



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3010

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27595		2. Name of Corporation The Boys Clubs and Girls Clubs of Newport County, Inc.			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 95 Church Street		City Newport	Zip 02840
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island YOUTH DEVELOPMENT ORGANIZATION					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name James P. Mercer			Vice President Name William O'Hanley		
Street Address 8 Ledge Road			Street Address 357 Turner Road		
City Newport	State RI	Zip 02840	City Middletown	State RI	Zip 02842
Secretary Name Lisa Gross			Treasurer Name Patrick Rooney		
Street Address 39 Boulevard Ter.			Street Address P.O. Box 4039		
City Middletown	State RI	Zip 02842	City Middletown	State RI	Zip 02842
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Alicia Quirk			Director Name Frank Hanson		
Street Address 227 Corey Lane			Street Address 76 Bliss Road		
City Middletown	State RI	Zip 02842	City Newport	State RI	Zip 02840
Director Name David Galvin			Director Name Kim Herrlinger		
Street Address 8 Binney Street			Street Address 590 Bellevue Avenue		
City Newport	State RI	Zip 02840	City Newport	State RI	Zip 02840
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name JOANNE M. HOOPS			Address		
Address 95 CHURCH STREET			City NEWPORT	Zip 02840	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



27595

File Date	6-14-05
Check No.	15163
By:	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements and that all statements contained herein are true and correct.

Signature of Officer
James P. Mercer

Print or Type Name of Officer

President

Title of Officer

Date
6/8/05



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00
(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27595		2. Name of Corporation The Boys Clubs and Girls Clubs of Newport County, Inc.			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 95 Church St.		City NEWPORT	Zip 02840
5. Foreign corporation. Enter principal office address				City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island YOUTH DEVELOPMENT ORGANIZATION					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name JAMES MERCER			Vice President Name William O'Hanley		
Street Address 181 Ocean Ave.			Street Address 357 TURNER RD.		
City NEWPORT	State RI	Zip 02840	City MIDDLETOWN	State RI	Zip 02842
Secretary Name LISA GROSS			Treasurer Name PATRICK BOONEY		
Street Address 39 Boulevard Terrace			Street Address 4 TUCKERMAN TERRACE		
City Middletown	State RI	Zip 02842	City MIDDLETOWN	State RI	Zip 02842
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Allen Corcoran			Director Name Alicia Quirk		
Street Address 1203 Newport Green			Street Address 227 Corey Lane		
City Newport	State RI	Zip 02840	City Middletown	State RI	Zip 02842
Director Name Rocky Kempenaar			Director Name PETER BEGAN, ESQ		
Street Address 351 West Main Rd.			Street Address 130 Bellevue Ave		
City Middletown	State RI	Zip 02842	City Newport	State RI	Zip 02840
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-18					
Agent Name WILLIAM V. CURRIE, JR. JOANNE M. HOOPS			Address		
Address 95 CHURCH STREET			City NEWPORT	State	Zip 02840

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



FILED

File Date JUL 13 2004

Check No. By M37576

By: _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

William B. O'Hanley

Print or Type Name of Officer

Vice President

Title of Officer

Date



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27595		2. Name of Corporation The Boys Clubs and Girls Clubs of Newport County, Inc.			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 95 Church Street		City Newport	Zip 02840
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. YOUTH DEVELOPMENT ORGANIZATION					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Peter B. Regan			Vice President Name Patrick Rooney		
Street Address 130 Bellevue Avenue			Street Address 4 Tuckerman Terrace		
City Newport	State RI	Zip 02840	City Middletown	State RI	Zip 02842
Secretary Name Lisa Gross			Treasurer Name Lisa Gross		
Street Address 39 Boulevard Terrace			Street Address 39 Boulevard Terrace		
City Middletown	State RI	Zip 02842	City Middletown	State RI	Zip 02842
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Daniel Corrigan			Director Name David Galvin		
Street Address 747 Aquidneck Avenue			Street Address 8 Binney Street		
City Middletown	State RI	Zip 02842	City Newport	State RI	Zip 02840
Director Name Bill O'Hanley			Director Name Alicia Quirk		
Street Address 357 Turner Road			Street Address 227 Corey Lane		
City Middletown	State RI	Zip 02842	City Middletown	State RI	Zip 02842
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name WILLIAM V. GURNEY, JR.			Address		
Address 95 CHURCH STREET			City NEWPORT	Zip 02840	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 7 5 9 5 *

File Date

6-6-03

Check No.

13980

By

[Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Peter B. Regan

Print or Type Name of Officer

President

Title of Officer

6/4/03

Date

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-27595

Annual Report for the year 2002

- The name of the corporation is The Boys Clubs and Girls Clubs of Newport County, Inc.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 95 CHURCH STREET NEWPORT, RI 02840
and the name of its registered agent in this state at that address is WILLIAM V. GURNEY, JR.
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Youth Development Organization
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 95 Church Street Newport, RI 02840
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Frank Hanson</u>	<u>Director</u>	<u>76 Bliss Road Newport, RI 02840</u>
<u>Bettie Pardee</u>	<u>Director</u>	<u>540 Bellevue Avenue Newport, RI 02840</u>
<u>Robert Walker</u>	<u>Director</u>	<u>13 Hammersmith Road Newport, RI 02840</u>
<u>Peter Regan</u>	<u>President</u>	<u>32 Bliss Mine Road Middletown, RI 02842</u>
<u>Patrick Rooney</u>	<u>Vice-President</u>	<u>4 Tuckerman Terrace Middletown, RI 02842</u>
<u>Nancy Bixby</u>	<u>Secretary</u>	<u>105 Wampanoag Drive Portsmouth, RI 02871</u>
<u>Leslie Palmer</u>	<u>Treasurer</u>	<u>42 Thurston Avenue Newport, RI 02840</u>

Dated June 3, 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Boys Clubs & Girls Clubs of Newport County, Inc.

Exact Name of Corporation

By _____

Title Board President

DATE REC'D BY (Report must be signed by an officer)

CORP'D REC'D BY 6/3/02

ACQUISITION # _____

OBJECT

#

PROV'D FOR BY _____

Form No. 631
Revised 5/98



* 2 7 5 9 5 *

FOR SECRETARY OF STATE USE ONLY

File Date: 6-10-02

Check No.: 13431

By: [Signature]

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-27595

Annual Report for the year 2001

1. The name of the corporation is The Boys Clubs and Girls Clubs of Newport County, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 95 CHURCH STREET NEWPORT, RI 02840
and the name of its registered agent in this state at that address is WILLIAM V. GURNEY, JR.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Youth Development Organization
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 95 Church Street Newport, RI 02840
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>David Galvin</u>	Director	<u>8 Binney St. Newport, RI 02840</u>
<u>Bettie Pardee</u>	Director	<u>540 Bellevue Ave. Newport, RI 02840</u>
<u>Barry Cofer</u>	Director	<u>20 Underwood Lane Newport, RI 02840</u>
<u>Peter Regan</u>	President	<u>32 Bliss Mine Road Middletown, RI 02842</u>
<u>Patrick Rooney</u>	Vice-President	<u>4 Tuckerman Terrace Middletown, RI 02842</u>
<u>Nancy Bixby</u>	Secretary	<u>105 Wampanoag Drive Portsmouth, RI 02871</u>
<u>David Leys, Jr.</u>	Treasurer	<u>268 Tuckerman Ave. Middletown, RI 02842</u>

Dated: June 1, 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Boys Clubs + Girls Clubs of Newport County, Inc.
Exact Name of Corporation

By Peter B. Regan

Title Board President

(Report must be signed by an officer)

Form No. 631
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

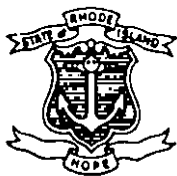
File Date: 6-19-01

Check No.: 12551

By: [Signature]

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-27595

Annual Report for the year 2000

1. The name of the corporation is The Boys Clubs and Girls Clubs of Newport County, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 95 CHURCH ST. NEWPORT, RI 02840
and the name of its registered agent in this state at that address is WILLIAM V. GURNEY, JR.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Youth Development Organization
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 95 Church Street, Newport, RI 02840
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
David Galvin	Director	9 Binney St., Newport, RI 02840
Bettie Pardee	Director	540 Bellevue Avenue, Newport, RI 02840
Janet O'Hanley	Director	58 Paradise Brook Farm Road, Middletown, RI 02842
Peter Regan	President	42 Bliss Mine Road, Middletown, RI 02842
Patrick Rooney	Vice-President	4 Tuckerman Terrace, Middletown, RI 02842
Nancy Bixby	Secretary	105 Wampanoag Drive, Portsmouth, RI 02871
David Leys, Jr.	Treasurer	268 Tuckerman Avenue, Middletown, RI 02842

Dated: 6/8/00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Boys Clubs & Girls Clubs of Newport County, Inc.

Exact Name of Corporation

By

President

(Report must be signed by an officer)



* 2 7 5 9 5 *

FOR SECRETARY OF STATE USE ONLY

File Date: 6-19-00

Check No.: 11131

By: AMF

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-27595

Annual Report for the year 1999

1. The name of the corporation is The Boys Clubs and Girls Clubs of Newport County, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 95 CHURCH STREET NEWPORT, RI 02840
and the name of its registered agent in this state at that address is WILLIAM V. GURNEY, JR.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Youth Development Organization
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 95 Church Street, Newport, Rhode Island 02840
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME

OFFICE

ADDRESS

<u>Adm. Thomas Weschler</u>	<u>Director</u>	<u>Bonicrest, Newport, RI 02840</u>
<u>Mr. Michael Semenza</u>	<u>Director</u>	<u>28 Greenough Place, Newport, RI 02840</u>
<u>Mr. Michael Behan</u>	<u>Director</u>	<u>1350 Green End Ave., Middletown, RI 02842</u>
<u>Mr. Peter Regan</u>	<u>President</u>	<u>32 Bliss Mine Road, Middletown, RI 02842</u>
<u>Mr. Patrick Rooney</u>	<u>Vice-President</u>	<u>4 Tuckerman Terrace, Middletown, RI 02842</u>
<u>Ms. Nancy Bixby</u>	<u>Secretary</u>	<u>105 Wampanoag Drive, Portsmouth, RI 02871</u>
<u>Mr. David Leys, Jr.</u>	<u>Treasurer</u>	<u>268 Tuckerman Ave., Middletown, RI 02842</u>

Dated: 5/28/99



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Boys Clubs & Girls Clubs of Newport County, Inc.
Exact Name of Corporation

By Peter B. Regan

Title President of the Board

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/15/99

Check No.: 9483

By: GMA

Form No. NP-13
Revised 5/98

DETACH BOTTOM BEFORE RETURNING



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-27595

Annual Report for the year 1998

- The name of the corporation is Boys Clubs and Girls Clubs of Newport County, Inc., The
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 95 CHURCH STREET NEWPORT, RI
02840
and the name of its registered agent in this state at that address is LOUIS B. DELLA VECCHIA
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Youth Development
Organization
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 95 Church Street, Newport, RI 02840
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
	Director	See Attached
	Director	
	Director	
	President	
	Vice-President	
	Secretary	
	Treasurer	

Dated: June 30, 1998



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Boys Clubs and Girls Clubs of Newport County, Inc.
Exact Name of Corporation

By [Signature]
Title President of the Board
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 9/23/98
Check No.: 8316
By: [Signature]

Boys Clubs & Girls Clubs of Newport County, Inc.
95 Church Street
Newport, RI 02840

Non-Profit Corporation
Filing Information

DIRECTORS:

Janet O'Hanley	58 Paradise Brook Farm Road Middletown, RI 02840
Daniel Corrigan	34 Benedict Avenue Portsmouth, RI 02871
Paul Mulligan	301 Meadow Lane Middletown, RI 02840

OFFICERS

David A. Galvin President	8 Binney Street Newport, RI 02840
Peter Regan Vice President	320 Bliss Mine Road Middletown, RI 02842
Patrick Rooney Treasurer	4 Tuckerman Terrace Middletown, RI 02842
Nancy Bixby Secretary	105 Wampanoag Drive Portsmouth, RI 02871

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

**Corporation Division
100 North Main Street
Providence, RI 02903**

NON-PROFIT CORPORATION

Corporate ID Number 0027595 Annual Report for the year 1997

FIRST: The name of the corporation is Boys Clubs and Girls Clubs of Newport County, Inc
, The

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Youth Development Organization

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 95 Church Street
Newport, Rhode Island 02840

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Barry Coofer	Director	20 Underwood Lane Middletown, RI 02842
Paul Mulligan	Director	301 Meadow Lane Middletown, RI 02842
Ellen Murphy	Director	Bellevue Court Newport, RI 02840
David Galvin	President	8 Binney Street Newport, RI 02840
Peter Regan	Vice-President	320 Bliss Mine Road Middletown, RI 02842
Mardie Corcoran	Secretary	228 Gibbs Avenue Newport, RI 02840
Daniel Corrigan	Treasurer	34 Benedict Avenue Portsmouth, RI 02871

(If additional space is needed, attach rider)

Dated: May 21 19 97

Boys Clubs & Girls Clubs of Newport County, Inc.
(Name of Corporation)

By David Galvin *David Galvin*

Title President of the Board

(Report must be signed by an officer)

SECRETARY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

BOARD OF DIRECTORS

Title	first nam	last name	street	city	stat	zip	home pho	work pho	business
Mr.	Barry	Coofer	20 Underwood Lane	Middletown	RI	02842	849-3484	847-6235	Educator
Mrs.	Nancy	Bixby	105 Wampanoag Drive	Portsmouth	RI	02871	683-4082	846-3400	Banking
Mr.	Edward	Corcoran	P.O. Box 389	Newport	RI	02840	847-0411	847-0872	Attorney
Ms.	Mardie	Corcoran	228 Gibbs Avenue	Newport	RI	02840	847-5287		Educator
Mr.	Daniel	Corrigan	34 Benedict Avenue	Portsmouth	RI	02871	683-2042	849-9313	Financial Planner
Dr.	David	Cunningham	118 Wydham Hill Road	Middletown	RI	02842	847-3628	846-055	Physician
		(Office)	850 Aquidneck Avenue	Middletown	RI	02842			
Mr.	Chauncey	Dewey	604 Bellevue Avenue	Newport	RI	02842	846-1513		Bank Director (Ret)
Mr.	David	Galvin	8 Binney Street	Newport	RI	02840	846-2633	847-5200	Insurance
Mrs.	Mary Ellen	Grosvenor	6 Red Cross Avenue	Newport	RI	02840	847-2326	849-7783	Fund Development
Mrs.	Jill	Gudoian	Ocean Avenue	Newport	RI	02840	847-2468		
Mr.	Frank	Hanson	76 Bliss Road	Newport	RI	02840	849-5920	846-6932	Contractor
Mr.	David	Leys, Jr.	60 Gould Street	Newport	RI	02840	849-7719	846-2100	
Mr.	Paul	Mulligan	301 Meadow Lane	Middletown	RI	02842	847-0257	847-5500	Banking
Ms.	Eileen	Murphy	Bellevue Court	Newport	RI	02840	846-8253	848-8200	Marketing
Ms.	Janet	O'Hanley	58 Paradise Brook Farm	Middletown	RI	02842	848-5738		
Ms.	Audrey	Oswald	707 Bellevue Avenue	Newport	RI	02840	849-7246		
Ms.	Bettie	Pardee	61 Ledge Road	Newport	RI	02840	848-7993		Marketing
Mr.	Peter	Rejan	320 Bliss Mine Road	Middletown	RI	02842	849-9942	849-3040	Attorney
		(Office)	130 Bellevue Ave.	Newport	RI	02840			
Ms.	Margaret	Rhodes	17 Kay Street	Newport	RI	02840	847-2197	847-1690	Educator
Mr.	Patrick	Rooney	4 Tuckerman Avenue	Middletown	RI	02842	847-2387		
M X X X	X X X X	X X X X	X X X X	X X X X	X X X X	X X X X			
Mr.	Robert	Walker	13 Hammersmith Road	Newport	RI	02840	847-1465	453-1848	Real Estate

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0027595 Annual Report for the year 1996

FIRST: The name of the corporation is Boys Clubs and Girls Clubs of Newport County, Inc.
The

SECOND: It is incorporated under the laws of the State of Rhode Island and Providence
Plantations.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
Youth programs & activities for disadvantaged children.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 95 Church St., Newport, Rhode Island 02840

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
------	--------	---------

Director	See attached rider.	
----------	---------------------	--

Director		
----------	--	--

Director		
----------	--	--

President		
-----------	--	--

Vice-President		
----------------	--	--

Secretary		
-----------	--	--

Treasurer		
-----------	--	--

(If additional space is needed, attach rider)

Dated: May 27 19 96

Boys & Girls Clubs of Newport County, Inc.
(Name of Corporation)

By David Galvin

Title President of the Board

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Directors:

Dr. Anthony Carrellas
Edward B. Corcoran
E. Patrick Rooney

24 Dudley Ave.
5 Long Meadow Ave.,
453 Paradise Ave.,

Newport, RI 02840
Middletown, RI 02842
Middletown, RI 02842

President:

David Galvin

8 Binney St.

Newport, RI 02842

Vice President:

Barry Coofer
Peter B. Regan

20 Underwood Lane
320 Bliss Mine Rd.

Middletown, RI 02842
Middletown, RI 02842

Secretary:

Margaret Corcoran-Leys

228 Gibbs Ave.

Newport, RI 02840

Assistant Secretary:

Paul Mulligan

301 Meadow Lane

Middletown, RI 02842

Treasurer:

Daniel Corrigan

31 Benedict Ave.

Portsmouth, RI 02871

Assistant Treasurer:

David Leys, Jr.

60 Gould St.

Newport, RI 02840

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0027595 Annual Report for the year 1995

FIRST: The name of the corporation is Boys Clubs and Girls Clubs of Newport County, Inc.
, The

Rhode Island

SECOND: It is incorporated under the laws of

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
youth organization dedicated to total youth development.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 95 Church St., Newport, R.I. 02840

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Frank Hanson	Director	76 Bliss Road, Newport, R.I. 02840
Audrey Oswald	Director	707 Bellevue Ave. Newport, R.I. 02840
Reter Regan	Director	320 Bliss Mine Rd Newport Middletown, R.I. 02842
David Galvin	President	8 Binney St. Newport, R.I. 02840
Barry Coofer	Vice-President	20 Underwood Ln. Middletown, R.I. 02842
Margaret Corcoran	Secretary	228 Gibbs Ave. Newport, Rhode Island 02840
Daniel Corrigan	Treasurer	34 Benedict Ave. Portsmouth, R.I. 02871

(If additional space is needed, attach rider)

Dated: May 22, 19 95

Boys Clubs & Girls Clubs of Newport County, Inc
(Name of Corporation)

By William V. Gurney Jr.

Title Executive Director

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0027595 Annual Report for the year 1994
FIRST: The name of the corporation is Boys Clubs and Girls Clubs of Newport County, Inc
, The
SECOND: It is incorporated under the laws of Rhode Island
THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is a youth organization dedicated to total child development.
FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is
FIFTH: Corporate address in Rhode Island 95 Church Street Newport, R.I. 02840
SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

	OFFICE	ADDRESS
John Hall	Director	14 Whitfield Place Newport, R.I. 02840
Edward B. Corcoran	Director	5 Longmeadow Road Middletown, R.I. 02842
Edward P. Rooney	Director	453 Paradise Ave Middletown, R.I. 02842
David Galvin	President	8 Binney Street Newport, Rhode Island 02840
Barry Coofer	Vice President	20 Underwood Lane Middletown,, Rhode Island 02840
Peter Regan	Secretary	32 Bliss Mine Road Middletown, R.I. 02842
Daniel Corrigan	Treasurer	34 Benedict Ave. Portsmouth, R.I. 02871

(If additional space is needed, attach rider)

Dated: June 14, 1994 6/14/94 19

Boys Clubs & Girls Clubs of Newport County, Inc.
(Name of Corporation)

By William V. Gurney Jr.

Title Executive Director

Fees \$20.00

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903

W Gurney
June 14, 1994
DM CM 2307

Filing Fee: \$20.00

4917B

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0027595 Annual Report for the year 1992

FIRST: The name of the corporation is Boys Clubs and Girls Clubs of Newport C

SECOND: It is incorporated under the laws of the State of Rhode Island and Providence Plantations

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Youth programs and activities for disadvantaged youth.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 95 Church Street, Newport, Rhode Island 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

MAY 24 1993

SECY OF STATE

NAME	OFFICE	ADDRESS
Edward B. Corcoran	Director	5 Longmeadow Ave., Middletown, RI 02840
Dr. Anthony Carrellas	Director	24 Dudley Ave., Newport, RI 02840
E. Patrick Rooney	Director	453 Paradise Ave., Middletown, RI 02840
David A. Galvin	President	8 Binney St., Newport, RI 02840
Barry Coofer	Vice President	20 Underwood Lane, Middletown, RI 02840
Mary Levesque	" "	136 West Main Road, Middletown, RI 02840
Peter Regan	Secretary	130 Bellevue, Newport, RI 02840
Daniel Corrigan	Treasurer	34 Benedict Ave., Portsmouth, RI 02871

(If additional space is needed, attach rider)

Dated: May 27, 1992 Boys Clubs & Girls Clubs of Newport County, Inc.
(Name of Corporation)

By David Galvin David Galvin

Title President of the Board of Directors

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0027595 Annual Report for the year 1992FIRST: The name of the corporation is Boys Clubs and Girls Clubs of Newport County, Inc.SECOND: It is incorporated under the laws of the State of Rhode Island and Providence PlantationsTHIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Youth programs + activities for disadvantaged children.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is _____

FIFTH: Corporate address in Rhode Island 95 Church Street, Newport, Rhode Island 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Edward B. CORCORAN	Director	5 Longmeadow Ave Middletown, R.I. 02840
DR. ANTHONY CARULLAS	Director	24 Dudley Ave Newport, R.I. 02840
E. Patrick Roney	Director	453 Paradise Ave Middletown, R.I. 02840
DAVID GALVIN	President	8 Burney Street Newport, R.I. 02840
Edward J. CORCORAN	Vice President	29 Claremont Park Boston, MA 02118
Mary Levesque	Vice President	136 Main Road Middletown, R.I. 02840
Peter Regan	Secretary	54 Cherry Road Newport, R.I. 02840
Daniel Corrigan	Treasurer	34 Benedict Ave Portsmouth, R.I. 02840

(If additional space is needed, attach rider)

Dated: May 22 19 92Boys Clubs + Girls Clubs of Newport County, Inc.
(Name of Corporation)

By

David Galvin
Title President of the Board of Directors

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0027595

Annual Report for the year 1991

FIRST: The name of the corporation is Boys Clubs and Girls Clubs of Newport

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is YOUTH ORGANIZATION

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.

FIFTH: Corporate address in Rhode Island 95 Church Street, Newport, R.I. 02840

SIXTH: Names and addresses of its directors and officers:

PAID

OCT 1 1991

(Addresses must include street and number, if any) SECY OF STATE

NAME	OFFICE	ADDRESS
Edward B. Concannon	Director	5 Longmeadow Ave Middleboro, RI 02840
Robert S. Smith	Director	39 Longwharf Newport RI 02840
TATIANA Rhinelander	Director	Castle Hill Ave Newport, RI 02840
DAVID GALVIN	President	8 Binney St. Newport, R.I. 02840
EDWARD J. CONCORAN	Vice President	American Cup Ave Newport, R.I. 02840
Mary Levesque	Secretary	136 Westmain Road Middleboro, R.I. 02840
Peter Regan	Secretary	Bellows Ave Newport, R.I. 02840
DANIEL CORRIGAN	Treasurer	34 Benedict Ave Portsmouth, R.I. 02871

(If additional space is needed, attach rider)

Dated: 19 Boys Clubs + Girls Clubs of Newport County, Inc.
(Name of Corporation)

By: David Galvin
Title: President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

AT

Corporate ID Number 0027595 Annual Report for the year 1990

FIRST: The name of the corporation is Boys Clubs and Girls Clubs of Newport C

SECOND: It is incorporated under the laws of

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....
F.A.C.

SIXTH: Names and addresses of its directors and officers:

MAY 21 1990
SECY. OF STATE

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
William V. Gurney, Jr.	Director	95 Church Street, Newport, RI 02840
Edward B. Corcoran	President	61 Long Wharf, Newport, RI 02840
David A. Galvin	Vice President	39 Long Wharf Mall, Newport, RI 02840
Dr. Anthony T. Carrellas	Secretary	230 Bellevue Avenue, Newport, RI 02840
Robert S. Smith	Treasurer	Long Wharf Mall, Newport, RI 02840

(If additional space is needed, attach rider)

Dated: May 15 19 90

The Boys Clubs and Girls Clubs of Newport, County, Inc.
(Name of Corporation)

By William V. Gurney Jr.
Title Executive Director

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

DV

Corporate ID Number 0027595

Annual Report for the year 1989

FIRST: The name of the corporation is Boys Clubs and Girls Clubs of Newport Co

SECOND: It is incorporated under the laws of

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	
.....	Director	
Louis B. Della Vecchia	Director	95 Church Street, Newport, RI 02840
Edward B. Corcoran	President	61 Long Wharf, Newport, RI 02840
David A. Galvin	Vice President	39 Long Wharf Mall, Newport, RI 02840
Dr. Anthony T. Carrellas	Secretary	230 Bellevue Avenue, Newport, RI 02840
Robert S. Smith	Treasurer	Long Wharf Mall, Newport, RI 02840

(If additional space is needed, attach rider)

Dated: July 24, 1989 19

(Name of Corporation)

By Louis B. Della Vecchia
Title Executive Director

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0027595 Annual Report for the year 1988

FIRST: The name of the corporation is Boys Clubs and Girls Clubs of Newport County

SECOND: It is incorporated under the laws of _____

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is _____

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is _____

FIFTH: Corporate address in Rhode Island _____

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	
.....	Director	
Louis B. Della Vecchia	Director	95 Church Street, Newport, RI 02840
Edward B. Corcoran	President	61 Long Wharf, Newport, RI 02840
David A. Galvin	Vice President	39 Long Wharf Mall, Newport, RI 02840
Dr. Anthony T. Carrellas	Secretary	230 Bellevue Avenue, Newport, RI 02840
Robert S. Smith	Treasurer	Long Wharf Mall, Newport, RI 02840

(If additional space is needed, attach rider)

Dated: July 24, 1989 19 _____

(Name of Corporation)

By Louis B. Della Vecchia
Title Executive Director

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 27595 Annual Report for the year 1987

FIRST: The name of the corporation is The Boys Clubs and Girls Clubs of N
ewport County, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
Youth Development

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 95 Church Street - Newport, Rhode Island 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
2nd. Vice President		
Tatiana Rhineland	Director	Castle Hill - Newport, R. I. 02840
Asst. Secretary <u>TEPNS.</u>		
Daniel Corrigan	Director	34 Benedict Avenue - Portsmouth, R. I. 02871
Asst. Secretary		
Mary E. Levesque	Director	Terrapin Way - Middletown, R. I. 02840
Edward B. Corcoran	President	5 Longmeadow Avenue - Middletown, R. I. 02840
David A. Galvin	Vice President	9 Binney Street - Newport, R. I. 02840
Anthony T. Carrellas	Secretary	24 Dudley Avneue- Newport, R. I. 02840
Robert S. Smith	Treasurer	126 Ruggles Avenue - Newport, R. I. 02840

(If additional space is needed, attach rider)

Dated: June 11, 19 87

Boys Clubs & Girls Clubs of Newport County, Inc.
(Name of Corporation)

PAID

JUN 17 1987

By Edward B. Corcoran
Title President

SEC'Y. OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0027595

Annual Report for the year 1987

FIRST: The name of the corporation is Boys Clubs and Girls Clubs of Newport County

SECOND: It is incorporated under the laws of

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
Louis B. Della Vecchia	Director	95 Church Street, Newport, RI 02840
Edward B. Corcoran	President	61 Long Wharf, Newport, RI 02840
David A. Galvin	Vice President	39 Long Wharf Mall, Newport, RI 02840
Dr. Anthony T. Carrellas	Secretary	230 Bellevue Avenue, Newport, RI 02840
Robert S. Smith	Treasurer	Long Wharf Mall, Newport, RI 02840

(If additional space is needed, attach rider)

Dated: July 24, 1989 19

(Name of Corporation)

By

Title

Louis B. Della Vecchia
Executive Director

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 27595 Annual Report for the year 1986

FIRST: The name of the corporation is The Boys Clubs and Girls Clubs of N
ewport County, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
Youth Development

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is..... - - -

FIFTH: Corporate address in Rhode Island 95 Church Street, Newport, R.I. 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Rose E. McGann	Vice Pres.	400 Bellevue Avenue - Newport, R. I. 02840
Frank L. Nunes	Director	373 Wyatt Road - Newport, R.I. 02840
Irving J. Roiter	Vice Pres.	3 Greenough Place - Newport, R.I. 02840
Edward B. Corcoran	President	5 Longmeadow Avenue - Middletown, R.I. 02840
Joseph T. Houlihan	Vice President	41 Parker Avenue - Newport, R. I. 02840
Helen Lappin	Vice Pres.	Wellington Avenue - Newport, R.I. 02840
Anthony T. Carrellas	Secretary	24 Dudley Avenue - Newport, R. I. 02840
Robert S. Smith	Treasurer	126 Ruggles Avenue - Newport, R.I. 02840

(If additional space is needed, attach rider)

Dated: May 31, 19 86

Boys Clubs and Girls Clubs of
Newport County, Inc.

(Name of Corporation)

By Edward B. Corcoran
Edward B. Corcoran
Title President

(Report must be signed by an officer)

PAID

JUL 21 1986

SECY. OF STATE

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 27595 Annual Report for the year 1985
The Boys Clubs and Girls Clubs of

FIRST: The name of the corporation is Newport County, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 95 Church Street
and the name of its
registered agent at such address in Rhode Island is Thomas F. Hastings

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is - - -

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is boys and girls club

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Rose E. McGann	Vice Pres. Director	400 Bellevue Ave., Newport, R. I. 02840
Frank L. Nunes	Vice Pres. Director	373 Wyatt Road, Middletown, R. I. 02840
Irving J. Roiter	Vice Pres. Director	3 Greenough Place, Newport, R. I. 02840
Edward B. Corcoran	President	5 Longmeadow Ave., Middletown, R. I. 02840
Joseph T. Houlihan	Vice President	41 Parker Ave., Newport, R. I. 02840
Helen Lappin	Vice Pres.	Wellington Ave., Newport, R. I. 02840
Anthony T. Carrellas	Secretary	24 Dudley Ave., Newport, R. I. 02840
Robert S. Smith	Treasurer	126 Ruggles Ave., Newport, R. I. 02840

(If additional space is needed, attach rider)

Dated: June 19, 19 85

THE BOYS CLUBS AND GIRLS CLUBS
OF NEWPORT COUNTY, INC.
(Name of Corporation)

By Edward B. Corcoran
Edward B. Corcoran
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form 9 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminister Mall, Providence, RI 02903.

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

275 95

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Boys Clubs and Girls Clubs of Newport County, Inc.,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- The Boys Clubs and Girls Clubs of Newport
(1.) Name of Corporation County, Inc.
(2.) Location of Principal Office in Rhode Island 95 Church Street, Newport
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Edward B. Corcoran	5 Longmeadow Ave. Middletown, R. I.	October 1985
Vice President	Joseph T. Houlihan	41 Parker Ave. Newport, R. I.	" "
Vice President	Helen Lappin	Wellington Ave. Newport, R. I.	" "
Vice President	Rose E. McGann	400 Bellevue Ave. Newport, R.I.	" "
Vice President	Frank L. Nunes	373 Wyatt Road Middletown, R.I.	" "
Vice President	Irving J. Roiter	3 Greenough Place Newport, R. I.	" "
Treasurer	Robert S. Smith	126 Ruggles Ave. Newport, R. I.	" "
Secretary	Anthony T. Carrellas	24 Dudley Ave. Newport, R. I.	" "

- (4.) Date Appointed for Next Annual Meeting of the Corporation October 1985

I hereby certify the foregoing to be correct:—

Edward B. Corcoran
(Name) (Designation of Officer Certifying)
Edward B. Corcoran, President

02/18/85 PAID 10.00
BIRP
CHECK
0104A001

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Boys Clubs and Girls Clubs of Newport County, Inc.,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1) Name of Corporation Boys Clubs & Girls Clubs of Newport County, Inc.
- (2) Location of Principal Office in Rhode Island 95 Church Street-Newport, R. I.
(No. Street, City or Town)
- (3) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Edward B. Corcoran	61 Long Wharf-Npt., R. I.	11/82
V-President	Joseph T. Houlihan	61 Long Wharf-Npt., R. I.	11/82
V-President	Helen Lappin	Wellington Ave., Npt., R. I.	11/82
V-President	Rose McGann	71 Merton Road-Npt., R. I.	11/82
V-President	Frank L. Nunes	136 West Main Road-Midd., R. I.	11/82
V-President	Irving J. Roiter	Greenough Place-Npt., R. I.	11/82
Treasurer	Robert S. Smith	Ruggles Ave., Newport, R. I.	11/82
Secretary	Anthony T. Carrellas	Bellevue Ave., Npt., R. I.	11/82

- (4) Date Appointed for Next Annual Meeting of the Corporation Nov. 19 82
- I hereby certify the foregoing to be correct:—

Anthony T. Carrellas
(Name) (Designation of Officer Certifying)
Anthony T. Carrellas, Secretary

MAY 13 1982

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Boys' Clubs of Newport County

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation . . . Boys' Clubs of Newport County.
- (2.) Location of Principal Office in Rhode Island 95 Church Street - Newport, R.I. 02840
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Edward B. Concomen	61 Long Wharf - Npt.	11/80
Vice President	Frank L. Nunes	136 West Main Rd. - Midd.	11/80
Vice President	Joseph T. Houlihan	61 Long Wharf - Npt.	11/80
Vice President	Irving J. White	3 Greenough Place - Npt.	11/80
Treasurer	Thomas F. Brady	74 Victoria Avenue - Npt.	11/80
Asst. Treasurer	Robert S. Smith	126 Tuggles Avenue - Npt.	11/80
Secretary	Anthony F. Capwellas	230 Bellevue Avenue - Npt.	11/80

1
16
0

- (4.) Date Appointed for Next Annual Meeting of the Corporation . Nov. 1980

I hereby certify the foregoing to be correct:—

Edward B. Concomen President
(Name) (Designation of Officer Certifying)

1000
10000
100000

JAN 11 1980
47

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Boys' Clubs of Newport County

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation The Boys' Clubs of Newport County
- (2.) Location of Principal Office in Rhode Island 95 Church St., Newport R.I. 02840
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Theodore P. Grosvenor,	Ocean Ave.,	Nov. 1978
Vice President	Howard G. Cushing,	Bellevue Ave.,	Nov. 1978
Vice President	Frank L. Nunes,	136 West Main Rd.,	Nov. 1978
Vice President	Irving J. Roiter,	Greenough Pl.,	Nov. 1978
Treasurer	Thomas F. Brady,	74 Victoria Ave.,	Nov. 1978
Secretary	Edward B. Corcoran,	61 Long Wharf,	Nov. 1978

- (4.) Date Appointed for Next Annual Meeting of the Corporation November 1978

I hereby certify the foregoing to be correct:—

MAY 30 1978
[Signature]

T.P. Grosvenor
(Name) President
(Designation of Officer Certifying)

• 1000

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Boys' Clubs of Newport County

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Boys' Clubs of Newport County
- (2.) Location of Principal Office in Rhode Island 95 Church St., Newport, R.I. 02840
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President,	Theodore P. Grosvenor,	Ocean Ave., Newport, R.I.	1 yr.
Vice Pres.,	Howard G. Cushing,	Ocean Ave., Newport, R.I.	1 yr.
Vice Pres.,	Frank L. Nunes,	127 W. Main Rd., Middletown, R.I.	1 yr.
Vice Pres.,	Irving J. Roiter,	3 Greenough Pl., Newport, R.I.	1 yr.
Treasurer,	Thomas F. Brady,	74 Victoria Ave., Newport, R.I.	1 yr.
Secretary,	Edward B. Corcoran,	5 Long Meadow Rd., Midd., R.I.	1 yr.

- (4.) Date Appointed for Next Annual Meeting of the Corporation. Sept. 1976

I hereby certify the foregoing to be correct:—

Edward B. Corcoran

Edward B. Corcoran, Secretary
(Name) (Designation of Officer Certifying)

JAN 20 1976

JAN 1 1974

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Boys' Clubs of Newport County, a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Boys' Clubs of Newport County
- (2.) Location of Principal Office in Rhode Island 95 Church Street, Newport,
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Theodore P. Grosvenor	Ocean Avenue Newport, R.I.	September 1974
1st V. President	Howard G. Cushing	Ocean Avenue Newport, R.I.	September 1974
2nd V. President	Frank L. Nunes	127 W. Main Rd. Middletown, R.I.	September 1974
3rd V. President	Irving J. Roiter	3 Greenough Pl. Newport, R.I.	September 1974
Treasurer	Thomas Brady	74 Victoria Ave. Newport, R.I.	September 1974
Secretary	Edward B. Corcoran	5 Longmeadow Rd. Middletown, R.I.	September 1974

- (4.) Date Appointed for Next Annual Meeting of the Corporation September 1974
- I hereby certify the foregoing to be correct:—

Edward B. Corcoran, Secretary
(Name) (Designation of Officer Certifying)

MAK
FEB 28 1974

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Boys' Clubs of Newport County

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Boys' Clubs of Newport County
- (2.) Location of Principal Office in Rhode Island 95 Church Street, Newport, R.I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Theodore P. Grosvenor	Ocean Ave., Newport	Oct. 1972
Vice President	Howard G. Cushing	Ocean Ave, Newport	Oct. 1972
Vice President	Frank L. Nunes	127 W. Main Rd. Middletown	Oct. 1972
Vice President	Irving J. Roiter	3 Greenough Pl. Newpt.	Oct. 1972
Treasurer	John W. Richmond	Cliff Ave. Newport	Oct. 1972
Secretary	Edward B. Corcoran	5 Long Meadow Rd. Middle.	Oct. 1972

- (4.) Date Appointed for Next Annual Meeting of the Corporation October 1972

I hereby certify the foregoing to be correct:—

Edward B. Corcoran, Secretary
(Name) (Designation of Officer Certifying)

FEB 11 1972

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Boys Clubs of Newport County,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Boys Clubs of Newport County
- (2.) Location of Principal Office in Rhode Island 95 Church Street, Newport.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Theodore P. Grosvenor,	Ocean Ave., Newport.	Sept. 1970
1st V.Pres.	Howard G. Cushing,	Ocean Ave., Newport.	Sept. 1970
2nd V.Pres.	Frank L. Nunes,	136 W. Main Rd., Middletown	Sept. 1970
3rd V.Pres.	Irving J. Roiter,	3 Greenough Pl., Newport.	Sept. 1970
Treasurer	John W. Richmond,	30 Bellevue Ave., Newport.	Sept. 1970
Secretary	Edward B. Corcoran,	Longmeadow Rd., Middletown.	Sept. 1970

- (4.) Date Appointed for Next Annual Meeting of the Corporation September 19, 70

I hereby certify the foregoing to be correct:—

Edward B. Corcoran Secretary
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

SEC. OF STATE 263 BE *****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 20 1970 19

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Boys Clubs of Newport County,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Boys Clubs of Newport County
- (2.) Location of Principal Office in Rhode Island 95 Church Street, Newport.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Theodore P. Grosvenor,	Ocean Ave., Newport.	Sept. 1968
1st V. Pres.	Howard G. Cushing,	Ocean Ave., Newport	Sept. 1968
2nd V. Pres.	Frank L. Nunes,	136 W. Main Rd., Middletown	Sept. 1968
3rd V. Pres.	Irving J. Roiter,	3 Greenough Pl., Newport.	Sept. 1968
Treasurer	John W. Richmond,	30 Bellevue Ave., Newport	Sept. 1968
Secretary	Edward B. Corcoran,	Longmeadow Rd., Middletown.	Sept. 1968

- (4.) Date Appointed for Next Annual Meeting of the Corporation September 1968

I hereby certify the foregoing to be correct:—

Edward B. Corcoran, Secretary
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

BOYS' CLUBS OF NEWPORT
COUNTY
62 CHURCH STREET
NEWPORT, R. I.

FILED
FEB -5-68 STATE ARCHIVES

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 2 1968
19

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Boys Clubs of Newport County,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Boys Clubs of Newport County
(2.) Location of Principal Office in Rhode Island 95 Church Street, Newport.
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Theodore P. Grosvenor,	Ocean Ave., Newport	Sept. 1966
V. President,	Howard G. Cushing,	Ocean Ave., Newport	Sept. 1966
V. President,	Frank L. Nunes,	136 W. Main Rd., Middletown	Sept. 1966
V. President,	Irving J. Boiter,	3 Greenough Pl., Newport	Sept. 1966
Treasurer	John W. Richmond,	30 Bellevue Av., Newport	Sept. 1966
Secretary	Edward B. Corcoran,	Longmeadow Rd., Middletown	Sept. 1966

- (4.) Date Appointed for Next Annual Meeting of the Corporation Sept. 1966

I hereby certify the foregoing to be correct:—

Edward B. Corcoran
(Name) (Designation of Officer Certifying)
Secretary

BIENNIAL REPORT

BOYS' CLUBS OF NEWPORT
COUNTY
95 CHURCH STREET
NEWPORT, R. I.

SEC-OF
R 18-66 STATE 209 BE*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 20 1966

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The BOYS' CLUBS OF NEWPORT COUNTY, INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

(1.) Name of Corporation BOYS' CLUBS OF NEWPORT COUNTY, INC.

(2.) Location of Principal Office in Rhode Island 95 Church Street, Newport, R. I.
(No. Street, City or Town)

(3.) Names and addresses of all Officers by expiration of term of office of each

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Theodore P. Grosvenor	Ocean Ave., Newport	1964
V. President	Howard G. Cushing	Ocean Ave., Newport	1964
V. President	Frank L. Nunes	136 W. Main Rd., Middletown	1964
V. President	Irving J. Reitor	3 Greenough Pl., Newport	1964
Treasurer	Charles B. McGowan	Harrison Ave., Newport	1964
Secretary	Edward B. Corcoran	201 Thames St., Newport	1964

(4.) Date Appointed for Next Annual Meeting of the Corporation Sept. 7, 1964

I hereby certify the foregoing to be correct:—

Edward B. Corcoran, Secretary
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

BOYS' CLUBS OF NEWPORT
COUNTY
35 CHURCH STREET
NEWPORT, R. I.

MAY 15-64

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

APR 20 1964

19