



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No 78294		2. Name of Corporation Paul Arpin & Sons Storage Warehouse, Inc.	
3. Street Address Principal Business Office 99 JAMES P. MURPHY HIGHWAY		City W WARWICK	State RI
4. Business Phone No. 4018288111		5. State of Incorporation RHODE ISLAND	6. SIC Code 6536
7. Brief Description of the Character of Business Conducted in Rhode Island STORAGE OF HOUSEHOLD GOODS			
8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name Paul Arpin		Vice President Name David Arpin	
Street Address 257 Howland Road		Street Address 115 Pheasant Drive	
City East Greenwich	State RI	City East Greenwich	State RI
Secretary Name David Arpin		Treasurer Name David Arpin	
Street Address See above		Street Address See above	
City	State	City	State
9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
Director Name Paul Arpin		Director Name David Arpin	
Street Address See above		Street Address See above	
City	State	City	State
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
AUTHORIZED SHARES		ISSUED SHARES	
Number of Shares	Class/Series	Number of Shares	Class/Series
1,000 COMM NO PAR VALUE		266 2/3	Common

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



7 8 2 9 4

78294 DBC 03/28/05 04:24:58 PM

File Date **FILED**

Check No. **APR 07 2005** 263400

By DA

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

David Arpin 3-30-05
Signature of Officer Date
David Arpin
Print or Type Name of Officer
Vice President
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 78294		2. Name of Corporation Paul Arpin & Sons Storage Warehouse, Inc.			
3. Street Address Principal Business Office 99 James P. Murphy Industrial Park		City West Warwick	State RI	Zip 02893	
4. Business Phone No. 401-828-8111		5. State of Incorporation Rhode Island			6. SIC Code 6536
7. Brief Description of the Character of Business Conducted in Rhode Island Short Term and Long Term Storage of Household Goods					
8. NAMES AND ADDRESSES OF THE OFFICERS (<input checked="" type="checkbox"/> X BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Paul Arpin		Vice President Name David Arpin			
Street Address 257 Howland Road		Street Address 115 Pheasant Drive			
City East Greenwich	State RI	Zip 02818	City East Greenwich	State RI	Zip 02818
Secretary Name David Arpin		Treasurer Name David Arpin			
Street Address 115 Pheasant Drive		Street Address See Above			
City East Greenwich	State RI	Zip 02818	City	State	Zip
9. NAMES AND ADDRESSES OF THE DIRECTORS (<input checked="" type="checkbox"/> X BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name Paul Arpin		Director Name David Arpin			
Street Address See Above		Street Address See Above			
City	State	Zip	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED (<input checked="" type="checkbox"/> X BOX FOR ATTACHMENT) <input type="checkbox"/>					
11. SHARES ISSUED (<input checked="" type="checkbox"/> X BOX FOR ATTACHMENT) <input type="checkbox"/>					
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000 Common No Par Value			266 2/3	Common	No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date	<u>4/26/04</u>
Check No.	<u>249057</u>
By:	<u>U.</u>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
David Arpin
Date
4/14/04
Print or Type Name of Officer
David Arpin
Title of Officer
Vice President



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Div.
100 North Main Street, Providence, RI 02903-1
401-222-31

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003
Filing Period: January 1-March 1 • Filing Fee: \$50.00

FORM MUST BE TYPED OR PRINTED IN BLACK



1. Corporate ID No. **78294** 2. Name of Corporation **Paul Arpin & Sons Storage Warehouse, Inc.**
3. Street Address Principal Business Office **99 JAMES P. MURPHY HIGHWAY** City **WEST WARWICK** State **RI** Zip **02893**
4. Business Phone No. **401-828-8111** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **6536**

7. Brief Description of the Character of Business Conducted in Rhode Island
SHORT TERM AND LONG TERM STORAGE OF HOUSEHOLD GOODS
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name PAUL ARPIN Street Address 257 HOWLAND ROAD City EAST GREENWICH State RI Zip 02818 Secretary Name DAVID ARPIN Street Address SEE ABOVE City _____ State _____ Zip _____	Vice President Name DAVID ARPIN Street Address 115 PHEASANT DRIVE City EAST GREENWICH State RI Zip 02818 Treasurer Name DAVID ARPIN Street Address SEE ABOVE City _____ State _____ Zip _____
---	---

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name PAUL ARPIN Street Address SEE ABOVE City _____ State _____ Zip _____	Director Name DAVID ARPIN Street Address SEE ABOVE City _____ State _____ Zip _____
Director Name _____ Street Address _____ City _____ State _____ Zip _____	Director Name _____ Street Address _____ City _____ State _____ Zip _____

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares	Class/Series	Par Value
------------------	--------------	-----------

1,000 COMM NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares	Class/Series	Par Value
------------------	--------------	-----------

266 2/3 COMMON NO PAR

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 8 2 9 4 *

File Date: **2-26-03**

Check No: **330607**

By: **UP**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

David Arpin 2-14-03
Signature of Officer Date

DAVID ARPIN
Print or Type Name of Officer

VICE PRESIDENT
Title of Officer

STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of:
Corporations Division
100 North Main Street, Providence, RI 02903-1
401-222-3

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

78294

Paul Arpin & Sons Storage Warehouses, Inc.

3. Street Address, Principal Business Office

99 James P. Murphy Highway

City

State

Zip

West Warwick Industrial Park

West Warwick

RI

02893

4. Business Phone No.

401-828-8111

5. State of Incorporation

RHODE ISLAND

6. SIC Code

6536

SHORT TERM + LONG TERM STORAGE OF HOUSEHOLD GOODS

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

Vice President Name

Paul Arpin

David Arpin

Street Address

Street Address

257 Howland Road

115 Pheasant Drive

City

State

Zip

City

State

Zip

East Greenwich

RI

02818

East Greenwich

RI

02818

Secretary Name

Treasurer Name

David Arpin

David Arpin

Street Address

Street Address

See Above

See Above

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

Director Name

Paul Arpin

David Arpin

Street Address

Street Address

See Above

See Above

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

Number of Shares

Class/Series

Par Value

1000

COMMON STOCK

NO PAR VALUE

266 2/3

COMMON STOCK

NO PAR

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date: 7-3-02

Check No.: 216148

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

Paul Arpin

Print or Type Name of Officer

President

Title of Officer

5



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Corporations Division
100 North Main Street, Providence, RI 02903-13
401-222-36

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 78294 2. Name of Corporation Paul Arpin & Sons Storage Warehouse, Inc.

3. Street Address Principal Business Office 99 JAMES MURPHY HIGHWAY City W. WARWICK State RI Zip 02893

4. Business Phone No. 401-828-8111 5. State of Incorporation RHODE ISLAND 6. SIC Code 6536

7. Brief Description of the Character of Business Conducted in Rhode Island
STORAGE OF HOUSEHOLD GOODS

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name PAUL ARPIN
Street Address 277 HOWLAND Rd.
City E. GREENWICH State RI Zip 02818

Secretary Name PAUL ARPIN
Street Address 277 HOWLAND Rd.
City E. GREENWICH State RI Zip 02818

Vice President Name ROBERT CALDWELL
Street Address 99 JAMES MURPHY HWY
City W. WARWICK State RI Zip 02893

Treasurer Name PAUL ARPIN
Street Address 277 HOWLAND Rd.
City E. GREENWICH State RI Zip 02818

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name PAUL ARPIN
Street Address 277 HOWLAND Rd.
City E. GREENWICH State RI Zip 02818

Director Name
Street Address
City State Zip

Director Name
Street Address
City State Zip

Director Name
Street Address
City State Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES
Number of Shares Class/Series Par Value
1,000 COMM NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES
Number of Shares Class/Series Par Value
266 2/3 COMMON NO PAR

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 8 2 9 4 *

File Date: 3-28-01

Check No: 191817

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 3/22/01
Signature of Officer Date

ROBERT CALDWELL
Print or Type Name of Officer

VP
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1
401-222-3111



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 78294 2. Name of Corporation PAUL ARPIN + SONS STORAGE WAREHOUSES, INC.
3. Street Address Principal Business Office 99 JAMES P. MURPHY HIGHWAY City WEST WARWICK State RI Zip 02893
4. Business Phone No. 401-828-8111 5. State of Incorporation RHODE ISLAND 6. SIC Code 6536

7. Brief Description of the Character of Business Conducted in Rhode Island
STORAGE OF HOUSEHOLD GOODS

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name <u>PAUL ARPIN</u> Street Address <u>277 HOWLAND ROAD</u> City <u>E. GREENWICH</u> State <u>RI</u> Zip <u>02818</u> Secretary Name <u>PAUL ARPIN</u> Street Address <u>277 HOWLAND ROAD</u> City <u>E. GREENWICH</u> State <u>RI</u> Zip <u>02818</u>	Vice President Name <u>DAVID ARPIN</u> Street Address <u>115 PHEASANT DRIVE</u> City <u>E. GREENWICH</u> State <u>RI</u> Zip <u>02818</u> Treasurer Name <u>DAVID ARPIN</u> Street Address <u>115 PHEASANT DRIVE</u> City <u>E. GREENWICH</u> State <u>RI</u> Zip <u>02818</u>
--	---

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name <u>PAUL ARPIN</u> Street Address <u>277 HOWLAND ROAD</u> City <u>E. GREENWICH</u> State <u>RI</u> Zip <u>02818</u> Director Name <u>DAVID ARPIN</u> Street Address <u>115 PHEASANT DRIVE</u> City <u>E. GREENWICH</u> State <u>RI</u> Zip <u>02818</u>	Director Name Street Address City State Zip Director Name Street Address City State Zip
---	--

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES	Number of Shares	Class/Series	Par Value
	<u>1000 SHARES</u>	<u>NO PAR</u>	<u>COMMON</u>

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES	Number of Shares	Class/Series	Par Value
	<u>266 2/3</u>	<u>COMMON</u>	<u>NO PAR</u>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date: 11/17/00

Check No.: 184898

By: DMF

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer David Arpin Date 11-10-00

Print or Type Name of Officer DAVID ARPIN

Title of Officer VP



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1
401-222-3

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1999**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



1. Corporate ID No. 78294		2. Name of Corporation Paul Arpin & Sons Storage Warehouse, Inc.	
3. Street Address Principal Business Office 99 JAMES P. MURPHY HWY		City WEST WARWICK	State RI
4. Business Phone No. 401-828-8111		5. State of Incorporation RHODE ISLAND	
6. SIC Code 6538			
7. Brief Description of the Character of Business Conducted in Rhode Island STORAGE SERVICES			
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name PAUL ARPIN		Vice President Name DAVID ARPIN	
Street Address 277 HOWLAND ROAD		Street Address 115 PHEASANT DRIVE	
City EAST GREENWICH	State RI	City EAST GREENWICH	State RI
Zip 02818		Zip 02818	
Secretary Name DAVID ARPIN		Treasurer Name PETER ARPIN	
Street Address 115 PHEASANT DRIVE		Street Address 360 CLAYPOOL DR.	
City EAST GREENWICH	State RI	City WARWICK	State RI
Zip 02818		Zip 02884	
9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS			
Director Name PAUL ARPIN		Director Name PETER ARPIN	
Street Address 277 HOWLAND RD.		Street Address 360 CLAYPOOL DR.	
City EAST GREENWICH	State RI	City WARWICK	State RI
Zip 02818		Zip 02884	
Director Name DAVID ARPIN		Director Name	
Street Address 115 PHEASANT DRIVE		Street Address	
City EAST GREENWICH	State RI	City	State
Zip 02818		Zip	
10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)		11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)	
AUTHORIZED SHARES		ISSUED SHARES	
Number of Shares	Class/Series	Number of Shares	Class/Series
1,000 SHS NO PAR COMMON		246 2/3	COMMON
Par Value			NONE

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: 11/10/99
Check No.: 128474
By: [Signature]
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 2/6/99
Signature of Officer Date
DAVID ARPIN
Print or Type Name of Officer
SECRETARY
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1330
401-277-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1998**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 78294		2. Name of Corporation Paul Arpin & Sons Storage Warehouse, Inc.			
3. Street Address Principal Business Office 99 JAMES A. MURPHY HIGHWAY		City WEST WARWICK	State RI		
4. Business Phone No. 401-828-8111		5. State of Incorporation RHODE ISLAND			
6. SIC Code 8536					
7. Brief Description of the Character of Business Conducted in Rhode Island LOCAL STORAGE OF HOUSEHOLD GOODS					
8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)					
President Name PAUL ARPIN		Vice President Name DAVID ARPIN			
Street Address 277 HOWLAND RD.		Street Address 115 PHEASANT DRIVE			
City EAST GREENWICH	State RI	City EAST GREENWICH	State RI		
Zip 02818		Zip 02818			
Secretary Name PAUL ARPIN		Treasurer Name PETER ARPIN			
Street Address 277 HOWLAND RD.		Street Address 360 CLAYPOOL DR.			
City EAST GREENWICH	State RI	City WARWICK	State RI		
Zip 02818		Zip 02886			
9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)					
Director Name PAUL ARPIN		Director Name PETER ARPIN			
Street Address 277 HOWLAND RD.		Street Address 360 CLAYPOOL DR.			
City EAST GREENWICH	State RI	City WARWICK	State RI		
Zip 02818		Zip 02886			
Director Name DAVID ARPIN		Director Name			
Street Address 115 PHEASANT DRIVE		Street Address			
City EAST GREENWICH	State RI	City	State		
Zip 02818		Zip			
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)					
11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)					
AUTHORIZED SHARES		ISSUED SHARES			
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000 SHS NO PAR COMMON			266 2/3 COMMON NONE		

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trust



File Date: **9.2.98**
Check No.: **110494**
By: **10P**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: **David Arpin** Date: **6/30/98**
Print or Type Name of Officer: **DAVID ARPIN**



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1101
401-277-3100

PROFIT CORPORATION ANNUAL REPORT 1997

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



1. Corporate ID No. 78294		2. Name of Corporation Paul Arpin & Sons Storage Warehouse, Inc.	
3. Street Address Principal Business Office 99 James P. Murphy Highway		City West Warwick	State RI
4. Business Phone No. (401) 828-8111		5. State of Incorporation RHODE ISLAND	Zip 02893
6. SIC Code 6536			
7. Brief Description of the Character of Business Conducted in Rhode Island To service and repair motor vehicles and to perform all other matters incidental thereto.			
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)			
President Name Paul Arpin		Vice President Name David Arpin	
Street Address 277 Howland Road		Street Address 115 Pheasant Drive	
City East Greenwich	State RI	City East Greenwich	State RI
Zip 02818		Zip 02818	
Secretary Name David Arpin		Treasurer Name Peter Arpin	
Street Address 115 Pheasant Drive		Street Address 360 Claypool Drive	
City East Greenwich	State RI	City Warwick	State RI
Zip 02818		Zip 02886	
9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)			
Director Name Paul Arpin		Director Name David Arpin	
Street Address 277 Howland Road		Street Address 115 Pheasant Drive	
City East Greenwich	State RI	City East Greenwich	State RI
Zip 02818		Zip 02818	
Director Name Peter Arpin		Director Name 	
Street Address 360 Claypool Dr		Street Address 	
City Warwick	State RI	City 	State
Zip 02886		Zip 	
10. SHARES AUTHORIZED AND ISSUED (*X* BOX FOR ATTACHMENT)			
AUTHORIZED SHARES		ISSUED SHARES	
Number of Shares	Class/Series	Number of Shares	Class/Series
1,000 SHS NO PAR COMMON		266 2/3	Common
			None

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 8 2 9 4 *

File Date: 4/25/97
Check No.: 60057
By: GAP

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: David Arpin Date: 4/13/97
Print or Type Name of Officer: DAVID ARPIN
Title of Officer: VP

PROFIT CORPORATION ANNUAL REPORT

1996

Filing Period: January 1-March 1
Filing Fee: \$50.00



State of Rhode Island and Providence Plantations
James R. Langevin, Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335 • (401) 277-31

PLEASE TYPE OR PRINT IN BLACK INK.

1. CORPORATE ID NO.

78294

2. NAME OF CORPORATION

PAUL ARPIN + SONS STORAGE WAREHOUSE, INC.

3. STREET ADDRESS PRINCIPAL BUSINESS OFFICE

99 JAMES P. MURPHY INDUSTRIAL HIGHWAY WEST WARWICK

CITY

STATE

ZIP CODE

RI

02893

4. BUSINESS PHONE NO.

828-8111

5. STATE OF INCORPORATION

RHODE ISLAND

6. SIC CODE

6536

7. BRIEF DESCRIPTION OF THE CHARACTER OF BUSINESS CONDUCTED IN RHODE ISLAND

TEMPORARY STORAGE OF HOUSEHOLD GOODS

8. NAMES AND ADDRESSES OF THE OFFICERS

PRESIDENT NAME

PAUL ARPIN

VICE PRESIDENT NAME

DAVID ARPIN

STREET ADDRESS

277 HOWLAND RD.

STREET ADDRESS

CITY

EAST GREENWICH

STATE

RI

ZIP CODE

02818

CITY

EAST GREENWICH

STATE

RI

ZIP CODE

02818

SECRETARY NAME

DAVID ARPIN

TREASURER NAME

PAUL ARPIN

STREET ADDRESS

115 PHEASANT DR.

STREET ADDRESS

277 HOWLAND RD.

CITY

EAST GREENWICH

STATE

RI

ZIP CODE

02818

CITY

EAST GREENWICH

STATE

RI

ZIP CODE

02818

9. NAMES AND ADDRESSES OF THE DIRECTORS

DIRECTOR NAME

PAUL ARPIN

DIRECTOR NAME

DAVID ARPIN

STREET ADDRESS

277 HOWLAND RD.

STREET ADDRESS

115 PHEASANT DR.

CITY

EAST GREENWICH

STATE

RI

ZIP CODE

02818

CITY

EAST GREENWICH

STATE

RI

ZIP CODE

02818

DIRECTOR NAME

STREET ADDRESS

CITY

STATE

ZIP CODE

STREET ADDRESS

CITY

STATE

ZIP CODE

10. SHARES AUTHORIZED AND ISSUED

NUMBER OF SHARES

AUTHORIZED SHARES

CLASS / SERIES

PAR VALUE

NUMBER OF SHARES

ISSUED SHARES

CLASS / SERIES

PAR VALUE

1000

COMMON

NO PAR

266 2/3

COMMON

NO PAR

This report must be **SIGNED IN INK** by either the
President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date:

9/26/96

Check No:

640636

By:

CC

For Secretary of State Use Only

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements and that all statements contained herein are true and correct.

Signature of Officer

DAVID ARPIN

Print or Type Name of Officer

VICE PRESIDENT

Title of Officer

9/15/96

Date

FORM 31 12/95

ANNUAL REPORT

Please Type or Print
 File Annually - Jan 1 - March
 Filing Fee \$50.00
 Make Checks Payable to: Secretary of State

ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

Corporate ID: 78294

Annual Report for the year: 1995

Name of Corporation: Paul Arpin & Sons Storage Warehouses, Inc.

Business entity organized under the laws of the State of: RI

For foreign entity, address and telephone number of principal office:

Business Entity is (check one):

☒ Business Corporation (See RIGL Chapter 7-1.1)

☐ Professional Service Corporation (See RIGL Chapter 7-5.1)

Phone: ()

Brief statement of the character of business conducted in Rhode Island:
Storage of furniture, fixtures, household goods and personal effects. Operation of storage business in all phases.

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box):

99 James P. Murphy Highway
West Warwick Industrial Park
West Warwick, Rhode Island

Phone: (401) 828-8111

THE NAMES OF THE OFFICERS ARE:

PRESIDENT	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>David Arpin</u>	<u>296 Kent Drive</u>	<u>East Greenwich, RI</u>	<u>02818</u>
VICE PRESIDENT	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>David Arpin</u>	<u>296 Kent Drive</u>	<u>East Greenwich, RI</u>	<u>02818</u>
SECRETARY	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>David Arpin</u>	<u>Same as above</u>		
TREASURER	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>Peter Arpin</u>	<u>360 Claypool Drive</u>	<u>Warwick, RI</u>	<u>02886</u>

THE NAMES OF THE DIRECTORS ARE:

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>Paul Arpin</u>	<u>Same as above</u>		
NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>David Arpin</u>	<u>Same as above</u>		
NAME	STREET ADDRESS	CITY/STATE	ZIP CODE

NUMBER OF SHARES AUTHORIZED (Rider may be attached)

Number of Shares	Class / Series
<u>1,000</u>	<u>Common</u>

NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)

Number of Shares	Class / Series
<u>266-2/3</u>	<u>Common</u>

Effective Date: March 1, 1995

By: David Arpin President

PRINT OR TYPE NAME OF OFFICER SIGNING
 TITLE OF OFFICER SIGNING

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the registered office and/or registered agent indicated below is incorrect, Form 9 must be filed.

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ANNUAL REPORT

Please Type or Print
File Annually - Jan. 1 - March 1
Filing Fee \$50.00

Make Checks Payable to: Secretary of State

ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

Corporate ID:

Annual Report for the year: 1994

Name of Corporation: Paul Arpin & Sons Storage Warehouses, Inc.

Business entity organized under the laws of the State of RI

Business Entity is (check one):

For foreign entity, address and telephone number of principal office:

☒ Business Corporation (See RIGL Chapter 7-1.1)

☐ Professional Service Corporation (See RIGL Chapter 7-5.1)

Phone: ()

Brief statement of the character of business conducted in Rhode Island:
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99 James P. Murphy Highway
West Warwick Industrial Park
West Warwick, Rhode Island

Phone: (401) 828-8111

THE NAMES OF THE OFFICERS ARE:

	STREET ADDRESS	CITY/STATE	ZIP CODE
PRESIDENT David Arpin	296 Kent Drive	East Greenwich, RI	02818
VICE PRESIDENT David Arpin	296 Kent Drive	East Greenwich, RI	02818
SECRETARY David Arpin	Same as above		
TREASURER Peter Arpin	360 Claypool Drive	Warwick, RI	02886

THE NAMES OF THE DIRECTORS ARE:

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
Paul Arpin	Same as above		
David Arpin	Same as above		

NUMBER OF SHARES AUTHORIZED (Rider may be attached)

Number of Shares	Class / Series
1,000	Common

NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)

Number of Shares	Class / Series
266-2/3	Common

Date March 1, 1994

By:

David Arpin Treasurer

PRINT OR TYPE NAME OF OFFICER SIGNING


TITLE OF OFFICER SIGNING

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the registered office and/or registered agent indicated below is incorrect, Form 9 must be filed.

APR 28 1995

By FC 1730

State of Rhode Island and Providence Plantations
 Office of The Secretary of State
100 North Main Street
Providence, Rhode Island 02903-1335
401-277-3040

ANNUAL REPORT

Please Type or Print
File Annually - Jan. 1 - March
Filing Fee \$50.00

Make Checks Payable to: Secretary of State

ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

Corporate ID:

Annual Report for the year: 1993

Name of Corporation: Paul Arpin & Sons Storage Warehouses, Inc.

Business entity organized under the laws of the State of: RI

For foreign entity, address and telephone number of principal office:

Business Entity is (check one):

☒ Business Corporation (See RIGL Chapter 7-1.1)

☐ Professional Service Corporation (See RIGL Chapter 7-5.1)

Phone: ()

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box):

99 James P. Murphy Highway
West Warwick Industrial Park
West Warwick, Rhode Island

Phone: (401) 828-8111

Brief statement of the character of business conducted in Rhode Island:
Storage of furniture, fixtures, household goods and personal effects. Operation of storage business in all phases.

THE NAMES OF THE OFFICERS ARE:			
	STREET ADDRESS	CITY/STATE	ZIP CODE
PRESIDENT	David Arpin	296 Kent Drive	East Greenwich, RI 02818
VICE PRESIDENT	David Arpin	296 Kent Drive	East Greenwich, RI 02818
SECRETARY	David Arpin	Same as above	
TREASURER	Peter Arpin	360 Claypool Drive	Warwick, RI 02886
THE NAMES OF THE DIRECTORS ARE:			
	STREET ADDRESS	CITY/STATE	ZIP CODE
NAME	Paul Arpin	Same as above	
NAME	David Arpin	Same as above	
NAME			

NUMBER OF SHARES AUTHORIZED (Rider may be attached)		NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)	
Number of Shares	Class / Series	Number of Shares	Class / Series
1,000	Common	266-2/3	Common

Date: March 1, 1993

By:

PRINT OR TYPE NAME OF OFFICER SIGNING

TITLE OF OFFICER SIGNING

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the registered office and/or registered agent indicated below is incorrect, Form 9 must be filed.

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APR 28 1995

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ANNUAL REPORT

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Make Checks Payable to: Secretary of State

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Corporate ID:

Annual Report for the year: 1992

Name of Corporation: Paul Arpin & Sons Storage Warehouses, Inc.

Business entity organized under the laws of the State of: RI

For foreign entity, address and telephone number of principal office:

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David Arpin	296 Kent Drive	East Greenwich, RI	02818
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David Arpin	Same as above		
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Number of Shares	Class / Series	Number of Shares	Class / Series
1,000	Common	266-2/3	Common

Date March 1, 1992

By:

PRINT OR TYPE NAME OF OFFICER SIGNING

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Corporate ID:

Annual Report for the year: 1991

Name of Corporation: Paul Arpin & Sons Storage Warehouses, Inc.

Business entity organized under the laws of the State of RI

For foreign entity, address and telephone number of principal office.

Business Entity is (check one):

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1,000	Common	266-2/3	Common

Date March 1, 1991

By:

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TITLE OF OFFICER SIGNING

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Corporate ID:

Annual Report for the year: 1990

Name of Corporation: Paul Arpin & Sons Storage Warehouses, Inc.

Business entity organized under the laws of the State of: RI

For foreign entity, address and telephone number of principal office:

Business Entity is (check one):

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1,000	Common	266-2/3	Common

ate March 1, 1990

By:

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TITLE OF OFFICER SIGNING

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

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By: KC 1730



ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

Corporate ID:

Annual Report for the year: 1989

Name of Corporation: Paul Arpin & Sons Storage Warehouses, Inc.

Business entity organized under the laws of the State of: RI

For foreign entity, address and telephone number of principal office:

Business Entity is (check one):

☒ Business Corporation (See RIGL Chapter 7-1.1)

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David Arpin	Same as above		
NAME	STREET ADDRESS	CITY/STATE	ZIP CODE

NUMBER OF SHARES AUTHORIZED (Rider may be attached)		NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)	
Number of Shares	Class / Series	Number of Shares	Class / Series
1,000	Common	266-2/3	Common

Date: March 1, 1989

By:

PRINT OR TYPE NAME OF OFFICER SIGNING

TITLE OF OFFICER SIGNING

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

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ANNUAL REPORT

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File Annually - Jan. 1 - March
Filing Fee \$50.00

Make Checks Payable to: Secretary of State

ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

Corporate ID:

Annual Report for the year: 1988

Name of Corporation: Paul Arpin & Sons Storage Warehouses, Inc.

Business entity organized under the laws of the State of RI

For foreign entity, address and telephone number of principal office:

Business Entity is (check one):

☒ Business Corporation (See RIGL Chapter 7-1.1)

☐ Professional Service Corporation (See RIGL Chapter 7-5.1)

Phone: ()

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box):

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West Warwick Industrial Park
West Warwick, Rhode Island

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VICE PRESIDENT	STREET ADDRESS	CITY/STATE	ZIP CODE
David Arpin	296 Kent Drive	East Greenwich, RI	02818
SECRETARY	STREET ADDRESS	CITY/STATE	ZIP CODE
David Arpin	Same as above		
TREASURER	STREET ADDRESS	CITY/STATE	ZIP CODE
Peter Arpin	360 Claypool Drive	Warwick, RI	02886
THE NAMES OF THE DIRECTORS ARE:			
NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
Paul Arpin	Same as above		
NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
David Arpin	Same as above		
NAME	STREET ADDRESS	CITY/STATE	ZIP CODE

NUMBER OF SHARES AUTHORIZED (Rider may be attached)		NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)	
Number of Shares	Class / Series	Number of Shares	Class / Series
1,000	Common	266-2/3	Common

Date March 1, 1988

By:

PRINT OR TYPE NAME OF OFFICER SIGNING

TITLE OF OFFICER SIGNING

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

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Filing Fee \$50.00
Make Checks Payable to: Secretary of State

ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

Corporate ID:

Annual Report for the year: 1987

Name of Corporation: Paul Arpin & Sons Storage Warehouses, Inc.

Business entity organized under the laws of the State of: RI

For foreign entity, address and telephone number of principal office:

Business Entity is (check one):

☒ Business Corporation (See RIGL Chapter 7-1.1)

☐ Professional Service Corporation (See RIGL Chapter 7-5.1)

Phone: ()

Brief statement of the character of business conducted in Rhode Island:
Storage of furniture, fixtures, household
goods and personal effects. Operation of
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Address and telephone of the principal office of business entity in Rhode
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99 James P. Murphy Highway
West Warwick Industrial Park
West Warwick, Rhode Island

Phone: (401) 828-8111

THE NAMES OF THE OFFICERS ARE:

	STREET ADDRESS	CITY/STATE	ZIP CODE
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VIC. PRESIDENT David Arpin	296 Kent Drive	East Greenwich, RI	02818
SECRETARY David Arpin	Same as above		
TREASURER Peter Arpin	360 Claypool Drive	Warwick, RI	02886

THE NAMES OF THE DIRECTORS ARE:

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
Paul Arpin	Same as above		
David Arpin	Same as above		

NUMBER OF SHARES AUTHORIZED (Rider may be attached)		NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)	
Number of Shares	Class / Series	Number of Shares	Class / Series
1,000	Common	266-2/3	Common

Date March 1, 1987

By:

PRINT OR TYPE NAME OF OFFICER SIGNING

TITLE OF OFFICER SIGNING

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

LEASE NOTE: If the registered office and/or registered agent indicated below is incorrect, Form 9 must be filed.

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By KC 1730

ANNUAL REPORT

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File Annually - Jan. 1 - March
Filing Fee \$50.00

Make Checks Payable to: Secretary of State

ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

Corporate ID:

Annual Report for the year:

1986

Name of Corporation:

Paul Arpin & Sons Storage Warehouses, Inc.

Business entity organized under the laws of the State of: RI

Business Entity is (check one):

For foreign entity, address and telephone number of principal office:

☒ Business Corporation (See RIGL Chapter 7-1.1)

☐ Professional Service Corporation (See RIGL Chapter 7-5.1)

Phone: ()

Brief statement of the character of business conducted in Rhode Island:
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Address and telephone of the principal office of business entity in Rhode
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Phone: (401) 828-8111

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NUMBER OF SHARES AUTHORIZED (Rider may be attached)

Number of Shares	Class / Series
1,000	Common

NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)

Number of Shares	Class / Series
266-2/3	Common

Date March 1, 1986

By:

PRINT OR TYPE NAME OF OFFICER SIGNING

TITLE OF OFFICER SIGNING

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the registered office and/or registered agent indicated below is incorrect, Form 9 must be filed.

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ANNUAL REPORT

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Make Checks Payable to: Secretary of State

ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

Corporate ID: _____ Annual Report for the year: 1985

Name of Corporation: Paul Arpin & Sons Storage Warehouses, Inc.

Business entity organized under the laws of the State of: RI

For foreign entity, address and telephone number of principal office: _____

Business Entity is (check one):

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VICE PRESIDENT	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>David Arpin</u>	<u>296 Kent Drive</u>	<u>East Greenwich, RI</u>	<u>02818</u>
SECRETARY	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>David Arpin</u>	<u>Same as above</u>		
TREASURER	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>Peter Arpin</u>	<u>360 Claypool Drive</u>	<u>Warwick, RI</u>	<u>02886</u>

THE NAMES OF THE DIRECTORS ARE:			
NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>Paul Arpin</u>	<u>Same as above</u>		
NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>David Arpin</u>	<u>Same as above</u>		
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NUMBER OF SHARES AUTHORIZED (Rider may be attached)

Number of Shares	Class / Series
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NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)

Number of Shares	Class / Series
<u>266-2/3</u>	<u>Common</u>

Date March 1, 19 85

By: Paul Arpin

PRINT OR TYPE NAME OF OFFICER SIGNING

TITLE OF OFFICER SIGNING

Form 31 1/95

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

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ANNUAL REPORT

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Make Checks Payable to: Secretary of State

ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

Corporate ID: _____

Annual Report for the year: 1984

Name of Corporation: Paul Arpin & Sons Storage Warehouses, Inc.

Business entity organized under the laws of the State of: RI

For foreign entity, address and telephone number of principal office: _____

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David Arpin	Same as above		
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Peter Arpin	16 Corey Avenue	Warwick, RI	02886
THE NAMES OF THE DIRECTORS ARE:			
NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
Paul Arpin	Same as above		
NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
David Arpin	Same as above		
NAME	STREET ADDRESS	CITY/STATE	ZIP CODE

NUMBER OF SHARES AUTHORIZED (Rider may be attached)		NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)	
Number of Shares	Class / Series	Number of Shares	Class / Series
1,000	Common	266-2/3	Common

Date March 1, 1984

By: 

PRINT OR TYPE NAME OF OFFICER SIGNING

TITLE OF OFFICER SIGNING

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the registered office and/or registered agent indicated below is incorrect, Form 9 must be filed.

FILED

APR 28 1985

BY KC 1730

Filing fee: \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

Annual Report for the year 1983

FIRST: The name of the corporation is

PAUL ARPIN & SONS STORAGE, WAREHOUSES, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: Character of business, briefly stated, is STORING FURNITURE, FIXTURES,

HOUSEHOLD GOODS & SUNDRY PERSONAL EFFECTS, & CONDUCTING A STORAGE BUSINESS
IN ALL PHASES.

FOURTH: If foreign corporation, address of its principal office

NOT APPLICABLE

FIFTH: Business address in Rhode Island (blank reports will be mailed to this
address) W. WARWICK INDUSTRIAL PARK, BOX 1302, E. GREENWICH, RI 02818-0998

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
PAUL G. ARPIN	Director	277 HOWLAND RD., E. GREENWICH, RI
DAVID A. ARPIN	Director	45 WINDEMERE WAY, WARWICK, RI
	Director	
PAUL G. ARPIN	President	277 HOWLAND RD., E. GREENWICH, RI
DAVID A. ARPIN	Vice President	45 WINDEMERE WAY, WARWICK, RI
DAVID A. ARPIN	Secretary	45 WINDEMERE WAY, WARWICK, RI
PETER J. ARPIN	Treasurer	16 COREY AVE., WARWICK, RI

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
1000	COMMON		NO PAR VALUE

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
266 2/3	COMMON		NO PAR VALUE

Dated: FEBRUARY 10

19 83

PAUL ARPIN & SONS STG., WHSE., INC.

(Name of Corporation)

By 
Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form #9 must be filed. Please contact Corporation Division for information. 277-3040

Filing fee: \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

Annual Report for the year 1981

FIRST: The name of the corporation is Paul Arpin & Sons Storage Warehouses, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is Storing furniture, fixtures,
in all phases.
household goods and sundry personal effects and conducting the storage business

FOURTH: If foreign corporation, address of its principal office

Not Applicable

FIFTH: Business address in Rhode Island (blank reports will be mailed to this
address) 150 Manton Avenue, Providence, Rhode Island 02909

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
Paul G. Arpin	Director	277 Howland Rd., E. Greenwich, R I
David A. Arpin	Director	45 Windemer Ct., Warwick, R I
	Director	
Paul G. Arpin	President	277 Howland Rd., E. Greenwich, R I
David A. Arpin	Vice President	45 Windemer Ct., Warwick, R I
David A. Arpin	Secretary	45 Windemer Ct., Warwick, R I
Paul G. Arpin	Treasurer	277 Howland Rd., E. Greenwich, R I

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
1000	Common		No par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
266 2/3	Common	1	No par value

Dated: January 8 1982

Paul Arpin & Sons Storage Warehouses, Inc.

(Name of Corporation)

By: *David Arpin*
Title: Vice President & Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form #9 must be filed. Please contact Corporation Division for information. 277-3040

Filing fee: \$15.00

To be filed annually
between January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

**ANNUAL REPORT
OF**

Paul Arpin & Sons Storage Warehouses, Inc.

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is

Paul Arpin & Sons Storage Warehouses, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is

150 Manton Avenue, Providence, Rhode Island
and the name of its registered agent in Rhode Island at such address is

Paul G. Arpin

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

Not Applicable

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is Storing furniture, fixtures, household goods and sundry personal effects and conducting the storage warehouse business in all phases.

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
Paul G. Arpin	Director	277 Howland Rd. E. Greenwich, R.I.
David A. Arpin	Director	45 Windemer Ct. Warwick, R.I.
	Director	
	Director	
	Director	
Paul G. Arpin	President	277 Howland Rd. E. Greenwich, R.I.
David A. Arpin	Vice President	45 Windemer Ct. Warwick, R.I.
David A. Arpin	Secretary	45 Windemer Ct. Warwick, R.I.
Paul G. Arpin	Treasurer	277 Howland Rd. E. Greenwich, R.I.

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
1000	Common	2 18 81	No par value

FEB 18 1981

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EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
266 2/3	Common		No par value

Dated February 6, 1981

PAUL ARPIN & SONS STORAGE, WAREHOUSE, INC.

(NAME OF CORPORATION)

By *David Arpin*

Its Vice President

Filing fee: \$15.00

To be filed annually
between January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

ANNUAL REPORT
OF

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The address of its registered office in Rhode Island is

150 MANTON AVE. PROVIDENCE 02909

and the name of its registered agent in Rhode Island at such address is

PAUL G. ARPIN

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

NOT APPLICABLE

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is STORING FURNITURE, FIXTURES, HOUSEHOLD GOODS AND SUNDRY PERSONAL EFFECTS & CONDUCTING THE STORAGE WAREHOUSE BUSINESS IN ALL PHASES.

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
PAUL G. ARPIN	Director	277 HOWLAND RD. E. GREENWICH, R.I.
DAVID A. ARPIN	Director	16 COREY AVE WARWICK, R.I.
	Director	
	Director	
	Director	
PAUL G. ARPIN	President	277 HOWLAND RD. E. GREENWICH, R.I.
DAVID A. ARPIN	Vice President	16 COREY AVE. WARWICK, R.I.
DAVID A. ARPIN	Secretary	16 COREY AVE. WARWICK, R.I.
PAUL G. ARPIN	Treasurer	277 HOWLAND RD. E. GREENWICH, R.I.

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
1000	COMMON	200	NO PAR VALUE

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EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
66 $\frac{2}{3}$	Common		No PAR VALUE

Dated 7/28/80, 1980 PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.
(NAME OF CORPORATION)

By David Lipin
Its _____

Filing fee: \$15.00

To be filed annually
between January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

ANNUAL REPORT
OF

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The address of its registered office in Rhode Island is 150 MANTON AVENUE,
PROVIDENCE, RI 02909

and the name of its registered agent in Rhode Island at such address is PAUL G. ARPIN

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is NOT APPLICABLE

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is STORING FURNITURE, FIXTURES, HOUSEHOLD GOODS, APPLIANCES, MACHINERY, MERCHANDISE AND PERSONAL EFFECTS, AND CONDUCTING THE STORAGE WAREHOUSE BUSINESS IN ALL PHASES.

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
PAUL G. ARPIN	Director	277 HOWLAND ROAD, E. GREENWICH, RI.
LOUISE M. ARPIN	Director	88 BEAUFORT STREET, PROVIDENCE, RI
	Director	
	Director	
	Director	
	Director	
PAUL G. ARPIN	President	277 HOWLAND ROAD, E. GREENWICH, RI.
	Vice President	
BURTON C. NORTH	Secretary	BREAKNECK HILL, LINCOLN, RI
LOUISE M. ARPIN	Treasurer	88 BEAUFORT STREET, PROVIDENCE, RI

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
1000	COMMON	2 - 2 79	NO PAR VALUE

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FEB 2 1979

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
1000	COMMON		NO PAR VALUE

Dated 1/26, 19 79

PAUL ARPIN VAN LINES, INC.

(NAME OF CORPORATION)

By

Paul Arpin Van Lines

Its Secretary

Filing fee: \$15.00

To be filed annually
between January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

ANNUAL REPORT
OF

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The address of its registered office in Rhode Island is 150 MANTON AVENUE, PROVIDENCE, RHODE ISLAND

and the name of its registered agent in Rhode Island at such address is PAUL G. ARPIN

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is NOT APPLICABLE

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is STORING FURNITURE, FIXTURES, HOUSEHOLD GOODS, APPLIANCES, MACHINERY, MERCHANDISE AND PERSONAL EFFECTS, AND CONDUCTING THE STORAGE WAREHOUSE BUSINESS IN ALL PHASES.

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
PAUL G. ARPIN	Director	277 HOWLAND ROAD, E. GREENWICH, R.I.
LOUSIE M. ARPIN	Director	88 BEAUFORT STREET, PROVIDENCE, R.I.
	Director	
	Director	
	Director	
PAUL G. ARPIN	President	277 HOWLAND ROAD, E. GREENWICH, R.I.
	Vice President	
BURTON C. NORTH	Secretary	BREAKNECK HILL, LINCOLN, R.I.
LOUISE M. ARPIN	Treasurer	88 BEAUFORT STREET, PROVIDENCE, R.I.

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
1000	COMMON	3	No Par Value

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FEB 28 1978

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
1000	Common		No Par Value

Dated February 27, 1978

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.
(NAME OF CORPORATION)

By

Paul Arpin

SEC.

Its

Filing fee: \$15.00

To be filed annually
between January 1st and March 1st

State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

ANNUAL REPORT

OF

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The address of its registered office in Rhode Island is 150 MANTON AVENUE
PROVIDENCE, RHODE ISLAND

and the name of its registered agent in Rhode Island at such address is PAUL G. ARPIN

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is NOT APPLICABLE

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is STORING FURNITURE, FIXTURES, HOUSEHOLD GOODS, APPLIANCES, MACHINERY, MERCHANDISE AND PERSONAL EFFECTS, AND CONDUCTING THE STORAGE WAREHOUSE BUSINESS IN ALL PHASES.

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
PAUL G. ARPIN	Director	277 HOWLAND ROAD, E. GREENWICH, RI
LOUISE M. ARPIN	Director	88 BEAUFORT STREET, PROVIDENCE, RI
	Director	
	Director	
	Director	
	Director	
PAUL G. ARPIN	President	277 HOWLAND ROAD, E. GREENWICH, RI
	Vice President	
PAUL G. ARPIN	Secretary	277 HOWLAND ROAD, E. GREENWICH, RI
LOUISE M. ARPIN	Treasurer	88 BEAUFORT STREET, PROVIDENCE, RI

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
1000	COMMON		NO PAR VALUE

FEB 3 1977

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
1000	COMMON		NO PAR VALUE

Dated _____, 1977.

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.
(NAME OF CORPORATION)

By *Paul Arpin*
Its _____

Filing fee: \$15.00

To be filed annually
between January 1st and March 1st

State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

ANNUAL REPORT

OF

PAUL ARPIN VANLINES COMPANY

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is PAUL ARPIN VANLINES COMPANY

SECOND: It is incorporated under the laws of

THIRD: The address of its registered office in Rhode Island is

150 MANTON AVENUE, PROVIDENCE, RHODE ISLAND

and the name of its registered agent in Rhode Island at such address is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is NOT APPLICABLE

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is CONDUCTING THE BUSINESS OF MOVING FURNITURE, FIXTURES, HOUSEHOLD GOODS, MERCHANDISE AND MACHINERY, INTERSTATE AND INTRASTATE, MEANING AND INTENDING TO CONDUCT THE MOVING BUSINESS IN ALL PHASES AND ENGAGE IN TRANSPORTATION IN INTERSTATE OF FOREIGN COMMERCE AS A COMMON CARRIER BY MOTOR VEHICLE.

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
PAUL G. ARPIN	Director	277 HOWLAND ROAD, E. GREENWICH, RI
LOUISE M. ARPIN	Director	88 BEAUFORT STREET, PROVIDENCE, RI
	Director	
	Director	
	Director	
PAUL G. ARPIN	President	277 HOWLAND ROAD, E. GREENWICH, RI
	Vice President	
PAUL G. ARPIN	Secretary	277 HOWLAND ROAD, E. GREENWICH, RI
LOUISE M. ARPIN	Treasurer	88 BEAUFORT STREET, PROVIDENCE, RI

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
1000	COMMON		NO PAR VALUE

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
1000	COMMON		NO PAR VALUE

Dated....., 1977.

PAUL ARPIN VANLINES COMPANY

(NAME OF CORPORATION)

By

Paul Arpin Vanlines

Its

Filing fee: \$15.00

To be filed annually
between January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

ANNUAL REPORT
OF

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

Pursuant to the provisions of Section 7-1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The address of its registered office in Rhode Island is 150 Manton Avenue
Providence, Rhode Island
and the name of its registered agent in Rhode Island at such address is PAUL G. ARPIN

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is NOT APPLICABLE

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is STORING FURNITURE, FIXTURES, HOUSEHOLD GOODS, APPLIANCES
MACHINERY, MERCHANDISE AND PERSONAL EFFECTS, AND CONDUCTING
THE STORAGE WAREHOUSE BUSINESS IN ALL PHASES.

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
PAUL G. ARPIN	Director	277 Howland Road, E. Greenwich, RI
LOUISE M. ARPIN	Director	88 Beaufort Street, Providence, RI
	Director	
	Director	
	Director	
PAUL G. ARPIN	President	277 Howland Road, E. Greenwich, RI
	Vice President	
PAUL G. ARPIN	Secretary	277 Howland Road, E. Greenwich, RI
LOUISE M. ARPIN	Treasurer	88 Beaufort Street, Providence, RI

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
1000	COMMON		NO PAR VALUE

FEB 24 1976

P. O. M.

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
1000	COMMON		NO PAR VALUE

Dated 2-23, 1976

PAUL HARPLIN & SONS STORAGE WAREHOUSES, INC.
(NAME OF CORPORATION)

By Paul Harplin

Its _____

FILED
MAR 16 1976
FBI - MEMPHIS
15.00

Filing fee: \$15.00

To be filed annually
between January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

ANNUAL REPORT
OF

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

Pursuant to the provisions of Section 7-1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The address of its registered office in Rhode Island is 150 Manton Avenue
Providence, R.I.

and the name of its registered agent in Rhode Island at such address is PAUL G. ARPIN

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is NOT APPLICABLE

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is STORING FURNITURE, FIXTURES, HOUSEHOLD GOODS, APPLIANCES
MACHINERY, MERCHANDISE AND PERSONAL EFFECTS, AND CONDUCTING
THE STORAGE WAREHOUSE BUSINESS IN ALL PHASES.

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
PAUL G. ARPIN	Director	277 Howland Road, E. Greenwich, R.I.
LOUISE M. ARPIN	Director	88 Beaufort Street, Providence, R.I.
	Director	
	Director	
	Director	
PAUL G. ARPIN	President	277 Howland Road, E. Greenwich, R.I.
	Vice President	
PAUL G. ARPIN	Secretary	277 Howland Road, E. Greenwich, R.I.
LOUISE M. ARPIN	Treasurer	88 Beaufort Street, Providence, R.I.

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
1000	COMMON		NO PAR VALUE

FEB 14 1975

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
1000	COMMON		NO PAR VALUE

Dated February 7, 1975

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.
(NAME OF CORPORATION)

By

Its

PR 23-75 SEC. 5 STATE 1162 AN***15.00

Filing fee: \$15.00

To be filed annually
between January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE
ANNUAL REPORT
OF

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

Pursuant to the provisions of Section 7-1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The address of its registered office in Rhode Island is 150 Manton Avenue
Providence, R.I.

and the name of its registered agent in Rhode Island at such address is PAUL G. ARPIN

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is NOT APPLICABLE

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is STORING FURNITURE, FIXTURES, HOUSEHOLD GOODS, APPLIANCES, MACHINERY, MERCHANDISE AND PERSONAL EFFECTS, AND CONDUCTING THE STORAGE WAREHOUSE BUSINESS IN ALL PHASES.

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
PAUL G. ARPIN	Director	277 Howland Road, E. Greenwich, R.I.
LOUISE M. ARPIN	Director	88 Beaufort St., Providence, R.I.
	Director	
	Director	
	Director	
	Director	
	President	
PAUL G. ARPIN	Vice President	277 Howland Road, E. Greenwich, R.I.
PAUL G. ARPIN	Secretary	277 Howland Road, E. Greenwich, R.I.
LOUISE M. ARPIN	Treasurer	88 Beaufort Street, Providence, R.I.

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
1000	COMMON		NO PAR VALUE

FEB 27 1974

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
1000	COMMON		NO PAR VALUE

Dated February 20, 1974

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.
(NAME OF CORPORATION)

By

Its

NY 22-74 SEC-OF STATE 3176 AR***\$15.00

Filing fee: \$15.00

To be filed annually
between January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE
ANNUAL REPORT
OF

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

Pursuant to the provisions of Section 7-1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The address of its registered office in Rhode Island is 150 MANTON AVENUE,
PROVIDENCE, RHODE ISLAND

and the name of its registered agent in Rhode Island at such address is MILTON J. ARPIN

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is NOT APPLICABLE

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is STORING FURNITURE, FIXTURES, HOUSEHOLD GOODS, APPLIANCES, MACHINERY, MERCHANDISE AND PERSONAL EFFECTS, AND CONDUCTING THE STORAGE WAREHOUSE BUSINESS IN ALL PHASES.

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
MILTON J. ARPIN	Director	116 MERCHANT ST., NO. PROV., R.I.
LOUISE M. ARPIN	Director	88 BEAUFORT ST., PROV., R.I.
PAUL G. ARPIN	Director	277 HOWLAND RD., E. GREENWICH, R.I.
	Director	
	Director	
MILTON J. ARPIN	President	116 MERCHANT ST., NO. PROV., R.I.
PAUL G. ARPIN	Vice President	277 HOWLAND RD., E. GREENWICH, R.I.
PAUL G. ARPIN	Secretary	277 HOWLAND RD., E. GREENWICH, R.I.
LOUISE M. ARPIN	Treasurer	88 BEAUFORT ST., PROV., R.I.

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
1000	COMMON		NO PAR VALUE

FEB 27 1973

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Dated February 20, 1973

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.
(NAME OF CORPORATION)

By

Paul Arpin

Its

448-5-73 SEC. 1002 15.00

Filing fee: \$15.00

To be filed annually
between January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

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FEB 28 1972

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Dated February 25, 19 72

PAUL ARPIN & SONS STORAGE WAREHOUSES, INC.
(NAME OF CORPORATION)

By

Its

at 12-71 State 217-12-71