



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 120298		2. Name of Corporation ADVANCED MORTGAGE CORP.	
3. Street Address Principal Business Office 2332 POST ROAD		City WARWICK	State RI
4. Business Phone No. 4017376655		5. State of Incorporation RHODE ISLAND	6. SIC Code 7880
7. Brief Description of the Character of Business Conducted in Rhode Island TO PROVIDE MORTGAGE BROKER SERVICES			

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Brian D. Tata			Vice President Name None		
Street Address 90 Parkview Avenue			Street Address		
City Warwick	State RI	Zip 02888	City	State	Zip
Secretary Name Brian D. Tata			Treasurer Name Brian D. Tata		
Street Address 90 Parkview Avenue			Street Address 90 Parkview Avenue		
City Warwick	State RI	Zip 02888	City Warwick	State RI	Zip 02888

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name None			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000	COMM NO PAR VALUE		1000	Common	No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



120298 DBC 01/11/05 10:20:11 PM

File Date 2-22-05

Check No. 392

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 2/3/05
Signature of Officer Date

BRIAN D TATA
Print or Type Name of Officer

PRESIDENT
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 120298 2. Name of Corporation ADVANCED MORTGAGE CORP.

3. Street Address Principal Business Office 2332 POST ROAD City WARWICK State RI Zip 02886-

4. Business Phone No. 4017376655 5. State of Incorporation RHODE ISLAND 6. SIC Code 7880

7. Brief Description of the Character of Business Conducted in Rhode Island TO PROVIDE MORTGAGE BROKER SERVICES

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Brian D. Tata Vice President Name None
Street Address 90 Parkview Avenue Street Address

City Warwick State RI Zip 02888 City State Zip

Secretary Name Brian D. Tata Treasurer Name Brian D. Tata

Street Address same Street Address same

City State Zip City State Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name None Director Name None
Street Address Street Address

City State Zip City State Zip

Director Name Director Name

Street Address Street Address

City State Zip City State Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000	COMM	NO PAR VALUE	1000	COMMON	no par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



1 2 0 2 9 8

120298 DBC 01/20/04 02:07:45 PM
FILED
File Date _____
Check No. FEB 24 2004
By: By MZ1207
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
Brian D. Tata 2/5/04
Signature of Officer Date
Brian D. Tata
Print or Type Name of Officer
President
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. *120298*		2. Name of Corporation ADVANCED MORTGAGE CORP.		
3. Street Address Principal Business Office 2332 POST ROAD		City WARWICK	State RI	Zip 02886-
4. Business Phone No. 4017376655		5. State of Incorporation RHODE ISLAND		6. SIC Code 7880

7. Brief Description of the Character of Business Conducted in Rhode Island
TO PROVIDE MORTGAGE BROKER SERVICES

8. NAMES AND ADDRESSES OF THE OFFICERS (X BOX FOR ATTACHMENT) [] FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Brian D. Tata			Vice President Name		
Street Address 90 Parkview Ave.			Street Address		
City Warwick	State RI	Zip 02888	City	State	Zip
Secretary Name Brian D. Tata			Treasurer Name Brian D. Tata		
Street Address 90 Parkview Ave.			Street Address 90 Parkview Ave.		
City Warwick	State RI	Zip 02888	City Warwick	State RI	Zip 02888

9. NAMES AND ADDRESSES OF THE DIRECTORS (X BOX FOR ATTACHMENT) [] FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name None			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

10. SHARES AUTHORIZED (X BOX FOR ATTACHMENT) [] 11. SHARES ISSUED (X BOX FOR ATTACHMENT) []

AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000	COMM NO PAR VALUE		1000	common	no par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 2 0 2 9 8 *

120298 DBC2/13/0310:09:41 AM

File Date 3.18.03

Check No. 156

By: BP

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Brian D. Tata 3/12/03
Signature of Officer Date

Brian D. Tata
Print or Type Name of Officer

President
Title of Officer



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **120298**
2. Name of Corporation **ADVANCED MORTGAGE CORP.**
3. Street Address Principal Business Office
2332 Post Road
4. Business Phone No. **(401) 737-6655**
5. State of Incorporation **RHODE ISLAND**

City **Warwick** State **RI** Zip **02886**
6. SIC Code **7880**

7. Brief Description of the Character of Business Conducted in Rhode Island
Mortgage broker services

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name **Brian D. Tata**
Street Address **90 Parkview Ave**
City **Warwick** State **RI** Zip **02888**

Vice President Name **None**
Street Address
City State Zip

Secretary Name **Brian D. Tata**
Street Address **90 Parkview Ave**
City **Warwick** State **RI** Zip **02888**

Treasurer Name **Brian D. Tata**
Street Address **90 Parkview Ave**
City **Warwick** State **RI** Zip **02888**

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name **None**
Street Address
City State Zip

Director Name **None**
Street Address
City State Zip

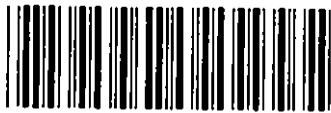
10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES
Number of Shares Class/Series Par Value
1,000 COMM NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES
Number of Shares Class/Series Par Value
1000 Common No par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 2 0 2 9 8 *

FILED

File Date: MAR 13 2002

Check No.: By Ce 1409

By: ce

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Brian D. Tata 2/26/02
Signature of Officer Date

Brian D. Tata
Print or Type Name of Officer

President
Title of Officer