

Filing Fee: \$100.00

ID Number: 159497



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615

FILED

OCT 30 2006

LIMITED PARTNERSHIP

By ADR
12-5768

APPLICATION FOR CERTIFICATE OF REGISTRATION

Pursuant to the provisions of Section 7-13-49 of the General Laws of Rhode Island, 1956, as amended, the undersigned foreign limited partnership hereby applies for a Certificate of Registration to transact business in the state of Rhode Island and for that purpose submits the following statement:

1. The name of the limited partnership is Braden Partners, L.P.
(The name must contain the words "limited partnership" or the letters and punctuation "L.P.")
and, if different, the name which it proposes to register and transact business in the state of Rhode Island is:

2. The limited partnership is organized under the laws of California
and the date of its formation is 07/13/1990
3. The general character of the business it proposes to transact in Rhode Island is:
Sales and rental of home medical equipment.
4. The name and address of the agent for service of process is Business Filings International, Inc.
10 Weybossett St. Providence, RI 02903
(Street Address, not P.O. Box) (City/Town) (Zip Code)
5. The foreign limited partnership hereby agrees that if the foreign limited partnership fails to appoint an agent for service of process or, if appointed, the agent's authority has been revoked or if the agent cannot be found or served with the exercise of reasonable diligence, the foreign limited partnership appoints the Secretary of State of the State of Rhode Island as its agent for service of process.
6. The address of the office required to be maintain in the state of its organization by the laws of that state or, if not so required, of the principal office of the foreign limited partnership is:
88 Rowland Way, Suite 300
Novato, CA 94945

7. The name and business address of each general partner is:

<u>General Partner</u>	<u>Business Address</u>
<u>Braden Management Corp.</u>	<u>88 Rowland Way, Suite 300, Novato CA 94945</u>
_____	_____
_____	_____
_____	_____
_____	_____

8. The address of the office at which is kept a list of the names and addresses of the limited partners and their capital contributions, together with an undertaking by the foreign limited partnership to keep those records until the foreign limited partnership's registration in this state is cancelled or withdrawn is:

88 Rowland Way, Suite 300
Novato, CA 94945

9. A mailing address for the foreign limited partnership is 88 Rowland Way, Suite 300
Novato, CA 94945

10. As of the date of this filing, the foreign limited partnership validly exists as a limited partnership under the laws of the jurisdiction of its formation.

Under penalty of perjury, I declare and affirm that I have examined this Application for Certificate of Registration of a Foreign Limited Partnership, including any accompanying attachments, and that all statements contained herein are true and correct.

Date: 10/26/06

Braden Partners, L.P.
Print Exact Name of Limited Partnership Making Application

By T. J. Martin
General Partner

State of California
Secretary of State

CERTIFICATE OF GOOD STANDING
CALIFORNIA LIMITED PARTNERSHIP

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **13th day of July, 1990, BRADEN PARTNERS, L.P., A CALIFORNIA LIMITED PARTNERSHIP**, became recognized under the laws of the State of California by filing its certificate of Limited Partnership in this office; and

That according to the records of this office, the said limited partnership is authorized to exercise all its powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this limited partnership.

IN WITNESS WHEREOF, I execute this
certificate and affix the Great Seal
of the State of California this day
of September 20, 2006.



BRUCE McPHERSON
Secretary of State