

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: June 1 - June 30 • Filing Fe

| Corporations Di 100 North Mam Providence RI 02943 101-222 |
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| 02903 |
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| 2φ 02889 FTACHMENTS PLREE (3). R.I.G.L. 7-6-23 |
| Zip |
| 02908 |
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| 2φ 02871 3 / 7-6-78 |
| 02886 |
| Receiver or Trustee |
| |
| m that I have examined this s and statements, and that all ect. |
| 06/02/05 Date |

| Corprainte II) No. 31095 | 2 Name of Corpor Special Olympics | ation i Rhode Island, INc. | | | |
|--|---|---|--|---|--|
| State of Incorporation | | ss in Rhode Island - Street Ad | Livere | | |
| RHODE ISLAND | 33 Col | lege Hill Roa | | Cit; | Zqs |
| Foreign corporation. Este | r proscipal office address | | Car Brag. #31 | Warwick | 02886 |
| | | | 1 ' | State | Zqp |
| Brief Description of the chare | icter of the affairs which o | ire actually conducted or Rho | 1. (1 | | _ |
| FUNDRAISING SPORT | S TRAINING AND AT | HLETIC COMPETITION 1 | de Island TO INDIVIDUALS WITH MENTA | · - | |
| | | 2111014 | O MADIA INDUSTRA MALIN WENTA | L RETARDATION. | |
| NAMES AND ADDRES | SSES OF THE OFFIC | ERS: ("X" BOX FOR ATT | ACHMENT) [FILL IN SPACE | EC BERANE | |
| Sule at Name | | | Vice President Name | ES BEFORE USING ATTA | CHMENTS |
| Lawrence D. | Ruggieri | | Anthony Scor | nio | |
| ert Address | | | Street Address | P10 | |
| 32 Crecendo | Drive | | 222 Richmond | Street | |
| | State | Zip | C(t) | Mate | <u> </u> |
| Warwick retary Name | RI | 02886 | Providence | RI | 02903 |
| | | | Treasurer Name | | 02303 |
| Loretta Coog | an | | Richard Ange | lone | |
| | _ | | Street Address | <u> </u> | _ |
| 251 West Sho | | | 123-2 Channe | l View | |
| | 1 (| | | | |
| | State | $Z\phi$ | City | States | |
| Warwick | рт | 02000 | | State | Ζφ |
| Warwick NAMES AND ADDRESS | RI SES OF THE DIREC | 02889 | Warwick | RI | 02889 |
| NAMES AND ADDRESS | RI SES OF THE DIREC | 02889 | Warwick | RI | 02889 |
| NAMES AND ADDRESS E NUMBER OF DIRECT (ctor Name) | RI SES OF THE DIRECTORS OF A DOME. | 02889 | | RI | 02889 |
| NAMES AND ADDRESS E NUMBER OF DIRECT STATE NAME Paul Archamb | RI SES OF THE DIRECTORS OF A DOME. | 02889 | Warwick TACHMENT) FILL IN SPACE O CORPORATION SHALL NO Ductor Name | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE | 02889 |
| NAMES AND ADDRESS E NUMBER OF DIRECT Nume Paul Archamb et Address | RI SES OF THE DIREC CTORS OF A DOME. | 02889 | Warwick TACHMENT) | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE | 02889 |
| NAMES AND ADDRESS E NUMBER OF DIRECT PAUL Archamb et Address 280 Melrose | RI SES OF THE DIREC CTORS OF A DOME. | 02889 | Warwick TACHMENT) FILL IN SPACE OF CORPORATION SHALL NO Director Name Marybeth Bere Street Address | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE | 02889 |
| Names and address E NUMBER OF DIRECTATION Paul Archamb Paul Archamb Address 280 Melrose | RI SES OF THE DIREC CTORS OF A DOME. | 02889 | Warwick Marwick Fill IN SPACE CORPORATION SHALL NO Ductor Name Marybeth Bere | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE | 02889 CHMENTS E (3). R.I.G.L. 7-0 |
| Names and address E NUMBER OF DIRECTOR Name Paul Archamb 7 Address 280 Melrose Providence | RI SES OF THE DIRECTORS OF A DOME. ault Street | 02889 TORS: (*X* BOX FOR AT STIC (RHODE ISLAND | Warwick TACHMENT) FILL IN SPACE OF CORPORATION SHALL NO Director Name Marybeth Bere Street Address 612 Academy Cur | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE Etta State | 02889 CHMENTS IE (3). R.I.G.L. 7-0 |
| NAMES AND ADDRESS E NUMBER OF DIRECTATION PAUL Archamb Address 280 Melrose Providence Providence | RI SES OF THE DIRECTORS OF A DOME. ault Street | 02889 TORS: (*X* BOX FOR AT STIC (RHODE ISLAND | Warwick TACHMENT) FILL IN SPACE O CORPORATION SHALL NO Director Name Marybeth Bere Street Address 612 Academy | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE | 02889 CHMENTS IE (3). R.L.G.L. 7-0 |
| Names and address E NUMBER OF DIRECTANT Name Paul Archamb et Address 280 Melrose Providence eter Name Tom Bovis | RI SES OF THE DIRECTORS OF A DOME. ault Street | 02889 TORS: (*X* BOX FOR AT STIC (RHODE ISLAND | Warwick TACHMENT) FILL IN SPACE Director Name Marybeth Bere Street Address 612 Academy Cuy Providence Director Name | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE etta State RI | 02889 CHMENTS IE (3). R.I.G.L. 7-0 |
| NAMES AND ADDRESS E NUMBER OF DIRECT PAUL Archamb et Address 280 Melrose Providence eter Name Tom Bovis E Address | RI SES OF THE DIRECTORS OF A DOME. ault Street Mate RI | 02889 TORS: (*X* BOX FOR AT STIC (RHODE ISLAND | Warwick TACHMENT) FILL IN SPACE OF CORPORATION SHALL NO Director Name Marybeth Bere Street Address 612 Academy Cus Providence | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE etta State RI | 02889 CHMENTS IE (3). R.I.G.L. 7-0 |
| NAMES AND ADDRESS E NUMBER OF DIRECTOR Name Paul Archamb et Address 280 Melrose Providence eter Name Tom Bovis 4 Address 444 Westmins | RI SES OF THE DIRECTORS OF A DOME. ault Street Mate RI | 02889 TORS: (*X* BOX FOR AT STIC (RHODE ISLAND | Warwick TACHMENT) FILL IN SPACE Director Name Marybeth Bere Street Address 612 Academy Cu) Providence Director Name Barbara Burns Street Address | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE Etta State RI | 02889 CHMENTS E (3). R.I.G.L. 7-6 |
| NAMES AND ADDRESS FE NUMBER OF DIRECTOR Name Paul Archamber Address 280 Melrose Providence Providence Prom Bovis FAddress FAddress FAddress FAddress | RI SES OF THE DIRECTORS OF A DOME. ault Street Mate RI | 02889 TORS: (*X* BOX FOR AT STIC (RHODE ISLAND | Warwick TACHMENT) FILL IN SPACE Director Name Marybeth Bere Street Address 612 Academy City Providence Director Name Barbara Burns | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE etta State RI Scale | 02889 CHMENTS IE (3). R.I.G.L. 7-0 |
| NAMES AND ADDRESS E NUMBER OF DIRECTOR Name Paul Archamb Address 280 Melrose Providence Tom Bovis Address 444 Westminst | RI SES OF THE DIRECTORS OF A DOME. ault Street Made RI ter Street | 02889 TORS: ("X" BOX FOR AT STIC (RHODE ISLAND Zip 02907 | Warwick TACHMENT) FILL IN SPACE Director Name Marybeth Bere Street Address 612 Academy Cit) Providence Director Name Barbara Burns Street Address 14 Lambie Cir City | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE etta State RI Scale | 02889 CHMENTS Æ (3). R.I.G.L. 7-0 |
| NAMES AND ADDRESS E NUMBER OF DIRECTOR Name Paul Archamb TAddress 280 Melrose Providence Control Bovis TAddress 444 Westminst | RI SES OF THE DIRECTORS OF A DOME. ault Street Made RI ter Street | 02889 TORS: ("X" BOX FOR AT STIC (RHODE ISLAND Zip 02907 | Warwick TACHMENT) FILL IN SPACE Director Name Marybeth Bere Street Address 612 Academy Cit) Providence Director Name Barbara Burns Street Address 14 Lambie Cir City | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE etta State RI Scale | 02889 CHMENTS Æ (3). R.I.G.L. 7-0 |
| NAMES AND ADDRESS E NUMBER OF DIRECTOR Name Paul Archamb FAddress 280 Melrose Providence Cor Name Tom Bovis FAddress 444 Westmins Providence EGISTERED AGENT IN | RI SES OF THE DIRECTORS OF A DOME. ault Street Made RI ter Street | 02889 TORS: ("X" BOX FOR AT STIC (RHODE ISLAND Zip 02907 | Warwick TACHMENT) FILL IN SPACE Director Name Marybeth Bere Street Address 612 Academy Cuy Providence Director Name Barbara Burns Street Address 14 Lambie Cir Cuy | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE etta State RI Scale | 02889 CHMENTS Æ (3). R.I.G.L. 7-0 |
| NAMES AND ADDRESS FE NUMBER OF DIRECTOR Name Paul Archamb et Address 280 Melrose Providence etter Name Tom Bovis FAddress 444 Westminst Providence REGISTERED AGENT IN FAMILE CHAEL J. MCGOVERN | RI SES OF THE DIRECTORS OF A DOME. ault Street Made RI ter Street | 02889 TORS: ("X" BOX FOR AT STIC (RHODE ISLAND Zip 02907 | Warwick TACHMENT) FILL IN SPACE Director Name Marybeth Bere Street Address 612 Academy City Providence Director Name Barbara Burns Street Address 14 Lambie Cir City Portsmouth Inges require filing of Form | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE etta State RI Scale State | 02889 CHMENTS (A. (3). R.I.G.L. 7-0 249 02908 |
| NAMES AND ADDRESS E NUMBER OF DIRECTOR Name Paul Archamb TAddress 280 Melrose Providence Cor Name Tom Bovis TAddress 444 Westminst Providence EGISTERED AGENT IN TATALE CHAEL J. MCGOVERN | RI SES OF THE DIRECTORS OF A DOME. ault Street Male RI ter Street State RI N RHODE ISLAND | 02889 TORS: ("X" BOX FOR AT STIC (RHODE ISLAND Zip 02907 | Warwick TACHMENT) FILL IN SPACE Director Name Marybeth Bere Street Address 612 Academy City Providence Director Name Barbara Burns Street Address 14 Lambie Cir City Portsmouth Inges require filing of Form | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE Etta State RI State RI 1 641 - R.I.G.L. 7-6-13 / 1 | 02889 CHMENTS Æ (3). R.I.G.L. 7-α 2φ 02900 |
| NAMES AND ADDRESS E NUMBER OF DIRECTOR Name Paul Archamb FAddress 280 Melrose Providence Cor Name Tom Bovis FAddress 444 Westmins Providence EGISTERED AGENT IN | RI SES OF THE DIRECTORS OF A DOME. ault Street Male RI ter Street State RI N RHODE ISLAND | 02889 TORS: ("X" BOX FOR AT STIC (RHODE ISLAND Zip 02907 | Warwick TACHMENT) FILL IN SPACE Director Name Marybeth Bere Street Address 612 Academy Cit) Providence Director Name Barbara Burns Street Address 14 Lambie Cir City Portsmouth Inges require filing of Form Address | RI ES BEFORE USING ATTAC OT BE LESS THAN THRE etta State RI Scale State | 02889 CHMENTS (A. (3). R.I.G.L. 7-0 249 02908 |

File Date _ _ _ (p - 3-05 _ _ _ _ _ _ FOR SECRETARY OF STATE USE ONLY

| Under penalty of | perjury, I declare | e and affirm | that I h | ave examine | d this |
|---------------------|--------------------|---------------|-----------|---------------------------------------|----------------|
| report, including a | my accompanying | e schedules - | and state | ments and th | orune aaraf |
| statements Zontain | ed herein are tru | e and confect | | / / / / / / / / / / / / / / / / / / / |) ut att |
| | | | _ | / | |

Lawrence D. Ruggieri Pent or Type Name of Officer

<u>President</u> Tale of Officer

form 631 Rev. 04/04



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Div 100 North Main S Providence, Rt 02903-1 401,222.;

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

| 1. Corporate ID No | PRINTED IN BIACK) | | | | | |
|---|---------------------------|-------------------------------------|--|---|--------------------|--|
| 1 | | 2. Name of Corporation | | | | |
| 3 State of Incorporation | Special Olympics | Special Olympics Rhode Island, INc. | | | | |
| | | es in Rhode Island - Street Ad | | City | Zip | |
| RHODE ISLAND | <u> 33 Colle</u> | ege Hill Road | , Bldg. #31 | Warwick | ' | |
| 5 Foreign corporation. Enter p. | rincipal office address | | City | State | 02886 | |
| 6 Brief Description of the demand | | | | |) ^{*,q} , | |
| G Brief Description of the characte | er of the affairs which a | re actually conducted in Rhoc | le Island | <u></u> | - | |
| . OUDIOUSING SPORTS | IRAINING AND AT | ILETIC COMPETITION 1 | O INDIVIDUALS WITH MENTAL | RETARDATION. | | |
| 7. NAMES AND ADDRESS | ES OF THE OFFIC | FRS CTY" POY FOR COM | | | | |
| President Name | 21110 | ENG. (X BOX FOR XII) | ACHMENT) FILL IN SPACES | BEFORE USING ATTA | CHMENTS | |
| Patricia Sylvi | .a | | Vice President Name | | | |
| Street Address | | | Street Address | <u>qeiri</u> | | |
| 7 J.P. Murphy | Highway | | | Desire | - | |
| Gity Work Warned | State | Z.Up | 32 Crecendo | State | - 12 | |
| West Warwick | RI | 02889 | Warwick | 1 | Zip | |
| Secretary Name | | | Tryssury Name | <u>RI</u> _ | <u> </u> | |
| Loretta Coogan | | | Anthony Score | nio | | |
| | | | Street Address | <u> </u> | | |
| 251 West Shore | | | 222 Richmond | Street | | |
| Warwick | State | Zip | City | State | Zip | |
| | RI | 02889 | Providence | RI | 1 ' | |
| HE NUMBER OF DIRECT | OBLOS A DONE | ORS: ("X" BOX FOR AT | Providence TACHMENT) FILL IN SPACES | BEFORE USING ATTA | CHMENTS | |
| Director Name | OKS OF A DOMES | IIC (RHODE ISLAND |) CORPORATION <u>\$HALL NOT</u> | BE LESS THAN THRE | Æ (3). R.I.G.L. | |
| Richard Angelor | ne | | The state of the s | | ,-, | |
| Irect Address | | | Tom Bovis | | | |
| 50 Kennedy Plaz | za. | | Street Address | | | |
| Tity | State | Zip | 444 Westminst | er Street | | |
| | RI | | Clty | State | Zip | |
| Providence | | | | | 1 **** | |
| Providence Prector Name | | 02903 | Providence | RI | 02903 | |
| Prector Name Paul Archambaul | | 02903 | Director Name | | , T | |
| Paul Archambaul | lt | 02903 | Director Name Barbara Burns | | , T | |
| Prector Name Paul Archambaul | lt | 02903 | Barbara Burns Street Address | | , T | |
| Paul Archambaul Paul Archambaul Paul Address 280 Melrose Str Dy | lt | | Barbara Burns Street Address 55 Technology | Way | | |
| Paul Archambaul Paul Archambaul Paul Aldress 280 Melrose Str Ny Providence | reet State | 2ψ 02007 | Barbara Burns Street Address 55 Technology City | Way State | 02903 | |
| Paul Archambaul Paul Archambaul Paul Aldress 280 Melrose Str Ny Providence | reet State | 2ψ 02007 | Barbara Burns Street Address 55 Technology City | Way State | 02903 | |
| Providence REGISTERED AGENT IN | reet State | 2ψ 02007 | Barbara Burns Street Address 55 Technology City | Way State | 02903 | |
| Paul Archambaul Paul Archambaul Paul Archambaul Paul Aldress 280 Melrose Str Brovidence REGISTERED AGENT IN ROUN Name MICHAEL J. MCGOVERN | reet State | 2ψ 02007 | Barbara Burns Street Address 55 Technology City West Greenwic | Way State | 02903 | |
| Paul Archambaul Paul Archambaul Paul Archambaul Previ Address 280 Melrose Str Brovidence REGISTERED AGENT IN ROTH Name MICHAEL J. MCGOVERN Idness | State RI RHODE ISLAND | 2ψ 02007 | Barbara Burns Street Address 55 Technology City West Greenwic | Way State h RI 641 - R.I.G.L. 7-6-13 / | 02903 | |
| Paul Archambaul Paul Archambaul Paul Archambaul Paul Aldress 280 Melrose Str Brovidence REGISTERED AGENT IN ROUN Name MICHAEL J. MCGOVERN | State RI RHODE ISLAND | 2ψ 02007 | Director Name Barbara Burns Street Address 55 Technology City West Greenwic nges require filing of Form 6 Address City | Way State RI 541 - R.I.G.L. 7-6-13 / | 02903 | |
| Paul Archambaul Paul Archambaul Paul Archambaul Prest Address 280 Melrose Str By Providence REGISTERED AGENT IN ROUNTER MICHAEL J. MCGOVERN Idness 33 COLLEGE HILL ROAD, BUIL | eet State RI RHODE ISLAND | Zφ 02907 DO NOT ALTER - Cha | Director Name Barbara Burns Street Address 55 Technology City West Greenwic nges require filing of Form 6 Address City WARWICK | Way State RI 641 - R.I.G.L. 7-6-13 / | 02903 Zip | |
| Paul Archambaul Paul Archambaul Paul Archambaul Press Address 280 Metrose Str By Providence REGISTERED AGENT IN RUM Name MICHAEL J. MCGOVERN Idiress 33 COLLEGE HILL ROAD, BUIL This report must be s | eet State RI RHODE ISLAND | 02907 DO NOT ALTER - Cha | Director Name Barbara Burns Street Address 55 Technology City West Greenwic nges require filing of Form 6 Address City | Way State RI 641 - R.I.G.L. 7-6-13 / | 02903 Zip | |

| * | 3 1 0 9 | |
|-----------|--------------------------|--|
| File Date | 7/1/04 | |
| Check No. | 9441 | |
| Ву: | DA | |
| FOR SEC | RETARY OF STATE USE ONLY | |

| Under penalty of perjury. I declare and affirm report, including any accompanying schedules statements contained herein are true and correct | and statements, and that all |
|--|------------------------------|
| Valance of Officer M. Africa | 6/30/04 |
| ighature of Officer | Bute |
| Patricia Sylvia | |
| Print or Type Name of Officer | _ |

President

Title of Officer

STATE OF RHODE ISLAND

Corporations Divisio

Form 631 Rev. 6/02

Matthew A. Brown, Secretary of Star AND PROVIDENCE PLANTATIONS
Office of the Secretary of State 100 North Main Street, Providence, RI 02903-133 401.222.304 NON-PROFIT CORPORATION ANNUA

| Filing Period: June 1 - (FORM MUST BE TYPED OR 1. Corporate ID No. | June 30 • Filing PRINTED IN BLACK 2. Name of Corpor | () | L REPORT FOR T | THE YEAR | 2003 |
|--|---|--|--|------------------------------|-------------------------------|
| 31095 3. State of Incorporation | Special Olympics | Rhode island. INc. | ··· | | |
| RHODE ISLAND | -'33 Colle | ss in Rhode Island - Street, ge Hill Road | Address , Bldg. 31 | City Warwick | 2ip 0200c |
| 5. Foreign corporation. Enter | rincipal office address | | City | State | 02886 Zip |
| 6. Brief Description of the chare | ictor of the affaire which | | | | ا |
| FUNDRAISING SPORTS | TRAINING AND AT | are actually conducted in | Rhode Island. TO INDIVIDUALS WITH MENTAL | | |
| | | TELIC COMPETITION | TO INDIVIDUALS WITH MENTAL | L RETARDATION. | |
| 7. NAMES AND ADDRESS | ES OF THE OFFICE | RS ("X" BOX FOR ATT | ACHMENT) FILL IN SPACE | | |
| President Name Patricia Sylv | | | Vice President Name | S BEFORE USING ATTA | CHMENTS |
| Street Address | 1a | | Lawrence Rug | gieri | |
| 7 J.P. Murphy | Highway | | Street Address | | |
| City | State | 7 | 32 Crecendo | Drive | |
| W. Warwick | RI | 02893 | City | State | Zip |
| Secretary Name | | 1 02093 | Warwick | RI | 02886 |
| Loretta Cooga | n | | Treasurer Name | | |
| Street Address | | ······································ | Anthony Scorp | 10 | |
| 251 West Shore | | | 222 Richmond S | Stroot | |
| ι ΄ | State | Zip | City | State | Zip |
| Warwick 8 NAMES AND ADDRESSES | RI | 02889 | Providence | 1 = | |
| THE NUMBER OF DIREC | OF THE DIRECTO | ORS ("X" BOX FOR ATT | Providence ACHMENT) FILL IN THE SI O) CORPORATION SHALL NO | PACES BEFORE HSING | 02903 |
| Director Name | TONO OF A DOME | STIC (HHODE ISLAND | | T BE LESS THAN THRE | E (3). R.I.G.L. 7-6-23 |
| Richard Angelo | | | Director Name | | |
| Sirret Address |)IIE | ······································ | Steve Bartlett | | |
| 50 Kennedy Pla | 12.8 | | Street Address | | <u> </u> |
| City | State | Zip | 1320 Water For | d Dr. | |
| Providence | RI | 02903 | E. Greenwich | State | Zip |
| Director Name | <u> </u> | _1 | Director Name | RI | 02818 |
| Paul Archambaul | t | | Tom Bovis | | |
| Simer Address 280 Melrose Str | oot | · · · · · · · · · · · · · · · · · · · | Sirrei Address | ····· | · |
| City | | | 444 Westminste | r Street | |
| Providence | State RI | Zip | City | State | Zip |
| | SHODE ISLAND. | 02903 | Providence | RI | 02903 |
| Agent Name | | ONOT ALTER - Chan | ges require filing of Form 641 | - R.I.G.L. 7-6-13 / 7-6-78 | Marana California |
| MICHAEL J. MCGOVERN | | | Address | | · |
| ddress | · — ———— | | _{ | | |
| 33 COLLEGE HILL ROAD, BU | II DINC 24 | | City | Zip | اب مصرحت میں۔ : |
| his ranger must be stored | ichiua 31 | | WARWICK | | ۱ |
| as report must be signed t | n ink by either the | e President, Vice Pre | sident, Secretary, Assistant S | ecretary Treasurer P. | Caivar or T- |
| * 3 1 | | | Under penalty of perjury, I | declare and affirm that I ha | |
| Sile Date | 17-03 |] | this report, including any act and that all statements cont | ained herein are true and co | statements, rrect, |
| Theek No | 17-03 | | Signature of Officer Au | 6/00 | 15/0 3 |
| tv. | 2 | | Print or Type Name of Officer | ia | |
| OR SECRETARY OF STATE US | E ONLY | | President | | |
| | | 1 | Title of Officer | | Form 631 Rev. 6/02 |

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

| Corporate ID Number DN | IP-31095 | Annual Report for the year 2002 |
|--|------------------------|--|
| The name of the corpo | oration is Special | Olympics Rhode Island, INc. |
| The state or other juris | diction under the la | aws of which it is incorporated is RHODE ISLAND |
| The address of the rec | distered office of the | On corporation in this state of the state of |
| WARWICK, RI 02886 | | ne corporation in this state is ANDLIEGT HILL ROAD, BUILDING 31 |
| | gistered agent in the | nis state at that address is MICHAEL J. MCGOVERN |
| 4. The character of the at | ffairs which it is ac | tually conducting in Rhode Island, briefly stated, is Fundraising, |
| Sports Trainir | ng & Athleti | c competition to individuals with mental |
| retardation. 5 If a foreign corporation | . the address of its | principal office in the state |
| incorporated is | | principal office in the state or other jurisdiction under the laws of which it is |
| 6. Corporate address in R | Rhode Island | |
| | | g. #31, Warwick, RI 02886 |
| Names and addresses. | Of its directors and | 1 officers: //e/ |
| number of directors of a | a domestic (Rhode | I officers. (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Island) corporation shall not be less than three (3).) |
| NAME | OFFICE | ADDRESS |
| Stephen P. Bartle | tt_Director | 3843 S. County Tr., East Greenwich, RI 02818 |
| William Boffi | Director | 444 Westminster St., Providence, RI 02903 |
| Steven DeTcy | Director | 106 Francis St., Providence, RI 02903 |
| Paul Roy | President | 50 Kennedy Plaza-10th Fl, Providence, RI 02903 |
| Patricia Sylvia | Vice-Presider | 70 Comptage Parling |
| oretta Coogan | Secretary | 251 West Shore Road, Warwick, RI 02889 |
| ohn Young, CPA | Treasurer | One Citizens Plaza, Mail Stop CC-4, Providence |
| Pated: 5/15/02 | | |
| 3/13/02 | | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained basis and that |
| - 1 /60 / OR O O O O O O | JIII | all statements contained herein are true and correct. |
| | | Special Olympics Rhode Island, Inc. |
| * 3 1 0 9 5 | * | Exact Name of Corporation |
| FOR SECRETARY OF STATE US | ' - | By - 52 9 |
| Date: | <u> </u> | Title RPS, dans |
| rck No.: | | (Report must be signed by an officer) |
| 7 | ~— | Form No. 631 |
| : <u>-</u> | ·—· ¦ | Revised 5/98 |

To be filed annually during the month of June

1 3



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

| | The name of the postported | | Annual Report for the year 2001 |
|------------|---|-------------------------------------|--|
| •• | The name of the corporat | ion is Special O | lympics Rhode Island, INc. |
| 2. | The state or other jurisdic | tion under the lav | we of which it is incorporated is RHODE ISLAND |
| 3, | The address of the regist WARWICK, RI 02886 | ered office of the | corporation in this state is 33 COLLEGE HILL ROAD, BUILDING 31 |
| | and the name of its regist | ered agent in this | state at that address is MICHAEL J. MCGOVERN |
| 4. | The character of the affair | s which it is actu | ally conducting in Rhode Island, briefly stated, is Fundraising |
| | Sports Training retardation | & Athletic | competition to individuals with mental |
| 5 | If a foreign corporation, the incorporated is | e address of its p | rincipal office in the state or other jurisdiction under the laws of which it is |
| 6. | Corporate address in Rho | de Island <u>33</u> | College Hill Road, Bldge, #31, Warwick, RI 0288 |
| 7. | Names and addresses of a | its directors and comestic (Rhode I | officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the sland) corporation shall not be less than three (3).) |
| | NAME | OFFICE | ADDRESS |
| <u>Ste</u> | ephen P. Bartlett | Director | DHR International, 2843 So. County Tr., E. G., |
| Wi] | lliam Boffi | _Director | BC & BS of RI, 444 Westminster St., Prov., RI |
| Ste | even DeToy | Director | RI Med. Society, 106 Francis St., Prov., RI 029 |
| Pau | ll_Roy | President | 50 Kennedy Plaza - 10th Fl., Prov., RI 02903 |
| Pai | tricia Sylvia | _Vice-President | Cox, Comm. 70 Comstock Parkway, Craston, RI 0 |
| Lor | cett Coogan | _Secretary | 251 West Shore Road, Warwick, RI 02889 |
| Jol | nn Young, CPA | Treasurer | Citizens Leasing Corp. One Citizens Plaza |
| . | | | Mail Stop CC-4, Providence, RI 02903 |
| Date | 1d: 6-14-200 | 1 | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
| | ÷ 3 1 0 9 5 + | | Special Olympics Rhode Island, INC |
| FO | R SECRETARY OF STATE USE O | | Exact Name of Corporation |
| | ite:(o ~ / 5~C) | | By Tay |
| | | _ | Title Hander JOO |
| ieck i | No.: 7269 | _ | (Report must be signed by an officer) |
| <u>/:</u> | Ox | _ | Form No. 631 Revised 5/98 |
| | | DETACH S | OTTOM BEFORE RETURNING |

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

| Corporate ID Number DI | <u> </u> | Annual D |
|--|---|---|
| 1. The name of the corpo | oration is Special | Annual Report for the year <u>2000</u> Olympics Rhode Island, INc. |
| 2. The state or other juris | sdiction under the | laws of which it is incorporated is RHODE ISLAND |
| 3. The address of the re- | gistered office of t | to corporation in this mediated is KHODE ISLAND |
| 1741 VICK, NI 02886 | <u> </u> | the corporation in this state is 31 COLLEGE HILL ROAD, BUILDING 31 |
| and the name of its re | gistered agent in t | this state at that address is MICHAEL J. MCGOVERN |
| 4. The character of the a Sports Traini retardation. | ffairs which it is ac .ng & Athlet | ctually conducting in Rhode Island, briefly stated, is Fundraising ic competition to individuals with mental |
| If a foreign corporation incorporated is |), the address of its | s principal office in the state or other jurisdiction under the laws of which it is |
| · · · · · · · · · · · · · · · · · · · | Rhode Island 33 | College Hill Road, Bldg. #31 |
| | | rwick, RI 02886 |
| . Names and addresses number of directors of a | of its directors and a domestic (Rhode | d officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the stand) corporation shall not be less than three (3).) |
| NAME | | |
| NAME | OFFICE | ADDRESS |
| NAME | OFFICE | ADDRESS |
| NAME tephen P. Bartle | OFFICE | ADDRESS 2843 South County Trail, E. Greenwich, RI |
| NAME tephen P. Bartle | OFFICE Director Director | ADDRESS 2843 South County Trail, E. Greenwich, RI 444 Westminster St. Prov. RI 02003 |
| NAME tephen P. Bartle illiam D. Roffi teven R. DeToy | OFFICE Director Director | ADDRESS 2843 South County Trail, E. Greenwich, RI 444 Westminster St., Prov., RI 02903 106 Francis St., Prov., RI 02903 |
| NAME tephen P. Bartle illiam D. Boffi teven R. DeToy ennis De Jesus | OFFICE Director Director Director President | ADDRESS 2843 South County Trail. E. Greenwich, RI 444 Westminster St., Prov., RI 02903 238 Glen Hills Dr., Granatau |
| NAME tephen P. Bartle illiam D. Roffi teven R. DeToy ennis De Jesus aul R. Roy | OFFICE Director Director President Vice-Preside | ADDRESS 2843 South County Trail, E. Greenwich, RI 444 Westminster St., Prov., RI 02903 106 Francis St., Prov., RI 02903 238 Glen Hills Dr., Cranston, RI 02920 50 Kennedy Plaza, Prov., RI 02903 |
| NAME tephen P. Bartle illiam D. Roffi teven R. DeToy ennis De Jesus aul R. Roy pretta Coogan | OFFICE Director Director President Vice-Preside Secretary | ADDRESS 2843 South County Trail, E. Greenwich, RI 444 Westminster St., Prov., RI 02903 106 Francis St., Prov., RI 02903 238 Glen Hills Dr., Cranston, RI 02920 50 Kennedy Plaza, Prov., RI 02903 251 West Shore Road, Warwick, RI 02889 |
| NAME tephen P. Bartle illiam D. Roffi teven R. DeToy ennis De Jesus aul R. Roy oretta Coogan | OFFICE Director Director Director President Vice-Preside Secretary | ADDRESS 2843 South County Trail, E. Greenwich, RI 444 Westminster St., Prov., RI 02003 106 Francis St., Prov., RI 02903 238 Glen Hills Dr., Cranston, RI 02920 50 Kennedy Plaza, Prov., RI 02903 251 West Shore Road, Warwick, RI 02889 One Citizens Plaza, Mail Stop CC-4, Prov., R |
| NAME tephen P. Bartle illiam D. Boffi teven R. DeToy ennis De Jesus aul R. Roy oretta Coogan ohn M. Young, CP | OFFICE Director Director President Vice-Preside Secretary A Treasurer | ADDRESS 2843 South County Trail, E. Greenwich, RI 444 Westminster St., Prov., RI 02903 106 Francis St., Prov., RI 02903 238 Glen Hills Dr., Cranston, RI 02920 50 Kennedy Plaza, Prov., RI 02903 251 West Shore Road, Warwick, RI 02889 One Citizens Plaza, Mail Stop CC-4, Prov., RI 02903 |
| NAME tephen P. Bartle illiam D. Boffi teven R. DeToy ennis De Jesus aul R. Roy oretta Coogan ohn M. Young, CP | OFFICE Director Director President Vice-Preside Secretary A Treasurer | ADDRESS 2843 South County Trail, E. Greenwich, RI 444 Westminster St., Prov., RI 02903 106 Francis St., Prov., RI 02903 238 Glen Hills Dr., Cranston, RI 02920 50 Kennedy Plaza, Prov., RI 02903 251 West Shore Road, Warwick, RI 02889 One Citizens Plaza, Mail Stop CC-4, Prov., RO 02903 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and after most and the county including any accompanying schedules and affirm that I have examined this report, including any accompanying schedules and affirm that I have examined this |
| NAME tephen P. Bartle illiam D. Boffi teven R. DeToy ennis De Jesus aul R. Roy oretta Coogan ohn M. Young, CP | OFFICE Director Director President Vice-Preside Secretary A Treasurer | ADDRESS 2843 South County Trail, E. Greenwich, RI 444 Westminster St., Prov., RI 02903 106 Francis St., Prov., RI 02903 238 Glen Hills Dr., Cranston, RI 02920 50 Kennedy Plaza, Prov., RI 02903 251 West Shore Road, Warwick, RI 02889 One Citizens Plaza, Mail Stop CC-4, Prov., RO 02903 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
| NAME tephen P. Bartle illiam D. Boffi teven R. DeToy ennis De Jesus aul R. Roy oretta Coogan ohn M. Young, CP | OFFICE Director Director President Vice-Preside Secretary A Treasurer | ADDRESS 2843 South County Trail, E. Greenwich, RI 444 Westminster St., Prov., RI 02903 106 Francis St., Prov., RI 02903 238 Glen Hills Dr., Cranston, RI 02920 50 Kennedy Plaza, Prov., RI 02903 251 West Shore Road, Warwick, RI 02889 One Citizens Plaza, Mail Stop CC-4, Prov., RO2903 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and effect and affirm that I have examined this report, including any accompanying schedules and effect and affirm that I have examined this report, including any accompanying schedules and effect and affirm that I have examined this |
| NAME Stephen P. Bartle Told Told Told Told Told Told Teven R. DeToy ennis De Jesus aul R. Roy oretta Coogan ohn M. Young, CP The Stephen P. Bartle Stephen P. Bartle Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told | OFFICE Director Director President Vice-Preside Secretary A Treasurer | ADDRESS 2843 South County Trail. E. Greenwich, RI 444 Westminster St., Prov., RI 02903 106 Francis St., Prov., RI 02903 238 Glen Hills Dr., Cranston, RI 02920 50 Kennedy Plaza, Prov., RI 02903 251 West Shore Road, Warwick, RI 02889 One Citizens Plaza, Mail Stop CC-4, Prov., R 02903 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Special Olympics Rhode Island, Inc. |
| NAME Stephen P. Bartle Stephen | OFFICE Director Director President Vice-Preside Secretary A Treasurer | ADDRESS 2843 South County Trail, E. Greenwich, RI 444 Westminster St., Prov., RI 02903 106 Francis St., Prov., RI 02903 238 Glen Hills Dr., Cranston, RI 02920 50 Kennedy Plaza, Prov., RI 02903 251 West Shore Road, Warwick, RI 02889 One Citizens Plaza, Mail Stop CC-4, Prov., R 02903 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Special Olympics Rhode Island, Inc. Exact Name of Corporation By Title |
| NAME Stephen P. Bartle Told Told Told Told Told Told Teven R. DeToy ennis De Jesus aul R. Roy oretta Coogan ohn M. Young, CP The Stephen P. Bartle Stephen P. Bartle Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told Told | OFFICE Director Director President Vice-Preside Secretary A Treasurer | ADDRESS 2843 South County Trail, E. Greenwich, RI 444 Westminster St., Prov., RI 02903 106 Francis St., Prov., RI 02903 238 Glen Hills Dr., Cranston, RI 02930 50 Kennedy Plaza, Prov., RI 02903 251 West Shore Road, Warwick, RI 02889 One Citizens Plaza, Mail Stop CC-4, Prov., RO2903 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Special Olympics Rhode Island, Inc. Exact Name of Corporation By |

≓iling√Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION

| | | 11011- | FROFII CORPORATION |
|---------|--|-------------------------------------|---|
| C | orporate ID Number <u>ND-</u> | 31095 | |
| 1. | The name of the corpor | ration is Special | Annual Report for the year <u>1999</u> Olympics Rhode Island, INc. |
| 2. | The state or other jurisc | fiction under the te | |
| 3. | The address of the regi | istered office of th | aws of which it is incorporated is Rhode Island |
| | 02886 | oreica office of th | e corporation in this state is 31 COLLEGE HILL ROAD WARWICK, RI |
| | | | |
| 4. | The character of the off | ny ni inage paraisi | is state at that address is CAROLA NACLE MICHAEL MCGOVERN |
| | sports training | ans which it is act ! & athletic | ually conducting in Rhode Island, briefly stated, is Fundraising competition to individuals with mental |
| 5 | If a foreign corporation | the address of its | to individuals with mental |
| | | | principal office in the state or other jurisdiction under the laws of which it is |
| 6. | Corporate address in Rh | ode Island3 | 3 College Hill Road, Bldg. 31 |
| 7. | Nome | W | arwick, RI 02886 |
| 7. | number of directors of a | fits directors and domestic (Rhode) | officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Island) corporation shall not be less than three (3).) |
| | NAME | OFFICE | ADDRESS |
| | Boffi | Director | |
| | hen Bartlett | Director | 1320 Water Review |
| Stev | en Detoy | Director | 1320 Water Ford Dr. E.Greenwich, ri 02818 |
| Denn | is DeJesus | President | 106 Francis St , Prov. RI 02903 |
| Paul | Roy | Vice-President | 133 Hill Top Dr., Cranston, RI 02920 |
| Jeani | ne Egan | Secretary | westminister St. Suite 1600 Prov PI |
| | Young | Treasurer | III N Shore Dr Clondala |
| | | _ | One Citizens Plaza, Mail Stop CC-4, Prov.RI |
| Date | d; | - | Under penalty of periury I declare and affirm to the |
| 11 | 48/88 ililah ilibir 88/18 ibilah ahir ibi | | report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
|]] | 88:88 <u>-118: 18: 88:8 88:8 8</u> | | oomanica heren are true and correct. |
| | * 3 1 0 9 5 * | ,• | Special Olympics Rhode Island, Inc. |
| File Da | R SECRETARY OF STATE USE | ONLY | Exact Name of Corporation |
| THE DA | Jon 18 : " | - // | By Dennis J De Jesu |
| Check | No.: | 11247 | Title Fresidet Pod of Dir - SCRI- |
| Ву: | CECTAPE | 9. | (Report must be signed by an officer) |
| | | | Form No. NP-13 Revised 5/98 |

Revised 5/98

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION

| Cc 1. | Orporate ID Number ND | | Annual Report for the year 1998 |
|--------------|--|------------------|--|
| • | mo name of the corpo | ration is Spe | ecial Olympics Rhode Island, INc. |
| 2. | The state or other jurisc | diction under | the town of the second |
| 3. | The address of the ren | istered office | the laws of which it is incorporated is RHODE ISLAND |
| | 02886 | localed Ollice | of the corporation in this state is 31 COLLEGE HILL ROAD WARWICK, RI |
| | | | |
| 4. | The character of the aff | airs which it is | t in this state at that address is <u>CAROLA. NAGLE</u> Michael McGover |
| | sports train | ing & at | s actually conducting in Rhode Island, briefly stated, is Fundraising hletic competition to individuals with mental |
| 5 | if a foreign corporation. | the address / | of its principal set |
| | incorporated is | add(633 (| of its principal office in the state or other jurisdiction under the laws of which it is |
| | Corporate address in RI | | 33 College Hill Road, Bldg. 31 |
| | | | |
| 7. 1 | Names and add | | |
| · | NAME | OFFICE | and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the node Island) corporation shall not be less than three (3).) |
| 77. | 1111000 2100 | 0.1100 | ADDRESS |
| | lliam Almon | Director | 35 Sara's Trace, East Greenwich, RI 02818 |
| | ephen Bartlett | Director | 1320 Water Ford Dr., East Greenwich, RI 02818 |
| <u>St</u> | even Detoy | Director | 106 Francis St., Providence, RI 02903 |
| | m <u>Heffernan</u> nnis DeJesus | President | |
| | anne Egan | Vice-Presi | ident 133 Hill Top Dr., Cranston, RI 02920 |
| | chael Noble | Secretary | |
| LIT | Chael Noble | Treasurer | |
| -4 | June 10, 199 | Ω | 1 |
| ated | | | Under penalty of perjury, I declare and affirm that I have examined this |
| 11 | 18188 (11 8) (1 8 1) 88 (18 (1818) 8 (1) (18 | Ji | The state of the s |
| | | | all statements contained herein are true and correct. Special Olympics Rhode Island, Inc. |
| * | 3 1 0 9 5 * | - ' | |
| FOR c Dat | SECRETARY OF STATE USE | ONLY | ByBxact Name of Corporation |
| eck N | | _ | Title Pres. Ba of Diretors |
| | KO | _ | (Report must be signed by an officer) |
| | | - | Form No. NID 10 |

Form No. NP-13 Revised 5/98

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

| Cornorate ID Number | 0031095 | | | | | | | | 1997 |
|---|--|--|--|--------------------------------|--|--|---|---|---|
| Corporate ID Number | | ~ · · · · · · | ISLAND | Ar SPE | nnual I | Report for | the ye | ear | , |
| FIRST: The name | or the corporation | | • | ••••• | · • • • • • • • • • • • • • • • • • • • | ·•··········· | ••••••• | •••••• | ••••••••••••• |
| SECOND: It is inco | Prporated under the | e laws of | ‱hode Isla | and | | | | | |
| THIRD: The charac | cter of the affairs v | which it is act | ually conduc | | :- Db - | *************************************** | | •••••• | ••••••••••••••••••••••••••••••••••••••• |
| sports trainin | ng and athleti | .c competi | tion for | ung: indi | in Kno | de Island, | , briefl | y stated, | is |
| | | | | | | | | | |
| FOURTH: If a foreign | gn corporation, the | e address of i | its principal o | office | in the | state or o | countr | y under th | ne laws of |
| which it is incorporated is | | ······ | ····· | | •••••• | · · · · · · · · · · · · · · · · · · · | ····· | ••••• | |
| FIFTH: Corporate a | ddress in Rhode I | sland | 33 Cc | olle | ge Hi | 11 Road | l, Bui | ilding | #31 |
| *************************************** | ***** | | | | | e Islan | | ••••• | *************** |
| SIXTH: Names and Reenactment of 1994, the nu THIS REPORT W | _ | oo poru | dori Shall IN | t De I | iess in | an three (| 3).) | | |
| | _ | oo poru | dori Shall IN | t De I | iess in | an three (| 3).) | | |
| Reenactment of 1994, the nu THIS REPORT W NAME | _ | oo poru | dori Shall IN | REE | : (3) [| an three (| 3).) | | |
| THIS REPORT W NAME William F. Almon | OFFICE | CEPTED U | NLESS TH | REE | (3) E ADDF | an Inree (Directo Bess | 3).))RS A | RE LIST | ED. |
| THIS REPORT W NAME William F. Almon | OFFICE | CEPTED U | NLESS TH | REE | E (3) C ADDR .Eas.t. | an three (DIRECTO ESS .Greenwi | 3).) PRS A | RE LIST | TED. |
| THIS REPORT W NAME William F. Almon Joseph DePasquale | OFFICE | 35 Sa | NLESS TH | REE | E (3) E ADDR East Johns | DIRECTO RESS Greenwiston, RI | 3).) PRS A i.ch | RE LIST | TED. |
| THIS REPORT W NAME William F. Almon Joseph DePasquale Donald Clements, Jr. | OFFICEDirectorDirector | 35 Sa 20 Lii 380 G: | NLESS TH | REE | E (3) C ADDF East John | DIRECTORESS Greenwinston, RI | 3).) PRS A | RE LIST RI. 028 919 790 | TED. |
| THIS REPORT W NAME William F. Almon Joseph DePasquale Donald Clements, Jr. Pamela W. Heffernan Dennis DeJosus | OFFICEDirectorDirectorDirector | 35 Sa 20 Lin 380 G: 15 Sta | rah's Tracencoln Driving ifford Road | REE | ADDR East Johns Westr | DIRECTO RESS Greenwinston, RI port, MA | ich, 02' | RE LIST RI. 028 919 790 02864 | TED. |
| THIS REPORT W NAME William F. Almon Joseph DePasquale Donald Clements, Jr. Pamela W. Heffernan Dennis DeJesus | OFFICEDirectorDirectorDirectorPresidentVice-President | 35 Sa 20 Lin 380 G 15 Sta | NLESS TH | ce, ve, Road | East John: West | Greenwinter, MA | 3).) PRS A i.ch, 1, 02 i., 02 i., RI, 1, 02 | RE LIST BL. 028 919 790 02864 | TED. |
| THIS REPORT W NAME William F. Almon Joseph DePasquale Donald Clements, Jr. Pamela W. Heffernan Dennis DeJesus Jeanne A. Egan | OFFICEDirectorDirectorDirector | 35 Sa 20 Lin 380 G 15 Sta 133 Hi | rah's Tracencoln Driving ifford Road agecoach Filltop Driverth Shore | REE ce, ve, ad, Road | ADDF East Johns Westr Crar | Glendal | 3).) PRS A Lch, 1, 02 1, R1, 21, 02 | RE LIST BI. 028 919 790 02864 | TED. |
| THIS REPORT W NAME William F. Almon Joseph DePasquale Donald Clements, Jr. Pamela W. Heffernan Dennis DeJesus Jeanne A. Egan Michael Noble | OFFICE OF | 35 Sa 20 Lin 380 G 15 Sta 133 Hi | NLESS TH | REE ce, ve, ad, Road | ADDF East Johns Westr Crar | Glendal | 3).) PRS A Lch, 1, 02 1, R1, 21, 02 | RE LIST BI. 028 919 790 02864 | TED. |
| NAME William F. Almon Joseph DePasquale Donald Clements, Jr. Pamela W. Heffernan Dennis DeJesus Jeanne A. Egan Michael Noble Madditional space is needed, | OFFICE OF | 35 Sa 20 Lin 380 G: 15 Sta 133 Hi 111 No 35 Sig | nLESS TH | ce, we, Road ive, | ADDF East Johns Westp Crar ive, y, Ea | Glendal st Green | 3).) PRS A Lich, 1, 02 1, 02 1, RI, 1, 02 e, RI nwich | RE LIST BL. 028 919 790 . 02864 2920 ., 02826 | TED. 18 |
| NAME NAME William F. Almon Joseph DePasquale Donald Clements, Jr. Pamela W. Heffernan Dennis DeJesus Jeanne A. Egan Michael Noble Wadditional space is needed. Dated: June 17, | OFFICE OF | 35 Sa 20 Lin 380 G 15 Sta 133 Hi 111 No 35 Sig | rah's Tracencoln Driving ifford Road agecoach Filtop Driver Driver Ball Ridge | ce, we, Road ive, | ADDF East Johns Westp Crar ive, y, Ea | Glendal st Green | 3).) PRS A Lich, 1, 02 1, 02 1, RI, 1, 02 e, RI nwich | RE LIST BL. 028 919 790 . 02864 2920 ., 02826 | TED. 18 |
| THIS REPORT W NAME William F. Almon Joseph DePasquale Donald Clements, Jr. Pamela W. Heffernan Dennis DeJesus Jeanne A. Egan Michael Noble Wadditional space is needed. Dated: June 17, | OFFICE OFFICE Director Director President Vice-President Secretary Treasurer attach rider) | 35 Sa 20 Lin 380 G: 15 Sta 133 Hi 111 No 35 Sig Rhode (Name of Corpo | rah's Tracencoln Driving ifford Road agecoach Filltop Driver Shore mal Ridge Island Spuration) | REE ce, ve, Road ive, Way | ADDF East Johns Westr Crar ive, East Johns Westr Crar | Glendal st Green | 3).) PRS A Lich, 1, 02 1, 02 1, RI, 1, 02 e, RI nwich | RE LIST BL. 028 919 790 . 02864 2920 ., 02826 | TED. 18 |
| NAME NAME William F. Almon Joseph DePasquale Donald Clements, Jr. Pamela W. Heffernan Dennis DeJesus Jeanne A. Egan Michael Noble If additional space is needed. | OFFICE OFFICE Director Director President Vice-President Secretary Treasurer attach rider) | 35 Sa 20 Lin 380 G: 15 Sta 133 Hi 111 No 35 Sig Rhode (Name of Corpo | rah's Tracencoln Driving ifford Road agecoach Filtop Driver Driver Ball Ridge | REE ce, ve, Road ive, Way | ADDF East Johns Westr Crar ive, East Johns Westr Crar | Glendal st Green | 3).) PRS A Lich, 1, 02 1, 02 1, RI, 1, 02 e, RI nwich | RE LIST BL. 028 919 790 . 02864 2920 ., 02826 | TED. 18 |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Form No N-13

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

| | Corporate ID Number 0031035 | Annual Report for the year 1995 |
|----|---|---|
| | FIRST: The name of the corporation | is RHODE ISLAND SPECIAL OLYMPICS, INC. |
| | SECOND: It is incorporated under the | elaws of Rhode Island |
| | | hich it is actually conducting in Rhode Island, briefly stated, is |
| | | c.competition for individuals with mental retardation |
| : | | address of its principal office in the state or country under the laws of |
| • | which it is incorporated is | , |
| | FIFTH: Corporate address in Rhode Is | sland 33 College Hill Road, Building #31 |
| | | Warwick, RI 02886 |
| | SIXTH: Names and addresses of its di | rectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).) |
| | | CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED. |
| | NAME OFFICE | ADDRESS |
| • | Lorne Adrain Director | 130 Congdon Street, Providence, RI, 02906 |
| • | Joseph DePasquale Director | 20 Lincoln Drive, Johnston, RI, 02919 |
| | Donald E. Clements, JrDirector | 380 Gifford Road, Westport, MA, 02790 |
| | Pamela W. Heffernan President | 15 Stagecoach Road, Cumberland, RI, 02864 |
| , | Dennis DeJesus Vice-President | 133 Hilltop Drive, Cranston, RI, 02920 |
| | T | |
| | Jeanne A. Egan Secretary | 111 North Shore Drive, Glendale, RI, 02826 |
| (1 | Michael Noble Treasurer If additional space is needed, attach rider) | 111 North Shore Drive, Glendale, RI, 02826. 35 Signal Ridge Way, East Greenwich, RI, 02818. |
| | Michael Noble Treasurer | 35 Signal Ridge Way, East Greenwich, RI, 02818. Rhode Island Special Olympics, Inc. |
| | Michael Noble Treasurer If additional space is needed, attach rider) Dated: 1996 | |
| | Michael Noble Treasurer If additional space is needed, attach rider) Dated: Luly 1771 19 96 | 35 Signal Ridge Way, East Greenwich, RI, 02818 Rhode Island Special Olympics, Inc. (Name of Corporation) By Willi Julium |

if the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

| Corporate ID Number. 0031095 | Annual Report for the year1995 |
|---|---|
| FIRST: The name of the corporation | nis RHODE ISLAND SPECIAL OLYMPICS, INC. |
| SECOND: It is incorporated under t | he laws of Rhode Island |
| THIRD: The character of the affairs | which it is actually conducting in Rhode Island, briefly stated, is |
| sports.training.and | athleticcompetitiontoindiv.idualswith.mentalretardat |
| FOURTH: If a foreign corporation, t | he address of its principal office in the state or country under the laws of |
| which it is incorporated is | ······································ |
| FIFTH: Corporate address in Rhode | Island |
| Warwick, Rhode Isla | |
| SXTH: Names and addresses of its Reenactment of 1994, the number of Director | directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, are of a corporation shall not be less than three (3).) |
| THE REPORT WILL NOT BE | ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED. |
| ME OFFICE | ADDRESS |
| Lorne drain Director | 275 Promenade Street, Suite 300, Providence, RI, 02908 |
| Browne Director | 45 Sharpe Drive, Cranston, RI, 02920 |
| Joseh ePasquale Director | 20 Lincoln Drive, Johnston, RI, 02919 |
| pebo: Imondi President | 40 Westminster Street, Providence, RI, 02903 |
| Micha tenhouseVice-Preside | entl8.Friendly.Drive,Warwick, RI, 02888 |
| Jeanne gan Secretary | 111 North Shore Drive, Glendale, RI, 02826 |
| Michael (If additional sp2Treasurer reded, attach rider) | 35 Signal Ridge Way, East Greenwich, RI, 02818 |
| Dated:19 .95 | Rhode Island Special Olympics, Inc. (Name of Corporation) |
| . พย. | By July Line |
| SEC'Y CI78 | Deborah Imondi, Titlepresident |
| If the corpor | (Report must be signed by an officer) |
| anged its re | egistered office and/or its registered agent, Form N-14 must be filed. propration Division, 277-3040, for further information. |

State of Rhode Island and Providence Plantations

0031095

| ON-PROFIT CORPORATION | 66 177C |
|-----------------------|---------|
| | V2\ '/' |

| orporate ID Number | 0031095 | **** | An | nual Report | for the year | 1994 |
|---|--|---|--|--|--|---|
| FIRST: The name of | of the corporation i | RHODE is | ISLAND | SPECIAL | OLYMPICS, | INC. |
| SECOND: It is inco | | | | | | |
| THIRD: The charac | cter of the affairs w | hich it is a | ctually con | ducting in R | hode Island, br | riefly stated, is |
| sports train | ing and athleti | c compet | itionto. | individua | ls.with.ment | al retardation |
| FOURTH: If a foreign | | | | | | |
| ich it is incorporated is | , | | · ico princij | oai omee m | me state of cou | intry under the lav |
| | | | | | | |
| FIFTH: Corporate a | ddress in Rhode Is | sland 33 | College | Hill Road | d, Bldg., #3 | l., |
| Warwic | k, Rhode Island | d. 02886 | •••••• | ***************** | *************************************** | *************************************** |
| | | | | | | |
| SIXTH: Names and | addresses of its dire | ectors and | officers. | | | |
| SIXTH: Names and | addresses of its dire | ectors and | officers: | | | |
| SIXTH: Names and | | | | number, if an | v) | |
| NAME | (Addresses OFFICE | | | number, if an | | |
| | (Addresses OFFICE | s must includ | le street and | A | DDRESS | ince DI 0200s |
| NAME | (Addresses OFFICE Director | s must includ | de street and | A., Suite | DDRESS 300, Provide | |
| NAME Lorne Adrain | (Addresses OFFICE Director Director | 275 Pro 45 Shar | de street and menade St pe Drive, | Cranston | DDRESS 300, Provide | ····· |
| NAME Lorne Adrain Herbert Browns | (Addresses OFFICE Director Director Director | 275 Pro 45 Shar 20 Lines | de street and menade St pe Drive, oln Drive | Cranston Johnston | DDRESS 300, Provide , RI, 02920 n, RI, 02919 | |
| NAME Lorne Adrain Herbert Browns Joseph DePasqu William F. Alm | (Addresses OFFICE Director Director Director Con. President | 275 Production 45 Shart 20 Lines 291 Till | menade Stope Drive, | Cranston Cranston Cranston Cranston Cranston | DDRESS 300, Provide , RI, 02920 | |
| NAME Lorne Adrain Herbert Browns Joseph DePasqu William F. Alm Deborah Imondi | (Addresses OFFICE Director Director Director Con President Vice Preside | 275 Production 45 Sharp 20 Lines 291 Till ent40 kg | menade St pe Drive, oln Drive Linghast | Cranston Cranston Granston Rd., East er Street | DDRESS 300, Provide RI, 02920 n, RI, 02919 Greenwich, Providence | RI, 02818 , RI, 02903 |
| NAME Lorne Adrain Herbert Browne Joseph DePasqu William F. Alm Deborah Imondi Jeanne Egan Michael Noble | (Addresses OFFICE Director Director Director President Vice Preside Secretary Treasurer | 275 Pro 45 Shan 20 Lines 291.Till ent40 W | menade St pe Drive, oln Drive Linghast. Westminst | Cranston Cranston Cranston Rd., East er Street, re Drive, | DDRESS 300, Provide RI, 02920 A, RI, 02919 Greenwich, Providence Glendale, Ri | RI, 02818 , RI, 02903 |
| NAME Lorne Adrain Herbert Browne Joseph DePasqu William F. Alm Deborah Imondi Jeanne Egan Michael Noble | (Addresses OFFICE Director Director Director Con President Con Vice Preside Secretary Treasurer attach rider) | 275 Pro 45 Shan 20 Lines 291.Till ent40 W | menade St pe Drive, oln Drive Linghast. Westminst | Cranston Cranston Cranston Rd., East er Street, re Drive, | DDRESS 300, Provide RI, 02920 A, RI, 02919 Greenwich, Providence Glendale, Ri | RI, 02818 , RI, 02903 |
| NAME Lorne Adrain Herbert Browne Joseph DePasqu William F. Alm Deborah Imondi Jeanne Egan Michael Noble | (Addresses OFFICE Director Director Director Con President Con Vice Preside Secretary Treasurer attach rider) | 275 Pro 45 Shar 20 Linex 291 Till ent40 k | menade Si pe Drive, oln Drive Linghast Westminst Worth Sho Signal Richode Isla | Cranston Cranston Lohnston Rd., East er Street, re Drive, dge Way, E | DDRESS 300, Provide RI, 02920 RI, 02919 Greenwich, 1 Providence Glendale, Ri ast Greenwich | RI, 02818 , RI, 02903 L, 02826 ch, RI, 02818 |
| NAME Lorne Adrain Herbert Browne Joseph DePasqu William F. Alm Deborah Imondi Jeanne Egan Michael Noble | (Addresses OFFICE Director Director Director Con President Con Vice Preside Secretary Treasurer attach rider) | 275 Pro 45 Shar 20 Linex 291 Till ent40 k | menade Si pe Drive, oln Drive Linghast Westminst Worth Sho Signal Richode Isla | Cranston Cranston Lohnston Rd., East er Street, re Drive, dge Way, E | DDRESS 300, Provide RI, 02920 RI, 02919 Greenwich, 1 Providence Glendale, Ri ast Greenwich | RI, 02818 , RI, 02903 L, 02826 ch, RI, 02818 |
| NAME Lorne Adrain Herbert Browne Joseph DePasqu William F. Alm Deborah Imondi Jeanne Egan Michael Noble | (Addresses OFFICE Director Director Director Con President Con Vice Preside Secretary Treasurer attach rider) | 275 Prod 45 Sharp 20 Linex 291 Till ent40 k | menade Stope Drive, pe Drive, pln Drive Linghast Westminst Westminst Worth Sho Gignal Richode Isla Corporation | Cranston Cra | DDRESS 300, Provide 300, Provid | nce, RI, 02908 RI, 02818 RI, 02826 Ch, RI, 02818 Inc. |

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filling Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID | Number00310. | 95 | Annual F | Report for t | he year | 1993 |
|-------------------------|----------------------------------|--------------------|---|---------------|------------|----------------------|
| First: | The name of the co | orporation is | RHODE | ISLAND | SPECIAL | OLYMPICS, INC |
| Second | : It is incorporated | d under the laws | of Rhode Islan | d | | |
| THIRD: | | | it is actually conducting it is actually conducting it is actually conducted. | | | |
| | | | lress of its principal of | | , | |
| Г І Г ТН: | Corporate address | in Rhode Island | 31 College H | ill Road | , Warwick, | RI, 02886 |
| Ѕіхтн: | Names and addres | ses of its directo | rs and officers: | | | FAID JUN 1 5 1993 |
| | | (Addresses mu | st include street and num | iber, if any) | c | JUN 1 5 1993 |
| | NAME | OFFICE | | ADC | PRESS | ECRETARY OF STATE |
| Lorne A | drain | Director | 275 Promenade S | t., Suit | | |
| Herbert | P.Browne | Director | 45 Sharpe Drive | . Cranst | onRI02 | 2920 |
| Harry M | . Crump | Director | 56 Samuel Barne | t Blvd. | .New_Bedfo | ord, MA, 02745 |
| William | F. Almon | President | 291 Tillinghast | Road, E | ast Greenw | vich, RI, 02818 |
| Deborah | Imondi | Vice President | 40 Westminster | St., Pro | vidence, B | RI, 02903 |
| Jeanne . | A. Egan | Secretary | 111 North Shore | Drive. | Glendale, | RI, 02826 |
| Mary He | ffner space is needed, attach | Treasurer | | | | ce, RI, 02903 |
| Dated: | June 15, | 19 | Rhode Island Sp | ecial Ol | ympics, I | Nc. |
| | | . 2 | (Name of Corporation) | 11 | (day o | |
| | | | By William F | '. Almon | | , |
| | | | Title President | ••••••••• | | |

(Report must be signed by an officer)

Corporate ID Number 0031095

Annual Report for the year 1992

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| FIRST: The name of | the corporation is | Rhode Island Special Olympics, Inc. |
|--|-----------------------|---|
| SECOND: It is incorp | porated under the la | |
| THIRD: The charact | er of the affairs whi | ich it is actually conducting in Rhode Island, briefly stated, is |
| sports | training and | athletic.competition-to-individuals-with-mental-retardat |
| · · | • | address of its principal office in the state or country under the laws of |
| FIFTH: Corporate a | ddress in Rhode Isla | and 100 Jefferson Blvd., Warwick, RI 02888 |
| SIXTH: Names and | addresses of its dire | ctors and officers: |
| | (Addresses i | must include street, number if any, and zip code) |
| NAME | OFFICE | ADDRESS |
| Michael C. Noble | Director | 28 State St., 33rd Fl., Boston, MA 02109 |
| Anita P. Aubin | Director | 12 Meadow Avenue, Cumberland, RI 02864 |
| Gregg Burke | Director | 39 Redwood Drive, North Providence, RI 02911 |
| Lorne A. Adrain | President | 24 Maplecrest Drive, Greenville, RI 02828 |
| William F. Almon | Vice Preside | nt291 Tillinghast Road, East Greenwich, RI02818 |
| Jeanne. A. Egan | Secretary | Box 669, 111 No. Shore Drive, Glendale, RI 02826 |
| Deborah A. Imondi (If additional space is needed, | | 40 Westminster Street, Providence, RI02903 |
| Dated: June 26, | 19 92 P 24 10 | Rhode Island Special Olympics, Inc. (Name of Corporation) By William 7. Olimon Title Vice President (Report must be signed by an officer) |
| | JUL 87 (6) | Tille Vice President |
| | | (Report must be signed by an officer) |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

| Corporate ID Number 9931995 | Annual | Report for the year | 1991 |
|--|---|---------------------|------------------|
| First: The name of the corpora | RHDDE | ISLAND SPECIAL | OLYMPICS, INC. |
| SECOND: It is incorporated und | er the laws ofRhode Isl | | |
| | airs which it is actually conductided athletic competition to | | _ |
| FOURTH: If a foreign corporation which it is incorporated is | on, the address of its principal o | | |
| | | | |
| FIFTH: Corporate address in Rh | ode Island 100 Jeffers | on Boulevard, Warw | ick, RI 02888 |
| SIXTH: Names and addresses of | its directors and officers: | | PAID |
| | | JUi | 4 2 6 1991 |
| (Ac | ldresses must include street and num | | OF STATE |
| NAME OF Michael C. Noble | rice ctor 125 Dupont Dr | ADDRESS | _ |
| Anita P. Aubin Dire | ctor 12 Meadow Ave | nue, Cumberland, R | I, 02864 |
| Maureen Bessette Dire | ctorBox .208,Saun | derstown,RI,0287 | 4 |
| Lorne A. Adrain Presi | | Drive, Greenville | |
| William F. Almon Vice | President 291 Tillingha | st Road, East Gree | nwich, RI, 02818 |
| Jeanne A. Egan Secre | Pov. 660 111 | North Shore Dr., G | |
| Deborah A. Imondi Trea | • | Street, Providence | e, RI, 02903 |
| (If additional space is needed, attach rider) | Phode Teland C | | |
| Dated: $6/25/$ 19 9 | (Name of Corporation); | pecial Olympics, In | HC• |
| | By | AA | |
| | Lorne | A. Adrain | |
| | TitlePresid | lent | |

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number 310 | 95 | Annual Report for the year 1990 |
|--|---------------------|--|
| FIRST: The name of the | corporation is | Rhode Island Special Olympics, Inc. |
| SECOND: It is incorporate | ed under the law | vs of the State of Rhode Island |
| THIRD: The character of promote, sponsor and cadults with mental ret | onduct sport | h it is actually conducting in Rhode Island, briefly stated, is to straining and athletic competition for children and |
| FOURTH: If a foreign cor | poration, the ad | dress of its principal office in the state or country under the laws of |
| | | |
| FIFTH: Corporate address | in Rhode Islan | d One Hundred Jefferson Boulevard, Warwick, RI 02888 |
| SIXTH: Names and addre | sses of its directo | Rec'd & Et |
| | (Addresses mi | ist include street and number, if any) |
| NAME | OFFICE | ADDRESS |
| William F. Almon | Director | 291 Tillinghast Road, East Greenwich, RI |
| Susan K. Cashen | Director | 196 Richmond Street, Providence, RI |
| Harry M. Crump | Director | 155 Woodbridge Street, East Greenwich, RI |
| Lorne Adrain | President | 24 Maplecrest Drive, Greenville, RI |
| Elisabeth Beldon | Vice President | |
| Jeanne Egan | Secretary | North Shore Drive, Glendale, RI |
| Maureen Bessette | Treasurer | Box 208, Saunderstown, RI |
| (If additional space is needed, attach | rider) | |
| Dated:May30 | 1990 | Rhode Island Special Olympics, Inc. (Name of Corporation) By |
| | | Title President |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

(Report must be signed by an officer)

Names and addresses of Directors and Officers.

Edward R. Feller, MD Deborah Imondi Judith Kapuscinski John D. Kilmartin III E. Timothy Langan Michael C. Noble Thomas E. Rose Michael S. Stenhouse Aime G. Turgeon Samuel A. Cahoon William P. Considine III Elaine B. Fain, MD Michael Gorman Jeffrey M. Jacober Patrick Kennedy A. Robert LaBarre Robert L. McCabe Robert M. Pryhoda Charles E. St. George Mosi Tatupu Stanley J. Wachtenheim

13 Charlesfield Street, Providence, RI 40 Westminster Street 555 South Main Street, Providence, RI 517 Mineral Spring Avenue, Pawtucket, RI 150 Greenwood Lane, Rumford, RI 125 Dupont Drive, Providence, RI 89 Martingale Avenue, Warwick, RI 7 James Street, Providence, RI 119 Laurier Avenue, Attleboro, MA 1825 Division Road East Greenwich, RI 45 Sharpe Drive, Cranston, RI 160 Wayland Avenue, Providence, RI 27 Luzon Avenue, Providence, RI 2 Round Hill Court, East Greenwich, RI 1000 Smith Street, Providence, RI 88 Mapleville Road, Greenville, RI 280 Melrose Street, Providence, RI 22 Hayes Street, Providence, RI 54 Friar Tuck Lane, Coventry, RI 88 Messenger Street, Plainville, MA 20 Woodland Terrace, Providence, RI

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number 31095 | Annual | Report for the year19 | 989 |
|--|----------------------------------|------------------------------|---|
| FIRST: The name of the corporation | on is Rhode Island Spe | cial Olympics, Inc. | |
| SECOND: It is incorporated under | the laws of the State of | Rhode Island | |
| | which it is actually conduct | ing in Rhode Island hair | 0 |
| FOURTH: If a foreign corporation, | the address of its principal o | ffice in the state or source | |
| which it is incorporated is | | | ry under the laws of |
| | Island One Hundred Je | | |
| SIXTH: Names and addresses of its | directors and officers: | Rec'd & Filed | JUL 0 9 1 990 |
| (Addres | ses must include street and numi | ber, if any) | |
| NAME OFFICE | | ADDRESS | |
| Harry M. Crump Director | 155 Woodbridge S | Street, East Greenwi | ch, RI |
| Elisabeth A. Beldon Director | | d, Barrington, RI | ************************ |
| Joseph V. Cavanaugh Director | 25 Nathaniel Gre | en Drive, Warwick, | RI |
| Jeffrey M. Jacober President | | urt, East Greenwich, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Alice C. Macintosh Vice Pres | ident 861 Stratford La | ne, Warwick, RI | ······································ |
| Jeanne A. Egan Secretary | | e, Glendale, RI | |
| Maureen Bessette Treasurer (If additional space is needed, attach rider) | Box 208, Saunder | stown. RT | ••••••••••••••••••••••••••••••••••••••• |
| Dated: May 30 19 90 | Rhode Islan | d Special Olympics. | Inc. |
| | By A | | |
| | Title President | | •••• |
| | | (Report must be | signed by an officer) |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Names and Addresses of Directors and Officers

Charles E. St. George Robert L. McCabe Robert Pryhoda Thomas E. Rose D. Catherine Sherry Elaine B. Fain Theodore F. Steinmetz Lorne Adrain Robert V. Harrington Peter S. Innis

54 Friar Tuck Lane, Coventry, RI
280 Melrose Street, Providence, RI
196 Rochambeau Avenue, Providence, RI
89 Martingale Drive, Warwick, RI
400 Narragansett Boulevard, Warwick, RI
160 Wayland Avenue, Providence, RI
126 Varnum Drive, East Greenwich, RI
24 Maplecrest Drive, Greenville, RI
440 Park Avenue, Cranston, RI
7 Moses Brown Street, Providence, RI

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number 31095 | Annual Report for the year 1988 |
|--|--|
| FIRST: The name of the corporation | is Rhode Island Special Olympics, Inc. |
| Second: It is incorporated under the | e laws of the State of Rhode Island |
| promote, sponsor and conduct spondults with mental retardation. | which it is actually conducting in Rhode Island, briefly stated, is to orts training and athletic competition for children and e address of its principal off. |
| FIFTH: Corporate address in Rhode Is | iland One Hundred Jefferson Boulevard, Warwick, RI 02888 |
| SIXTH: Names and addresses of its dire | |
| NAME OFFICE Joseph V. Cavanaugh, Jr Director Matthew A. Cavanaugh Director Barbara Clements Director Jeffrey M. Jacober President Alice C. Macintosh Vice Presider Jeanne A. Egan Secretary Robert V. Harrington Treasurer (If additional space is needed, attach rider) Dated: May 30, 19 90 | ADDRESS ADDRESS 25 Nathaniel Green Drive, Warwick, RI 32 Martingale Drive, Warwick, RI 380 Gifford Road, Westport, MA 2 Round Hill Court, East Greenwich, RI 861 Stratford Lane, Warwick, RI North Shore Drive, Glendale, RI 440 Park Avenue, Cranston, RI Rhode Island Special Olympics, Inc. Rhode Island Special Olympics, Inc. |
| | Title President |

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Names and addresses of Directors and Officers

William P. Considine, Jr. Harry M. Crump Anthony F. Pennacchia Thomas E. Rose D. Catherine Sherry

696 Post Road, South Kingstown, RI 155 Woodbridge Street, East Greenwich, RI 189 Canal Street, Providence, RI 89 Martingale Drive, Warwick, RI 400 Narragansett Parkway, Warwick, RI

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number 31095 | Annual Report for the year 1987 |
|--|---|
| FIRST: The name of the corporation | is Rhode Island Special Olympics, Inc. |
| SECOND: It is incorporated under the | laws of the State of Rhode Island |
| promote, sponsor and conduct sponsor and adults with mental retardations. | hich it is actually conducting in Rhode Island, briefly stated, is to present training and athletic competition for children address of its principal office in the |
| | and One Commerce Way, Suite 200, Johnston, RI 02919 |
| SIXTH: Names and addresses of its dire | Goat to - |
| (Addresses | |
| | must include street and number, if any) |
| Joseph V. Covernant | ADDRESS |
| Joseph V. Cavanaugh Director | 25 Nathaniel Green Drive, Warwick, RI |
| Matthew A. Cavanaugh Director | 32 Martingale Drive, Warwick, RI |
| Barbara R. Clements Director | |
| Jeffrey M. Jacober | 380 Gifford Road, Westport, MA |
| Alice C. Mariet | 2 Roundhill Court, East Greenwich, RI |
| The Treatest | 861 Stratford Lane, Warwick, RI |
| Jeanne. A Egan Secretary | North Shore Drive Clondala Da |
| Robert V. Harrington Treasurer (If additional space is needed, attach rider) | 440 Park Avenue, Cranston, RI |
| Dated:May30 | Rhode Island Special Olympics, Inc. By |
| | Title President |
| ••• | (Report must be signed by an or |

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Names and addresses of Directors and Officers.

William P. Considine, Jr. Harry M. Crump Anthony F. Pennacchia Thomas E. Rose D. Catherine Sherry

696 Post Road, South Kingstown, RI 155 Woodbridge Street, Fast Greenwich, RI 189 Canal Drive, Providence, RI 89 Martingale Drive, Warwick, RI 400 Narragansett Parkway, Warwick, RI Corporate ID Number 31095

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Annual Report for the year 1986

| FIRST: The name of the corporation | is Rhode Island Special Olympics, Inc. |
|---|--|
| Second: It is incorporated under the | laws of the State of Rhode Island |
| THIRD: The character of the affairs w | which it is actually conducting in Rhode Island, briefly stated, is to |
| | e address of its principal office in the state or country and and |
| | land One Commerce Way, Suite 200, Johnston, RI 02919 |
| SIXTH: Names and addresses of its dire | ectors and officers: Rec'd & Filed JUL 0 9 1990 |
| (Addresses | must include street and number, if any) |
| NAME OFFICE | ADDRESS |
| Robert R. Cardosa Director | 10 Deerfield Road, Cumberland, RI |
| Joseph V. Cavanaugh Director | 25 Nathaniel Green Drive, Warwick, RI |
| Matthew A. Cavanaugh Director | 32 Martingale Drive, Warwick, RI |
| Peter S. Innis President | |
| Robert V. Harrington Vice Preside | 7 Moses Brown Street, Providence, RI nt 440 Park Avenue, Cranston, RI |
| Jeanne A. Egan Secretary | |
| Nicholas Ferranti, Jr. Treasurer | North Shore Drive, Glendale, RI 43 A Street, Cranston, RI |
| (If additional space is needed, attach rider) | 15 A Street, Cranston, RI |
| Dated: May 30 19 90 | Rhode Island Special Olympics, Inc. (Name of Corporator) By |
| | Title President |
| If the correction to | (Report must be signed by an officer) |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Names and addresses of Directors and Officers

Barbara R. Clements
William P. Considine, Jr.
Harry M. Crump
Robert B. Ingram
Jeffrey M. Jacober
Alice C. Macintosh
Paul F. Morry
John E. O'Neil
Anthony F. Pennacchia
D. Catherine Sherry

380 Gifford Road, Westport, MA
696 Post Road, South Kingstown, RI
155 Woodbridge Street, East Greenwich, RI
128 Sharon Drive, Cranston, RI
2 Roundhill Court, East Greenwich, RI
861 Stratford Lane, Warwick, RI
76 Sylvia Street, Providence, RI
40 Westminster Street, Providence, RI
189 Canal Street, Providence, RI
400 Narragansett Parkway, Warwick, RI

Form No. N-13

Corporate ID Number 31095

Annual Report for the year1985.....

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| FIRST: | The name of the co | orporation is | Rhode Island Special Olym | pics, Inc. |
|-------------------------|--------------------|--------------------|--|--------------------------------------|
| SECOND: | It is incorporate | d under the law | s of the State of Rhode I | sland |
| THIRD: | The character of t | he affairs which | it is actually conducting in Rho | ode Island, briefly stated, isto |
| | promote and co | | s training and athletic ∞ | impetition for children |
| | | | | e state or country under the laws of |
| | | | | |
| Г І Г ТН: | Corporate address | in Rhode Island | d One Commerce Way, Suit | e 200, Johnston, RI 02919 |
| Ѕіхтн: | Names and addres | ses of its directo | ors and officers: Rec'u | & Filed JUL 0 9 1990 |
| | | (Addresses mu | ist include street and number, if any | |
| N | AME | OFFICE | AD | DRESS |
| Matthew (| Cavanaugh | Director | 32 Martingale Drive, W | Warwick, RI |
| William I | P. Considine | Director | 696 Post Road, South I | Kingstown, RI |
| Thomas A | . DiLuglio | Director | 934 Hartford Avenue, | Johnston, RI |
| Peter S. | Innis | President | 7 Moses Brown St., Pro | ovidence, RI |
| Robert V | . Harrington | Vice President | 440 Park Avenue, Crans | ston, RI |
| Jeanne A. | Egan | Secretary | North Shore Drive, Gle | endale, RI |
| Nicholas | Ferranti, Jr. | Treasurer | 43 A Street, Cranston | |
| Dated:May | <u>7.30</u> | 1990 | Rhode Island Special (Name of Corporation) By | Olympics, Inc. |
| | | | Title President | |
| | If the corpo | oration has chang | ed its registered office and/or its re | rt must be signed by an officer) |

If the corporation has changed its registered office and/or its register N-14 must be filed. Please contact Corporation Division for informal with fee to: Corporations Division, 100 North Main Street, Prov

Names and Addresses of Directors and Officers

Röbert B. Ingram Robert B. Lackowski Paul F. Morry John E. O'Neil Anthony F. Pennacchia D. Catherine Sherry

128 Sharon Drive, Cranston, RI
22 Georgiana Drive, Cumberland, RI
76 Sylvia Street, Providence, RI
40 Westminster Street, Providence, RI
189 Canal Street, Providence, RI
400 Narragansett Parkway, Warwick, RI

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

| Corporate ID Number 31095 | Annual Report for the year 1984 | | |
|--|---|--|--|
| FIRST: The name of the corporation is. | Rhode Island Special Olympics, Inc. | | |
| SECOND: It is incorporated under the la | ws of the State of Rhode Island | | |
| THIRD: The character of the affairs whi | ch it is actually conducting in Rhode Island, briefly stated, isto | | |
| sponsor, promote and conduct spor | ts training and athletic competition for ability | | |
| | address of its principal office in the state or country under the laws of | | |
| which it is incorporated is. | / / | | |
| | nd 1414 Atwood Avenue, Suite 120, Johnston, RI 0291 | | |
| SIXTH: Names and addresses of its direct | tors and officers: Rec'd & Filed JUL 0 9 1990 | | |
| (Addresses n | nust include street and number, if any) | | |
| NAME OFFICE | ADDRESS | | |
| Matthew ACavanaugh Director | 32 Martingale Drive, Warwick, RI | | |
| William P. Considine Director | 696 Post Road, South Kinstown, RI | | |
| Thomas A. DiLuglio Director | 934 Hartford Avenue, Johnston, RI | | |
| Peter S. Innis President | 7 Moses Brown Street, Providence, RI | | |
| Robert V. Harrington Vice Presiden | t 440 Park Avenue, Cranston, RI | | |
| Jeanne A. Egan Secretary | North Shore Drive, Glendale, RI | | |
| Micholas Ferranti, Jr. Treasurer (If additional space is needed, attach rider) | 43 A Street, Cranston, RI | | |
| Dated: May 30, 1990 | Rhode Island Special Olympics, Inc. (Name of Corporation) By | | |
| | Title President | | |

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Names and Addresses of Directors and Officers

Cheryl A. Gravina
Robert B. Ingram
Robert B. Laskowski
Paul F. Morry
John E. O'Neil
Anthony F. Pennacchia
Edward A. Sassaman, MD
Doris C. Sherry

286 Old County Road, Smithfield, RI
128 Sharon Drive, Cumberland
22 Georgiana Drive, Cumberland, RI
76 Sylvia Street, North Providence, RI
40 Westminster Street, Providence, RI
189 Canal Street, Providence, RI
101 Dudley Street, Providence, RI
300 East Shore Circle, East Providence, R

State of Rhode Island and Providence Plantations DESIGNATION OF REGISTERED OFFICE AND APPOINTMENT OF REGISTERED AGENT

OF

| Rhode Island Special Olympi | ics, Inc. |
|--|--|
| To the Secretary of State of the State of Rhode Island | |
| Pursuant to the provisions of Section (7-6-12, domestic General Laws, 1956, as amended, the undersigned corporation of designating its registered office and appointing its regis | on submits the following statement for the purpose |
| FIRST: The name of the corporation is . Rhode Island SECOND: The address of its registered agent is . One HuTHIRD: The name of its registered agent is . Lorne A. FOURTH: The address of its registered office and the address | Special Olympics, Inc. undred Jefferson Blvd., Warwick, RI Adrain |
| | |
| FIFTH: Such designation and appointment were authorize | ed by resolution duly adopted by said corporation. |
| DatedMay 30 | |
| Rh. | ode Island Special Olympics, Inc. Exact name of corporation submitting name and office of registered agent. |
| en e | ItsPresident |
| | N3639 -H1 |

Rec'd & Filed JUL 0 9 1990

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| | The | RHODE ISLAND SPEC | IAL OLYMPICS, INC. | , |
|---------|---|---------------------------------------|--|--|
| | | | he State of Rhode Island does he of Chapter 7-6 of the General I | - |
| | | . } | DE ICLAND CRECIAL OLIVINO | • |
| | (1.) Name of | Corporation RHO | DE ISLAND SPECIAL OLYMPIC 1414 Atwood A | S, INC. Avenue Suite 120 |
| | (2.) Location | of Principal Office in Rho | ode Island Johnston, RI 0 (No. Street, City | 2919 |
| | (3.) Names are each:— | d addresses of all Officer | s, and Date of Expiration of Te | erm of Office of |
| | OFFICE. President | NAME. Peter S. Innis | ADDRESS. 7 Moses Brown St. Prov. | TERM EXPIRES. |
| Vice | President | Michael Lyons | 5 King Phillip Rd. Seekonk | 1980 |
| | etary | Jeanne Egan | No. Shore Dr. Glendale 43 A Street Cranston | |
| i i Ca. | SULGE | Judith Albanese | 25 Modena Ave. Prov. | 1981 |
| | | | 748 Mt. Pleasant Ave. Pr | QV. |
| | | John P. Carberg Thomas A. Dilugi | 40 Westminster Prov. lio 934 Hartford Johnston | 1981 |
| | • | Anthony DiPetrille | o 25 Victory Cranston | 1981 |
| | | Robert E. Doyle | 190 Cherry Hill Seekonk | 1981 |
| | | Doris C. Sherry | ton 440 Park Ave. Cranston 300 Ea. Shore Cir. E.P. | |
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| | | i | ' | |
| | (4.) Date App | | Meeting of the Corporation 9/ | |
| | | t I | hereby certify the foregoing t | o be correct:— |
| | | • | | 17 |
| | | | (Name) (Designation of Officer | Certifying) |
| | | 1 | Stephen Evangelista | ar Pleri |
| | | • | Executive Director | 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | <u> </u> | DE DEC 8 1982 | I Which |
| | Form N.B. 31 | · • | SS DEC Sp 1905 | 1 24 |
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State of Chode Island and Providence Plantations

'BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

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| amended:- | ¦ | 7-6-14 of Chapter 7-6 of the G | |
|---|---|--|--|
| (1.) Nam | ie of Corporation Ring | DDE ISLAND SPECIAL OLYMP 1414 Atwoo | od Avenue Suite 120 |
| (2.) Loca | tion of Principal Office | in Rhode Island Johnston, R (No. St | 1 02919 |
| | · | | |
| (3.) Nam each:— | nes and addresses of all C } ¦ ¡ | officers, and Date of Expiratio | n of Term of Office of |
| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
| Dencidant | Dotos S. Innia | 7 14-1 0 5 | |
| vice President | Robert V. Harrington | 7 Moses Brown Street 440 Park Ave. Cranston | |
| | | No. Shore Dr. Glendale | |
| Treasurer | Nicholas Ferranti, Ir. | 43 A Street Cranston | |
| | | 748 Mt. Pleasant Ave, Pro | vidence |
| | William P. Considine | 696 Post Road S. Kingstown | 1 |
| | Thomas A. Dil uglio | 934 Hartford Ave. Johnston | • |
| **** *** *** ********** | Chreyl A. Gravina | 286 Old County Rd. Smithf | ield |
| | | 26 Tophill Dr. N. Providenc | A . |
| | Pohert B. Lackowski | 22 Georgiana Dr. Cumberla | 5 |
| | Paul F Morry | 76 Sylvia Street N. Provider | 360 |
| | John E. O'Neil | 40 Westminster Street Provi | dence |
| | Anthony Pennacchia | 189 Canal Street Providence | |
| *** *********************************** | Doris C Sherry | 300 Ea. Shore Circle E. Pro | vidence |
| | · · · · · · · · · · · · · · · · · · · | | |
| *************************************** | | 12 | ************************************** |
| | 1 | <u></u> | |
| *************************************** | | | |
| | • | 02 . | |
| (4.) Data | Annointed for Next A | nnual Meeting of the Corpora | tion 7/8/ 19.82 |
| (, ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | : | | |
| | , | I hereby certify the fore | going to be correct:— |
| | • | (1/2/2 5 | 1 . 1 |
| | | Jane Coran C | elesta |
| | • | (Perignation | of Officer Certifying) |
| | • | Stephen Evangelista | Mondett action |
| | ŧ | Executive Director | THE PARTY OF THE P |
| | | | |
| | 1 | 55. 1982 1982 | |
| | I | anial: N 100° | , t |