## State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The	Girls' Club of Newpor	t. County	
		ne State of Rhode Island does h of Chapter 7-6 of the General L	
(1.) Name o	f Corporation Girls' C	lub of Newport County	
(2.) Location	.) Location of Principal Office in Rhode Island 95 Church St., Newport (No., Street, City or Town)		
(3.) Names each:—	and addresses of all Officers	s, and Date of Expiration of Te	erm of Office of
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President .	Florence K. Murray	2 Kay St., Newport	11-76
Vice Pres.	Marion Clarke	36 Prairie Ave., Newpo	rt 11-76
Vice Pres.	Theodore Grosvenor	Ocean Ave., Newport	11-76
Secretary	Doris Keefe	34 Prairie Ave., Newpo	rt 11-76
Treasurer		4 Simmons Terr., Middl	
(4.) Date Ap		eeting of the Corporation N	

APR 29 WB