Filing fee: \$50.00 License fee: \$15.00 minimum (Section 7-1.1-124)

68995

## APPLICATION FOR CERTIFICATE OF AUTHORITY OF

ServiceMaster Management Services, Inc.

To the Secretary of State of the State of Rhode Island

Pursuant to the provisions of Section 7-1.1-103 of the General Laws, 1956, as amended, the undersigned corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

| Services, Inc.   | is ServiceMaster Management  |
|--|--|
| SECOND: The name which it elects to Management Services, Inc.                            | use in Rhode Island is ServiceMaster   |
| (If the name of the corporation does not contain the me                                  | ord "corporation," "company," "incorporated," or "limited," or<br>the corporation with the word or abbraviation which it elects to |
| THIRD: It is incorporated under the  | aws of Delaware  |
| FOURTH: The date of its incorporation of its duration is Perpetual                       | on is December 13, 1990 and the period   |
| FIFTH: The address of its principal c/o Organistic which it is incorporated is 1209 Oran | office in the state or country under the laws of<br>In Trust Center<br>In Street, Wilmington, DE 19801                             |
| SIXTH: The address of its proposed re  | gistered office in Rhode Island is 123 Dyer Street, id the name of its proposed registered agent in                                |
| Rhode Island at that address is  | C T CORPORATION SYSTEM   |

SEVENTH: The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are — To engage in any lawful act or activity for which corporations may be organized, including, but not limited to serve as a general partner of ServiceMaster Management Services Limited Partnership.

FORM 27A 10M 3-6

| e Attached   | Director                                     | and the second s |
|--|--|--|
| 30044 - 1-1117-17- 2-1445-1 1-1- (0444 41413-0) - T  | Director                                     |  |
|  |  |  |
|  | D (3) 41 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |  |
|  |  |  |
| ee Attached  |  | A CONTRACTOR OF CASE O |
| The state of the same of the same state of the s | Vice Preside                                 | nt ,   |
|  | Secretary                                    |  |
|  | Treasurer                                    |  |
|  | -144 ***********************************     | Manager and a proposition of the |
|  |  |  |

| , 18:               |        |        | Par Value per Share or Statement that |  |
|---------------------|--------|--------|---------------------------------------|--|
| Number of<br>Shares | Class  | Series | Shares are without<br>Par Value       |  |
| 1,000               | Common |        | \$0.01                                |  |

TENTH: The aggregate number of its issued shares, itemized by classes, par value of a shares, shares without par value, and series, if any, within a class, is:

| Number of<br>Shares | Class  | Serios | or Statement that<br>Sharea are without<br>Par Value |  |
|---------------------|--------|--------|--|--|
| 1.000               | Common |        | \$0.01   |  |

ELEVENTH: An estimate of the value of all property to be owned by it for the following year, wherever located, is \$ 1000 JUS

TWELFTH: An estimate of the value of its property to be located within Rhode Island during such year is  $\frac{100_200^2 - 1}{100_200^2} = \frac{1}{100_200^2} = \frac{$ 

THIRTEENTH: An estimate of the gross amount of business to be transacted by it during such year is \$ 1000, 05

FOURTEENTH: An estimate of the gross amount of business to be transacted by it at or from places of business in Rhode Island during such year is \$ 1000 ft.

FIFTEENTH: This Application is accompanied by a copy of its articles of incorporation and all amendments thereto, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

, 19. <sup>92</sup>-ServiceMaster Management Services, Inc. [Exact Corporate Name of Corporation Making Application]

Susan D. Krause Its Asst. Secretary

STATE OF Illinois

COUNTY OF DuPage

Downers Grove, IL in said County on the 29 day of 19 92, before me personally appeared.

Vernon T. Squiros E. L. Olsan, who being by me first duly sworn, declared that he is the Vice President ServiceMaster Management Services, Inc.

that he signed the foregoing document as such Vice President of the corporation, and that the statements therein contained are true.

(NOTARIAL SEAL)

"OFFICIAL SEAL"
BRENDA J. OTT
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/6/95

Herd & Filed JUL 1 4 1992

Rec'd & Filed JUL 1 4 1992

ATTACHMENT

## ServiceMaster Management Services, Inc. (A Delaware Corporation)

| NAME               | SS#<br>=:===== | TITLE                              | ADDRESS  | TERM<br>EXPIRES |
|--------------------|----------------|------------------------------------|--|-----------------|
| Pollard, C.W.      | 329-32-8839    | Chief Executive Officer & Director | 1116 N. Stoddard Ave.<br>Wheaton, IL 60187       | 5/7/93          |
| Krause, S.D.       | 318-48-2017    | Secretary                          | 1533 Pine Tree<br>Lisle, IL 60532                | 5/7/93          |
| Keith, R.F.        | 350-50-6942    | Treasurer                          | 904 Gamon<br>Wheaton, IL 60187                   | 5/7/93          |
| Berezny, Jr., P.W. | 334-28-2942    | Director                           | 624 Circle<br>Lake Forest, IL 60045              | 5/7/93          |
| Cantu, C.H.        | 460-38-8848    | Director                           | 2255 Johnson Road<br>Germantown, TN 38138        | 5/7/93          |
| Erickson, R.F.     | 337-34-7481    | Director                           | 526 N. Washington St.<br>Hinsdale, IL 60521      | 5/7/93          |
| Hess, H.P.         | 215-34-2027    | Director                           | 597 Main Street<br>Hingham, MA 02043             | 5/7/93          |
| Hunt, M.M.         | 262-06-1022    | Director                           | 1730 North Clark St., #2708<br>Chicago, IL 60614 | 5/7/93          |
| Knoedler, G.H.     | 367-26-6269    | Director                           | 1471 Belleau Woods Ct.<br>Wheaton, IL 60187      | 5/7/93          |
| Stair, C.W.        | 399-38-7863    | Director                           | 25W487 Plamondon Rd.<br>Wheaton, IL 60187        | 5/7/93          |
| Wessner, D.K.      | 361-40-8402    | Director                           | 25 Overlook Drive<br>Danville, PA 17821          | 5/7/93          |

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## Office of Secretary of State

1. MICHAEL RAICHFORD, CECRETARY OF STATE OF THE STATE OF DECAMARE, DO HEREBY CERTIFY THE ATLACHED IS A TRUE AND CORPECT COPY OF THE CERTIFICATE OF INCORPORATION OF SERVICEMASTER MANAGEMENT SERVICES GOVERNANCE CORPORATION: EILED IN THIS OFFICE ON THE IHIRTEENTH DAY OF DECEMBER, A.D. 1990, AT 10 OLCIOCA A.M.



724100002

Michael Ratchford, Secretary of State

AUTHENTICATION:

195015586

DATE:

0.7206/1992