(NOTARIAL SEAL)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH,

OF

Paul Arpin & Sons Storage Warehouses, Inc.
To the Secretary of State
of the State of Rhode Island
Pursuant to the provisions of Section 7-1.1-12 of the General Laws, 1956, as (Insert "7-1.1-12" if a domestic corporation, or "7-1.1-107" if a foreign corporation.)
amended, the undersigned corporation, organized under the laws of the State of Rhode
Island , submits the following statement for the purpose of changing its
registered office or its registered agent, or both, in the State of Rhode Island:
FIRST: The name of the corporation is Paul Arpin & Sons Storage Warehouses, Inc.
SECOND: The address of its present registered office is 150 Manton Avenue
Providence, Rhode Island 02909
THIRD: The address to which its registered office is to be changed is not applicable
FOURTH: The name of its present registered agent is Milton J. Arpin
FIFTH: The name of its successor registered agent is Paul G. Arpin
SIXTH: The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
SEVENTH: Such change was authorized by resolution duly adopted by its board of directors.
Dated January 8 , 19 76
By Ceuf le har Lus
Its President
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STATE OF Rhode Island )
COUNTY OF Providence
At 150 Manton Avenue, Providence in said county on this 22 day
of July , 19.76, personally appeared before me
Paul G. Arpin , who, being by me first duly sworn, declared that he is the President of Paul Arpin & Sons Storage Warehouses, In
that he signed the foregoing document as President of the corporation, and that the statements therein contained are true.
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