Filing Fee: \$50.00

ID Number: 152197



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335

#### **NON-PROFIT CORPORATION**

### **APPLICATION FOR CERTIFICATE OF AUTHORITY**

Pursuant to the provisions of Section 7-6-74 of the General Laws of Rhode Island, 1956, as amended, the undersigned foreign non-profit corporation hereby applies for a Certificate of Authority to conduct affairs in the state of Rhode Island, and for that purpose submits the following statement:

. The name of	the corporation is Hugh	O'Brian Youth Leaders	hip	<del></del>
. It is incorpora	ated under the laws of _De	laware		
The date of it	ts incorporation is <u>Octol</u>	per 2, 1958		·
The addres	s of its principal office i	n the state or countr	y under the laws of which it is	incorporated is:
10880 Wils	shire Boulevard, Suite 410	Los Angeles, CA 900	24	
The address	s of its proposed registered	office in Rhode Island is	222 Jefferson Blvd., Suite 200	
	•		(Street Address, <u>not</u> P.O.	Box)
Warwick		, RI02888	and the name of its proposed	registered agent in
Rhode Isla	(City/Town)  Ind at that address is Natio	(Zip Code) Onal Registered Agents	, Inc.	
			e of Agent)	<del></del>
	storig leadership developin	ent opportunites that t	mpower individuals to achieve the	r nignest potential
		·		<u> </u>
<del></del>		<del></del>		
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Form No. 250 Revised: 07/05

7.	The names and respective addresses of its directors and officers are:				
		NAME	ADDRESS		
	Director	See Attached List			
	Director				
	Director				
	President				
	Vice President				
	Treasurer				
	Secretary				
	,	4	Under penalty of perjury, we declare and affirm that we have examined this Application for Certificate of Authority, including any accompanying attachments, and that all statements contained herein are true and correct.		
Dat	e: <u>November    </u>	<u>(</u> 0 , 2005	Hugh O'Brian Youth Leadership  Print Exact Name of Corporation Making Application  By		
			President or Vice President (check one) Christopher J. McCarty		
			By		

## HUGH O'BRIAN YOUTH LEADERSHIP OFFICERS AND BOARD OF DIRECTORS LIST

Name	Title	Address
Hugh O'Brian	Founder, Chair of the	10880 Wilshire Blvd, Suite 410
·	Executive Committee	Los Angeles, CA 90024
Christopher J. McCarty	President and Chief	10880 Wilshire Blvd, Suite 410
	Executive Officer	Los Angeles, CA 90024
Patty DeDominic	Secretary	10880 Wilshire Blvd, Suite 410
<del></del>		Los Angeles, CA 90024
Paul Mims	Treasurer, Chair, Finance	10880 Wilshire Blvd, Suite 410
	& Investment Committee	Los Angeles, CA 90024
Michael D. Specht, Esq.	Chair of Board of Trustees	10880 Wilshire Blvd, Suite 410
·		Los Angeles, CA 90024
David Lloyed Glover	Immediate Past Chair	10880 Wilshire Blvd, Suite 410
		Los Angeles, CA 90024
Donna Sizemore	Chair, Field Operations	10880 Wilshire Blvd, Suite 410
	and Program Committee	Los Angeles, CA 90024
Kimberly A. Maynard,	General Counsel	10880 Wilshire Blvd, Suite 410
Esq.		Los Angeles, CA 90024



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# The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY THE ATTACHED ARE TRUE AND CORRECT
COPIES OF ALL DOCUMENTS ON FILE OF "HUGH O'BRIAN YOUTH
LEADERSHIP" AS RECEIVED AND FILED IN THIS OFFICE.

THE FOLLOWING DOCUMENTS HAVE BEEN CERTIFIED:

CERTIFICATE OF INCORPORATION, FILED THE SECOND DAY OF OCTOBER, A.D. 1958, AT 9 O'CLOCK A.M.

CERTIFICATE OF AMENDMENT, FILED THE NINETEENTH DAY OF MARCH,
A.D. 1984, AT 9 O'CLOCK A.M.

CERTIFICATE OF AMENDMENT, FILED THE NINTH DAY OF SEPTEMBER,

A.D. 1988, AT 10 O'CLOCK A.M.

CERTIFICATE OF AMENDMENT, CHANGING ITS NAME FROM "HUGH O'BRIAN YOUTH FOUNDATION" TO "HUGH O'BRIAN YOUTH LEADERSHIP", FILED THE FOURTH DAY OF JUNE, A.D. 1997, AT 9 O'CLOCK A.M.

CERTIFICATE OF CHANGE OF REGISTERED AGENT, FILED THE SEVENTEENTH DAY OF NOVEMBER, A.D. 2005, AT 12:52 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID

CERTIFICATES ARE THE ONLY CERTIFICATES ON RECORD OF THE

AFORESAID CORPORATION.

Warriet Smith Windson
Harriet Smith Windson, Secretary of State

AUTHENTICATION: 4338267

DATE: 12-02-05

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