



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-13  
401.222.30

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                    |  |                                                      |  |                     |  |                     |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|---------------------|--|---------------------|--|
| 1. Corporate ID No.<br>84297                                                                                                       |  | 2. Name of Corporation<br>Richard's Oil Company Inc. |  |                     |  |                     |  |
| 3. Street Address Principal Business Office<br>275 South Main Street                                                               |  | City<br>Coventry                                     |  | State<br>RI         |  | Zip<br>02816        |  |
| 4. Business Phone No.<br>401-822-1543                                                                                              |  | 5. State of Incorporation<br>RHODE ISLAND            |  |                     |  | 6. SIC Code<br>5090 |  |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br>OIL SALES, DELIVERY AND REPAIR SERVICES.            |  |                                                      |  |                     |  |                     |  |
| 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |  |                                                      |  |                     |  |                     |  |
| President Name<br>Richard L. Polselli                                                                                              |  |                                                      |  | Vice President Name |  |                     |  |
| Street Address<br>275 South Main Street                                                                                            |  |                                                      |  | Street Address      |  |                     |  |
| City<br>Coventry                                                                                                                   |  | State<br>RI                                          |  | Zip<br>02816        |  | City                |  |
| Secretary Name                                                                                                                     |  |                                                      |  | Treasurer Name      |  |                     |  |
| Street Address                                                                                                                     |  |                                                      |  | Street Address      |  |                     |  |
| City                                                                                                                               |  | State                                                |  | Zip                 |  | City                |  |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |  |                                                      |  |                     |  |                     |  |
| Director Name                                                                                                                      |  |                                                      |  | Director Name       |  |                     |  |
| Street Address                                                                                                                     |  |                                                      |  | Street Address      |  |                     |  |
| City                                                                                                                               |  | State                                                |  | Zip                 |  | City                |  |
| Director Name                                                                                                                      |  |                                                      |  | Director Name       |  |                     |  |
| Street Address                                                                                                                     |  |                                                      |  | Street Address      |  |                     |  |
| City                                                                                                                               |  | State                                                |  | Zip                 |  | City                |  |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                            |  |                                                      |  |                     |  |                     |  |
| AUTHORIZED SHARES                                                                                                                  |  |                                                      |  |                     |  |                     |  |
| Number of Shares                                                                                                                   |  | Class/Series                                         |  | Par Value           |  | Number of Shares    |  |
| 4,000 NO PAR VALUE                                                                                                                 |  |                                                      |  |                     |  | 100                 |  |
| 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                |  |                                                      |  |                     |  |                     |  |
| ISSUED SHARES                                                                                                                      |  |                                                      |  |                     |  |                     |  |
| Number of Shares                                                                                                                   |  | Class/Series                                         |  | Par Value           |  | Number of Shares    |  |
|                                                                                                                                    |  | Common                                               |  | No par value        |  |                     |  |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



|                                 |         |
|---------------------------------|---------|
| File Date                       | 1/19/05 |
| Check No.                       | 10911   |
| By:                             | DA      |
| FOR SECRETARY OF STATE USE ONLY |         |

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Richard L. Polselli Date: 1-17-05  
Print or Type Name of Officer: Richard L. Polselli  
Title of Officer: President



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Str.  
Providence, RI 02903-13  
401.222.30

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                    |              |                                                      |                                                                     |              |                     |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|---------------------------------------------------------------------|--------------|---------------------|
| 1. Corporate ID No.<br>84297                                                                                                       |              | 2. Name of Corporation<br>Richard's Oil Company Inc. |                                                                     |              |                     |
| 3. Street Address Principal Business Office<br>275 South Main Street                                                               |              | City<br>Coventry                                     |                                                                     | State<br>RI  | Zip<br>02816        |
| 4. Business Phone No.<br>401-822-1543                                                                                              |              | 5. State of Incorporation<br>RHODE ISLAND            |                                                                     |              | 6. SIC Code<br>5090 |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br>OIL SALES, DELIVERY AND REPAIR SERVICES.            |              |                                                      |                                                                     |              |                     |
| 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                      |                                                                     |              |                     |
| President Name<br>Richard Polselli                                                                                                 |              |                                                      | Vice President Name                                                 |              |                     |
| Street Address<br>275 South Main Street                                                                                            |              |                                                      | Street Address                                                      |              |                     |
| City<br>Coventry                                                                                                                   | State<br>RI  | Zip<br>02816                                         | City                                                                | State        | Zip                 |
| Secretary Name                                                                                                                     |              |                                                      | Treasurer Name                                                      |              |                     |
| Street Address                                                                                                                     |              |                                                      | Street Address                                                      |              |                     |
| City                                                                                                                               | State        | Zip                                                  | City                                                                | State        | Zip                 |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                      |                                                                     |              |                     |
| Director Name                                                                                                                      |              |                                                      | Director Name                                                       |              |                     |
| Street Address                                                                                                                     |              |                                                      | Street Address                                                      |              |                     |
| City                                                                                                                               | State        | Zip                                                  | City                                                                | State        | Zip                 |
| Director Name                                                                                                                      |              |                                                      | Director Name                                                       |              |                     |
| Street Address                                                                                                                     |              |                                                      | Street Address                                                      |              |                     |
| City                                                                                                                               | State        | Zip                                                  | City                                                                | State        | Zip                 |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                            |              |                                                      | 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |                     |
| AUTHORIZED SHARES                                                                                                                  |              |                                                      | ISSUED SHARES                                                       |              |                     |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                            | Number of Shares                                                    | Class/Series | Par Value           |
| 4,000 NO PAR VALUE                                                                                                                 |              |                                                      | 100                                                                 | Common       | No par value        |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 8 4 2 9 7 \*

|                                 |        |
|---------------------------------|--------|
| File Date                       | 1-7-04 |
| Check No.                       | 10077  |
| By:                             |        |
| FOR SECRETARY OF STATE USE ONLY |        |

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer  
Richard Polselli  
Print or Type Name of Officer  
President  
Date  
1-5-04  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Edward S. Inman, III, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1331  
401-222-3041

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.

84297

2. Name of Corporation

Richard's Oil Company Inc.

3. Street Address Principal Business Office

275 South Main St

City

Coventry

State

RI

Zip

02816

4. Business Phone No.

401-822-1543

5. State of Incorporation

RHODE ISLAND

6. SIC Code

5090

7. Brief Description of the Character of Business Conducted in Rhode Island

Heating Oil Distributor

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

Richard Polselli

Vice President Name

Street Address

275 South Main St

Street Address

City

Coventry

State

RI

Zip

02816

City

State

Zip

Secretary Name

Richard Polselli

Treasurer Name

Street Address

275 South Main St

Street Address

City

Coventry

State

RI

Zip

02816

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

4,000 NO PAR VALUE

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100

Common

No par value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 8 4 2 9 7 \*

File Date:

3-17-03

Check No.:

9440

By:

*[Signature]*

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Richard L. Polselli

Date

3-1-03

Print or Type Name of Officer

President

Title of Officer

5

Form 630 1202



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Edward S. Inman, III, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3046



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 84297 2. Name of Corporation Richard's Oil Company Inc.  
3. Street Address Principal Business Office 275 South Main Street City Coventry State RI Zip 02816  
4. Business Phone No. 401-822-1543 5. State of Incorporation RHODE ISLAND 6. SIC Code 5090  
7. Brief Description of the Character of Business Conducted in Rhode Island Heating Oil Distributor

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Richard Polselli Vice President Name \_\_\_\_\_  
Street Address \_\_\_\_\_ Street Address \_\_\_\_\_  
City Coventry State RI Zip 02816 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Secretary Name Richard Polselli Treasurer Name \_\_\_\_\_  
Street Address \_\_\_\_\_ Street Address \_\_\_\_\_  
City Coventry State RI Zip 02816 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name \_\_\_\_\_ Director Name \_\_\_\_\_  
Street Address \_\_\_\_\_ Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Director Name \_\_\_\_\_ Director Name \_\_\_\_\_  
Street Address \_\_\_\_\_ Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

| Number of Shares   | Class/Series | Par Value |
|--------------------|--------------|-----------|
| 4,000 NO PAR VALUE |              |           |

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

| Number of Shares | Class/Series | Par Value    |
|------------------|--------------|--------------|
| 100              | Common       | No par value |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 8 4 2 9 7 \*

File Date: 2-26-02

Check No.: 2403

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Richard Polselli 2-25-02  
Signature of Officer Date

Richard Polselli  
Print or Type Name of Officer

President  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Corporations Division  
100 North Main Street, Providence, RI 02903-1.  
401-222-31



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **84297** 2. Name of Corporation **Richard's Oil Company Inc.**  
3. Street Address Principal Business Office **275 South Main St.** City **Coventry** State **RI** Zip **02816**  
4. Business Phone No. **401-822-1543** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **5090**

7. Brief Description of the Character of Business Conducted in Rhode Island

**Heating Oil Distributor**

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name **Richard Polselli** Vice President Name  
Street Address  
City **Coventry** State **RI** Zip **02816** Street Address  
City State Zip

Secretary Name **Richard Polselli** Treasurer Name  
Street Address  
City **Coventry** State **RI** Zip **02816** Street Address  
City State Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name  
Street Address  
City State Zip

Director Name  
Street Address  
City State Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares Class/Series Par Value  
**4,000 SHS NO PAR VALUE**

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares Class/Series Par Value  
**100 Common No par value**

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee.



\* 8 4 2 9 7 \*

File Date: **FILED**

Check No.: **JAN 22 2001**

By: **By 07921**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Richard Polselli** **1/18/01**  
Signature of Officer Date

**Richard Polselli**  
Print or Type Name of Officer

**President**  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1  
401-222-3100



# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **84297** 2. Name of Corporation **Richard's Oil Company Inc.**

3. Street Address Principal Business Office **275 South Main Street** City **Coventry** State **RI** Zip **02816**

4. Business Phone No. **401-822-1543** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **5090**

7. Brief Description of the Character of Business Conducted in Rhode Island

**Heating Oil Distributor**

## 8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

**Richard Polselli**

Vice President Name

\_\_\_\_\_

Street Address

**275 South Main Street**

Street Address

City **Coventry** State **RI** Zip **02816**

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Secretary Name

**Richard Polselli**

Treasurer Name

\_\_\_\_\_

Street Address

**275 South Main Street**

Street Address

City **Coventry** State **RI** Zip **02816**

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## 9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

Director Name

Street Address

Street Address

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Director Name

Director Name

Street Address

Street Address

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares Class/Series Par Value

**4,000 SHS NO PAR VALUE**

## 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares Class/Series Par Value

**100** **Common** **No par value**

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 8 4 2 9 7 \*

File Date: **1/4/00**

Check No.: **71918**

By: **Richard Polselli**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Richard Polselli** **1-3-2000**  
Signature of Officer Date

**Richard Polselli**  
Print or Type Name of Officer

**President**  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-13  
401-222-30

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1999**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



|                                                                                                                 |                    |                                                                                                           |                    |               |                     |
|-----------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------|--------------------|---------------|---------------------|
| 1. Corporate ID No.<br><b>84297</b>                                                                             |                    | 2. Name of Corporation<br><b>Richard's Oil Company Inc.</b>                                               |                    |               |                     |
| 3. Street Address Principal Business Office<br><b>275 South Main Street</b>                                     |                    | City<br><b>Coventry</b>                                                                                   | State<br><b>RI</b> |               |                     |
| 4. Business Phone No.<br><b>822-1543</b>                                                                        |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                          |                    |               |                     |
| 6. SIC Code<br><b>5090</b>                                                                                      |                    | 7. Brief Description of the Character of Business Conducted in Rhode Island<br><b>Oil Sales + Service</b> |                    |               |                     |
| 8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) <b>FILL IN SPACES BEFORE USING ATTACHMENTS</b>  |                    |                                                                                                           |                    |               |                     |
| President Name<br><b>Richard Polselli</b>                                                                       |                    | Vice President Name<br>_____                                                                              |                    |               |                     |
| Street Address<br><b>275 South Main Street</b>                                                                  |                    | Street Address<br>_____                                                                                   |                    |               |                     |
| City<br><b>Coventry</b>                                                                                         | State<br><b>RI</b> | City<br>_____                                                                                             | State<br>_____     |               |                     |
| Zip<br><b>02816</b>                                                                                             | _____              | Zip<br>_____                                                                                              | _____              |               |                     |
| Secretary Name<br>_____                                                                                         |                    | Treasurer Name<br>_____                                                                                   |                    |               |                     |
| Street Address<br>_____                                                                                         |                    | Street Address<br>_____                                                                                   |                    |               |                     |
| City<br>_____                                                                                                   | State<br>_____     | City<br>_____                                                                                             | State<br>_____     |               |                     |
| Zip<br>_____                                                                                                    | _____              | Zip<br>_____                                                                                              | _____              |               |                     |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) <b>FILL IN SPACES BEFORE USING ATTACHMENTS</b> |                    |                                                                                                           |                    |               |                     |
| Director Name<br>_____                                                                                          |                    | Director Name<br>_____                                                                                    |                    |               |                     |
| Street Address<br>_____                                                                                         |                    | Street Address<br>_____                                                                                   |                    |               |                     |
| City<br>_____                                                                                                   | State<br>_____     | City<br>_____                                                                                             | State<br>_____     |               |                     |
| Zip<br>_____                                                                                                    | _____              | Zip<br>_____                                                                                              | _____              |               |                     |
| Director Name<br>_____                                                                                          |                    | Director Name<br>_____                                                                                    |                    |               |                     |
| Street Address<br>_____                                                                                         |                    | Street Address<br>_____                                                                                   |                    |               |                     |
| City<br>_____                                                                                                   | State<br>_____     | City<br>_____                                                                                             | State<br>_____     |               |                     |
| Zip<br>_____                                                                                                    | _____              | Zip<br>_____                                                                                              | _____              |               |                     |
| 10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)                                                                  |                    | 11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)                                                                |                    |               |                     |
| AUTHORIZED SHARES                                                                                               |                    | ISSUED SHARES                                                                                             |                    |               |                     |
| Number of Shares                                                                                                | Class/Series       | Par Value                                                                                                 | Number of Shares   | Class/Series  | Par Value           |
| <b>4,000 SHS NO PAR VALUE</b>                                                                                   |                    |                                                                                                           | <b>100</b>         | <b>Common</b> | <b>No par value</b> |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 8 4 2 9 7 \*

File Date: **Feb 11 1999**

Check No.: **6987**

By: **[Signature]**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Richard Polselli** **2.9.99**  
Signature of Officer Date

**Richard Polselli**  
Print or Type Name of Officer

**President**  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-11  
401-277-3000

1998



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID **84297**

2. **Richard's Oil Company Inc.**

3. Street Address Principal Business Office

**275 South Main Street**

City

**Coventry**

State

**RI**

Zip

**02816**

4. Business Phone No.

**401 822 1543**

5. **RHODE ISLAND**

6. SIC **5090**

7. Brief Description of the Character of Business Conducted in Rhode Island

**Oil sales and service**

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)

President Name

**Richard Polselli**

Vice President Name

Street Address

**275 South Main St.**

Street Address

City

**Coventry**

State

**RI**

Zip

**02816**

City

State

Zip

Secretary Name

Treasurer Name

Street Address

Street Address

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)

Director Name

**None**

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

**4,000 SHS NO PAR VALUE**

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

**100**

**Common**

**No Par Value**

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee.



\* 8 4 2 9 7 \*

File Date:

**1/29/98**

Check No.:

**5810**

By:

**140**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Richard Polselli**

Signature of Officer

**1-27-98**

Date

**Richard Polselli**

Print or Type Name of Officer

**President**

Title of Officer





STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-133  
401-277-304

PROFIT CORPORATION ANNUAL REPORT 1997

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



1. Corporate ID No. **84297** 2. Name of Corporation **Richard's Oil Company Inc.**  
3. Street Address Principal Business Office **275 S. Main Street** City **Coventry** State **RI** Zip **02816**  
4. Business Phone No. **401-822-1543** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **5090**

7. Brief Description of the Character of Business Conducted in Rhode Island

**Oil Distributor**

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)

|                                             |                                   |
|---------------------------------------------|-----------------------------------|
| President Name<br><b>Richard Polsell</b>    | Vice President Name<br><b>N/A</b> |
| Street Address<br><b>275 S. Main Street</b> | Street Address                    |
| City<br><b>Coventry</b>                     | City                              |
| State<br><b>RI</b>                          | State                             |
| Zip<br><b>02816</b>                         | Zip                               |
| Secretary Name<br><b>N/A</b>                | Treasurer Name<br><b>N/A</b>      |
| Street Address                              | Street Address                    |
| City                                        | City                              |
| State                                       | State                             |
| Zip                                         | Zip                               |

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)

|                             |                |
|-----------------------------|----------------|
| Director Name<br><b>N/A</b> | Director Name  |
| Street Address              | Street Address |
| City                        | City           |
| State                       | State          |
| Zip                         | Zip            |
| Director Name               | Director Name  |
| Street Address              | Street Address |
| City                        | City           |
| State                       | State          |
| Zip                         | Zip            |

10. SHARES AUTHORIZED AND ISSUED (\*X\* BOX FOR ATTACHMENT)

| AUTHORIZED SHARES             |              |           | ISSUED SHARES    |               |                     |
|-------------------------------|--------------|-----------|------------------|---------------|---------------------|
| Number of Shares              | Class/Series | Par Value | Number of Shares | Class/Series  | Par Value           |
| <b>4,000 SHS NO PAR VALUE</b> |              |           | <b>100</b>       | <b>Common</b> | <b>No Par Value</b> |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 8 4 2 9 7 \*

File Date: **1/30/97**

Check No.: **5166**

By: **DCR/SEC**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Richard Polsell** **1/30/97**  
Signature of Officer Date

**Richard Polsell**  
Print or Type Name of Officer

**President**  
Title of Officer

# PROFIT CORPORATION ANNUAL REPORT

## 1996



State of Rhode Island and Providence Plantations  
James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903-1335 • (401) 277-30

Filing Period: January 1-March 1  
Filing Fee: \$50.00

PLEASE TYPE OR PRINT IN BLACK INK.

|                                                                                                            |  |                                                      |                     |
|------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|---------------------|
| 1. CORPORATE ID NO.<br>84297                                                                               |  | 2. NAME OF CORPORATION<br>Richard's Oil Company Inc. |                     |
| 3. STREET ADDRESS PRINCIPAL BUSINESS OFFICE<br>275 South Main Street                                       |  | CITY<br>Coventry                                     | STATE<br>RI         |
| 4. BUSINESS PHONE NO.<br>(401) 822-1543                                                                    |  | 5. STATE OF INCORPORATION<br>RHODE ISLAND            | 6. SIC CODE<br>8888 |
| 7. BRIEF DESCRIPTION OF THE CHARACTER OF BUSINESS CONDUCTED IN RHODE ISLAND<br>Heating oil sales + service |  |                                                      |                     |

### 8. NAMES AND ADDRESSES OF THE OFFICERS

|                                         |             |                   |                     |       |          |
|-----------------------------------------|-------------|-------------------|---------------------|-------|----------|
| PRESIDENT NAME<br>Richard L. Polselli   |             |                   | VICE PRESIDENT NAME |       |          |
| STREET ADDRESS<br>275 South Main Street |             |                   | STREET ADDRESS      |       |          |
| CITY<br>Coventry                        | STATE<br>RI | ZIP CODE<br>02816 | CITY                | STATE | ZIP CODE |
| SECRETARY NAME                          |             |                   | TREASURER NAME      |       |          |
| STREET ADDRESS                          |             |                   | STREET ADDRESS      |       |          |
| CITY                                    | STATE       | ZIP CODE          | CITY                | STATE | ZIP CODE |

### 9. NAMES AND ADDRESSES OF THE DIRECTORS

|                |       |          |                |       |          |
|----------------|-------|----------|----------------|-------|----------|
| DIRECTOR NAME  |       |          | DIRECTOR NAME  |       |          |
| STREET ADDRESS |       |          | STREET ADDRESS |       |          |
| CITY           | STATE | ZIP CODE | CITY           | STATE | ZIP CODE |
| DIRECTOR NAME  |       |          | DIRECTOR NAME  |       |          |
| STREET ADDRESS |       |          | STREET ADDRESS |       |          |
| CITY           | STATE | ZIP CODE | CITY           | STATE | ZIP CODE |

### 10. SHARES AUTHORIZED AND ISSUED

| AUTHORIZED SHARES      |                |           | ISSUED SHARES    |                |              |
|------------------------|----------------|-----------|------------------|----------------|--------------|
| NUMBER OF SHARES       | CLASS / SERIES | PAR VALUE | NUMBER OF SHARES | CLASS / SERIES | PAR VALUE    |
| 4,000 SHS NO PAR VALUE |                |           | 100              | Common         | No par value |
|                        |                |           |                  |                |              |
|                        |                |           |                  |                |              |

This report must be **SIGNED IN INK** by either the  
President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date: 2-9-96

Check No: 4565

By: *[Signature]*  
For Secretary of State Use Only

*[Signature]*  
Signature of Officer

Richard L. Polselli  
Print or Type Name of Officer

President  
Title of Officer

Date

DETACH BOTTOM BEFORE RETURNING