



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001677324

**2. Name of Corporation** Eyefinity, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 3333 QUALITY DRIVE

City or Town: RANCHO CORDOVA

State: CA

Zip: 95670

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541519

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PRACTICE MANAGEMENT SOFTWARE AND ELECTRONIC RECORDS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER ENSLIN	3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA
TREASURER	DANIEL J SCHAUER	3333 QUALITY DRIVE

		RANCHO CORDOVA, CA 95670 USA
SECRETARY	JAMES P KIRKLEY	3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA
CEO	MICHAEL GUYETTE	3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA
VICE PRESIDENT	THOMAS ALLAN FESSLER	3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA
DIRECTOR	THOMAS ALLAN FESSLER	3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA
DIRECTOR	KASSIM ALEC MAHMOOD	3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA
DIRECTOR	MARY ANNE MURPHY	3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA
DIRECTOR	EARNIE FRANKLIN	3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA
DIRECTOR	MATTHEW ALPERT	3333 QUALITY DRIVE RANCHO CORDOVA, CA 95670 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0010	100.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 2 Day of January, 2021 at 7:34:05 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JP KIRKLEY  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2021 State of Rhode Island  
All Rights Reserved