****FEB 14 1990**NO PAR

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value100COMMON—NO PARDated 2/8 19 90DAVID J. LUCIER, CPA, INC
(Name of Corporation)By David J. LucierTitle President

(Report must be signed by an officer)

Filing fee: \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

Annual Report for the year 1989

FIRST: The name of the corporation is DAVID J. LUCIER, C.P.A., INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is to provide accounting services to the general population and to provide related services which are not expressly contrary to law, as well as to provide any other legal service allowed and permitted by law of a certified public accountant firm.

FOURTH: If foreign corporation, address of its principal office

n/a

FIFTH: Business address in Rhode Island (blank reports will be mailed to this address) 1126 Hartford Ave., Johnston, RI 02919

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
David J. Lucier	Director	1126 Hartford Ave., Johnston, RI 02919
	Director	
	Director	
David J. Lucier	President	"
David J. Lucier	Vice President	"
David J. Lucier	Secretary	"
David J. Lucier	Treasurer	"

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	common		no par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
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Dated: 11/23 1989 DAVID J. LUCIER, C.P.A., INC.
(Name of Corporation)

PAID

By David J. Lucier

FEB 10 1989

Title President

SECY OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form 31 must be filed. Please contact Corporation Division for information, 277-3040

RECEIVED
SECRETARY OF STATE
OFFICE OF THE SECRETARY

Dec 20 9 09 AM '08

Filing Fee \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 0037294

Annual Report for the year 1989

FIRST: The name of the corporation is DAVID J. LUCIER, C.P.A., INC.

SECOND: It is incorporated under the laws of RI

THIRD: Character of business, briefly stated, is CPA Practice

FOURTH: If foreign corporation, address of its principal office.

FIFTH: Business address in Rhode Island

1126 Hartford Ave
Johnston, RI 02919

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

DAVID J. LUCIER

Director

102 CRAWBERRY TERRACE

Director

CRAVSTON, RI 02920

Director

President

Vice President

Secretary

Treasurer

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

600

COMMON

1

NO PAR

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

100

COMMON

1

NO PAR

Dated

1/28

19

89

PAID

JAN 31 1989

SECY OF STATE

DAVID J. LUCIER, CPA, INC.

(Name of Corporation)

By

David Lucier

Title

President

(Report must be signed by an officer)

Filing Fee \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
270 WESTMINSTER MALL
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 32294 Annual Report for the year 1988

FIRST: The name of the corporation is DAVID J. LUCIER, C.P.A., INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is CPA PRACTICE

FOURTH: If foreign corporation, address of its principal office

FIFTH: Business address in Rhode Island 1124 HARTFORD AVE
JOHNSTON, RI 02919

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
<u>DAVID J. LUCIER</u>	Director	<u>36 GREEN VALLEY DR</u> <u>JOHNSTON, RI 02919</u>
	Director	
	Director	
	President	
	Vice President	
	Secretary	
	Treasurer	

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
<u>600</u>	<u>COMMON</u>	<u>PAID 1</u>	<u>NODAR</u>

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
<u>100</u>	<u>Common</u>	<u>1</u>	<u>NODAR</u>

Dated 2/6 19 88 DAVID J. LUCIER, CPA, INC.
(Name of Corporation)

By David J. Lucier
Title President

(Report must be signed by an officer)

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
270 WESTMINSTER MALL
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 37294

Annual Report for the year 1987

FIRST: The name of the corporation is DAVID J. LUCIER, C.P.A., INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is Accounting Practice

FOURTH: If foreign corporation, address of its principal office.

FIFTH: Business address in Rhode Island 1126 Hartford Ave
Johnston RI 02919

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
<u>David J. Lucier</u>	Director	<u>3 Green Valley Dr Johnston RI 02919</u>
	Director	
	Director	
<u>"</u>	President	<u>"</u>
<u>"</u>	Vice President	<u>"</u>
<u>"</u>	Secretary	<u>"</u>
<u>"</u>	Treasurer	<u>"</u>

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
<u>600</u>	<u>Common</u>	<u>PAID A</u>	<u>NO PAR</u>

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
<u>100</u>	<u>Common</u>	<u>A</u>	<u>No par</u>

JAN 20 1987

SEC. Y. OF STATE MAR 20 ENT'D

Dated 1/13 1987

DAVID J. LUCIER, C.P.A., INC
(Name of Corporation)

By David J. Lucier

Title President

(Report must be signed by an officer)