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# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000538164

2. Name of Corporation GLMV ARCHITECTURE, INC.

3. Street Address Principal Business Office:

No. and Street: 1525 E DOUGLAS AVENUE

City or Town: WICHITA State: KS Zip: 67211-1608 Country: USA

4. Business Phone No.

316-265-9367

5. State of Incorporation

State: KS

### ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

541310

6. Brief Description of the Character of Business Conducted in Rhode Island

# **ARCHITECTURE**

### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
SECRETARY	SUSAN M. SMITH	1525 E DOUGLAS AVE WICHITA, KS 67211 USA	
CHIEF HUMAN RESOURCES	SUSAN M. SMITH	1525 F DOUGLAS AVE	

OFFICER		WICHITA, KS 67211 USA	
VICE PRESIDENT	CRAIG A. RHODES	1525 E DOUGLAS AVE WICHITA, KS 67211 USA	
VICE PRESIDENT	LORI E. GUTHRIDGE	1525 E DOUGLAS AVE WICHITA, KS 67211 USA	
VICE PRESIDENT	ANGELA MORGAN	1525 E DOUGLAS AVE WICHITA, KS 67211 USA	
VICE PRESIDENT	PAUL J. MICHELL	1525 E DOUGLAS AVE WICHITA, KS 67211 USA	
SENIOR VICE PRESIDENT	MATT CORTEZ	1525 E. DOUGLAS AVENUE WICHITA, KS 67211 USA	
VICE PRESIDENT	ANGIE LONG	1525 E. DOUGLAS AVENUE WICHITA, KS 67211 USA	
CHAIRMAN	WILLIAM B. LIVINGSTON	1525 E. DOUGLAS AVENUE WICHITA, KS 67211 USA	
SENIOR VICE PRESIDENT	CARMEN S. ONKEN	1525 E DOUGLAS AVE WICHITA, KS 67211 USA	
SENIOR VICE PRESIDENT	SUSAN M. SMITH	1525 E DOUGLAS AVE WICHITA, KS 67211 USA	
EXECUTIVE VICE PRESIDENT	JEFFREY W. WEIFORD	1525 E. DOUGLAS AVENUE WICHITA, KS 67211-1608 USA	
VICE PRESIDENT/COO	MARK D. MCCLUGGAGE	1525 E. DOUGLAS AVENUE WICHITA, KS 67211-1608 USA	
DIRECTOR	WILLIAM B. LIVINGSTON	1525 E DOUGLAS AVE WICHITA, KS 67211 USA	
DIRECTOR	JEFFREY T. VAN SICKLE	1525 E DOUGLAS AVE WICHITA, KS 67211 USA	
DIRECTOR	MARK D. MCCLUGGAGE	1525 E DOUGLAS AVE WICHITA, KS 67211 USA	
DIRECTOR	THOMAS P MONTGOMERY	1525 E. DOUGLAS AVENUE WICHITA, KS 67211 USA	
DIRECTOR	THOMAS R. GOSSEN	1525 E DOUGLAS AVE WICHITA, KS 67211 USA	

# 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CWP		\$0.0010	20,000,000.00	8872274

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 6 Day of January, 2021 at 5:19:21 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

# By SUSAN SMITH Signature of Authorized Representative of the Corporation Form No. 630 Revised 09/07 © 2007 - 2021 State of Rhode Island All Rights Reserved