



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Corporations Division  
100 North Main Street, Providence, RI 02903-1337  
401-222-3030

AMENDED

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2003

Filing Period: January 1-March 1 • Filing Fee: \$500.00



(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                              |              |                                                 |                    |                          |                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------|--------------------|--------------------------|--------------------------------------------------------------------------------|
| 1. Corporate ID No.<br>56098                                                                                                                 |              | 2. Name of Corporation<br>D.A. Greene & Co. Inc |                    |                          |                                                                                |
| 3. Street Address Principal Business Office<br>744 Branch Ave                                                                                |              | City<br>Providence                              | State<br>RI        | Zip<br>02904             |                                                                                |
| 4. Business Phone No.<br>401-751-3663                                                                                                        |              | 5. State of Incorporation<br>Rhode Island       |                    | 6. SIC Code<br>5520/5884 |                                                                                |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br>Real estate Property management/Development/Retail Sales 55A  |              |                                                 |                    |                          |                                                                                |
| 8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                 |                    |                          |                                                                                |
| President Name<br>David Alan Reynolds                                                                                                        |              | Vice President Name<br>Joseph Bekkarmi          |                    |                          |                                                                                |
| Street Address<br>83 Rockledge Rd                                                                                                            |              | Street Address<br>156 Oakland Ave #2            |                    |                          |                                                                                |
| City<br>Lincoln                                                                                                                              | State<br>RI  | Zip<br>02865                                    | City<br>Providence | State<br>RI              | Zip<br>02908                                                                   |
| Secretary Name<br>N/A                                                                                                                        |              | Treasurer Name<br>N/A                           |                    |                          |                                                                                |
| Street Address                                                                                                                               |              | Street Address                                  |                    |                          |                                                                                |
| City                                                                                                                                         | State        | Zip                                             | City               | State                    | Zip                                                                            |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                 |                    |                          |                                                                                |
| Director Name<br>N/A                                                                                                                         |              | Director Name<br>N/A                            |                    |                          |                                                                                |
| Street Address                                                                                                                               |              | Street Address                                  |                    |                          |                                                                                |
| City                                                                                                                                         | State        | Zip                                             | City               | State                    | Zip                                                                            |
| Director Name<br>N/A                                                                                                                         |              | Director Name<br>N/A                            |                    |                          |                                                                                |
| Street Address                                                                                                                               |              | Street Address                                  |                    |                          |                                                                                |
| City                                                                                                                                         | State        | Zip                                             | City               | State                    | Zip                                                                            |
| 10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>                                                           |              |                                                 |                    |                          | 11. SHARES ISSUED (*X* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> |
| AUTHORIZED SHARES                                                                                                                            |              |                                                 |                    |                          | ISSUED SHARES                                                                  |
| Number of Shares                                                                                                                             | Class/Series | Par Value                                       | Number of Shares   | Class/Series             | Par Value                                                                      |
| 600                                                                                                                                          | Common       | \$                                              | 300                | common                   | \$                                                                             |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee.

File Date: 11/24/03

Check No.:

By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Print or Type Name of Officer

Title of Officer

David Reynolds

President

Date

11.20.03